



**Sindh
Education
Foundation**



Government of Sindh

No. SEF/919/17

(PROCUREMENT DEPARTMENT)

Karachi, Dated: 26-12-2017

SAY NO TO CORRUPTION

(Handwritten initials)

To,

The Director (A&F)
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Karachi.

SUBJECT: REQUEST TO UPLOAD ADVERTISEMENT ADDENDUM IN BIDDING DOCUMENT AND FOR EXTENSION IN BID OPENING DATE FOR PRINTING OF ASSESSMENT BOOKLETS FOR SEF SCHOOLS (ALONG WITH BARCODE PRINTING) (TENDER NO. SEF/NP/17-18/34, SPPRA ID 35588).

Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the enclosed advertisement for addendum in bidding document and extension in the bid opening date for the tender of **PRINTING OF ASSESSMENT BOOKLETS FOR SEF SCHOOLS (ALONG WITH BARCODE PRINTING)** on the official website of SPPRA.

Your cooperation in this regard is highly appreciated.

Thank you.

(Handwritten signature)
Procurement Department,
Sindh Education Foundation,
Government of Sindh.

(Handwritten signature)

Cc.

Director General Administration & Coordination
Ps to MD

Encl: Soft copy of Advertisement (Filed in CD)
Copy of Newspaper cutting.

SPPRA INWARD DIARY
NO : 494
DATED : 26-12-17



SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD
KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



Announcement for Addendum in bidding
Document and extension in date for the tender
of Printing of Assessment Booklets for SEF
Schools (Along with Barcode Printing) tender
no. SEF/NP/17-18/34.

This Announcement is against the tender published on dated 06-12-2017 in Daily Kawish and The Daily Jung Karachi and on dated 07.12.2017 in Dawn (INF/KRY/5057/17) for the referred tender.

- The estimated counts for booklets to be printed are bifurcated as under.

Grade	Pages per booklet	Estimated Counts (+/- 10% to 15% variation)
Primary	28	45070
Secondary	36	18791
NFE (AALTP)	24	15329
Total		79190

- It is to announce the bid of the referred tender has been extended and shall be opened on 08.01.2018 at 11:30 am.

Rest to above all the terms and condition shall remain same as per bidding document.

S/d/-
Acting Deputy Director (Procurement)

Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652
Head Office: House# 21-A, Block 7/8 Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi,
Ph.# 021-34305753-4, 34305754 Fax: 021-34169182 E-mail: procurement.SEF@gmail.com;
Website: www.sef.org.pk

THE DAILY JANG KARACHI

روزنامہ جنگ

جنگ

بنی امیر خلیل الرحمن

جمعه 3 ذی الحجہ 1439ھ 22 دسمبر 2017ء

350



SINDH EDUCATION FOUNDATION
GOVERNMENT OF SINDH



PLOT NO. 21, BLOCK-7/8, OVERSEAS
HOUSING AMEER KHUSRO ROAD, KARACHI, Pakistan.
Phone: (92-21) 34169141-5, Fax: (92-21) 99251652

Announcement for Addendum in bidding Document and extension in bid opening date for the tender of Printing of Assessment Booklets for SEF Schools (Along with Barcode Printing) tender no. SEF/NP/17-18/34.

This Announcement is against the tender published on dated 06-12-2017 in Daily Kawish and The Daily Jung Karachi and on dated 07-12-2017 in Dawn (INF/KRY/5057/17) for the referred tender.

- It is to announce the bid opening date of the referred tender has been extended and shall be opened on 08-01-2018 at 11:30 am.

The addendum of bidding document can be obtained from SEF or SPPRA website, Rest to above all the terms and condition shall remain same as per bidding document.

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INF/KRY/5307/17



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GOVERNMENT OF SINDH**



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