



PHONE # 0223-342283

**OFFICE OF THE EXECUTIVE ENGINEER,  
PUBLIC HEALTH ENGINEERING DIVISION,  
TANDO MUHAMMAD KHAN.**

NO. TC / 62 — /2018.  
T.M.K dated: 17-01 /2018.


✓ **CORRIGENDUM.**

Read:-

Both N.I.T No: TC/56 & 57 T.M.K. dated 16.01.2018.

With reference to above mentioned NIT's the bid documents has submitted in your good office on dated: 17-01-2018, in which the amendment has been made as 10% Earnest money will be received instead of 2% percent Earnest money in both NIT's.

All terms and conditions will be remain unchanged.

  
(Mushtaque Ahmed Rajput)  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG. DIVISION  
TANDO MUHAMMAD KHAN

**Copy F.W.C's to the:-**

1. Chief Engineer Public Health Engg: Department Govt: of Sindh Hyderabad for his kind information.
2. The Managing Director, Government of Sindh Barrack No:8 Sindh Secretariat No;4 A Court road ([www.paprasindh.gov.pk](http://www.paprasindh.gov.pk)) Karachi.
3. Superintending Engineer Public Health Engg: Circle Hyderabad for his kind information.
4. The Executive Engineers, all under Public Health Engg: Circle Hyderabad.
5. Assistant Engineers all under Public Health Engg: Division T.M.Khan for information.
6. Notice board.





Ms. Sayyab

23/1/2018

SPPRA INWARD DIARY

NO : 1890

DATED : 23-01-18