



**KARACHI WATER & SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (SEW PUMPING DIVISION-II)**

A-10  
36061

No. No. EE/SPD/ESST/KW&SB/2018/ 567

Date: 24-01-2018

The Manager Director (CB),  
Sindh public procurement regulatory Authority  
Govt. of Sindh  
Barrack no 8 sindh sect. No. 4-A  
Court Road Karachi

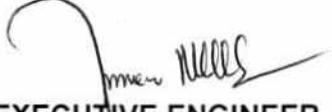
**SUBJECT: - CORRIGENDUM**

**Ref: serial # 36061**

It is to inform that the NIT serial no. 36061 which is upload on 09-01-2018, but due to some typing mistake in B.O.Q. Item #01 & 21

So you are requested that new B.O.Q. may be uploaded on serial no. 36061 tender will be open on same date, time and venue.

Enclose new.  
B.O.Q.

  
**EXECUTIVE ENGINEER,  
SEW PUMPING DIVISION.  
(KW&SB)**

Copy to:-

22. Chief Engineer (E&M) KW&SB
23. Chief Engineer (IP&D) KW&SB
24. Dy. Chief Engineer (E&M) KW&SB
25. S.E.(E&M) Design KW&SB
26. S.E(SE) KW&SB
27. Work file
28. Office copy

Please host.

EMM.

26/1/2018

MP

(Master 36061)

SPPRA INWARD DIARY  
NO : 2030  
DATED : 25-01-18

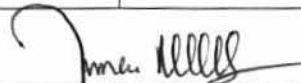
**NAME OF WORK: URGENT AND EMERGENT REPAIR OF PUMPS (40HP) NO, 01 AT  
EJECTOR-14 AND PUMP NO 2. OF PITCHER ROAD PUPMPING  
STATION OF S.P.D-II, K.W.&S.B**

(B) Description and rate of Item based on Market (offered Rates)

S.NO	DESCRIPTION OF WORK / ITEM	QTY.	RATE		PER	AMOUNT
			Rate in Rupees	Rate in Words		
1.	Rewinding of electrical motor 3phase 400/440 volts 50 cycle with best quality insolated copper wire of required gauge including testing on load with satisfactory result up to one weeks time opening and refitting and replacing the bolts if necessary excluding the cost of worn out material.	02 JOBS			job	
2.	P/F circuit breaker 200Amp TP No, (XS-225NS) on prepared board as required at pump No, 01 & 02.	02 Nos			Each	
3.	P/F circuit breaker 100Amp TP (XS-100NS) on prepared board as required for pump Hoist No, 01 & 02.	01 No			"	
4.	P/F circuit breaker 630Amp TP setting 400-630 Amps (XS-630CJ) on prepared board as required for main supply.	01 No			"	
5.	P/F Magnetic contactor model No,FC65N as required & as per instruction of E/I	04 Nos			"	
6.	P/F Magnetic contactor model No,FC50NC as required & as per instruction of E/I	02 No			"	
7.	Providing & lying (MAIN OR SUB-MAIN) PVC insulated & PVC Sheeted with 4 core copper conductor 600/1000 volts size 10mm <sup>2</sup> . For submersible pumps No, 1&2.	60 meters			P/meter	
8.	Providing & fixing timer 500 Hp backup National after removing of existing burnt / damage old time after disconnection of main power supply & reconnection the same after fixing the timer as required as per instruction of E/L.	02 Nos			Each	
9.	Providing, Laying & joining Black Steel M.S pipe made of M.S sheet conforming to APL5 L grade x-42 ERW & eternally asphalt coated with fibers glass 5 mm thick & internally C.C lining 8mm thick (AWWA speciation) E/C laying with helical welding.	65 Rft			R/fts	
10.	P/F C.I Sluice valve heavy pattern test presser 21.0kg / sq.com or 300 lb/sq.inch (Imported) 200mm 8" dia.	02 Nos			Each	
11.	Reflex valve heavy pattern (Test pressure 21kg/sq.cm or 300 lbs/sq.inch) (Imported)	02 Nos			"	
12.	Providing & fixing MS Bend ¼' thick MS plate heavy and other length and total rate as mentioned against each items	02 Nos			"	
13.	Providing Upper mechanical seal No, 3840367 (Imported)	02 Nos			Each	
14.	Providing lower mechanical seal No, 6831400 (Imported)	02 Nos			"	
15.	Providing "O" ring kit No, 803279.	02 Nos			"	
16.	Providing upper boll bearing SKF No, 3312-J.	02 Nos			"	

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17	Providing lower boll bearing SKF No, 6308-ZZ.	02 No			"	
18	Shaft polishing i/c machining etc.	two jobs			P/job	
19	Manufacturing providing & fixing of impeller of 22KW submersible pump No,01	One job			"	
20	Hose pipe 8" dia for submersible pump delivery pump No, 01 & 02 (Imported England)	60 fits			P/fit	
21	Providing & fixing clam 8" dia 4.8mm thickness for hose pipe	8 Nos			Each	
22	Labour charges and transportation from side to workshop & back.	02 jobs			job	
	<b>TOTAL</b>					

  
 EXECUTIVE ENGINEER (SPD-I)  
 KW&SB.

I /we hereby quoted amounting  
toRs. \_\_\_\_\_ Inwords) \_\_\_\_\_

Signature & stamp of Contractor

Address: \_\_\_\_\_  
Contact# \_\_\_\_\_