



# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

No. PMU/MSDP/P&DD/EM-14/2016-17/1639

Karachi, dated the 4th December, 2017



**The Assistant Director (Assessment)**  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh, Karachi.

**SUBJECT:-** NIT NO.PMU/SMSDP/NIT/EM-14/2017-18/1583(PACKAGE EM-14) DATED 26-10-2017 (SR.#34965)

Reference: - Your letter No.AD(ASMT)/SPPRA/34965/2017/1543 dated 13-11-2017 on the subject cited above.

Enclosed please find herewith copies of following documents for contract

Package EM-14, as desired: -

- i) Copies of Corrigendum
- ii) Copy of Complaint Redressal Committee

DA/-As above



*(Signature)*  
**(MUHAMMAD NAEEM WAHEED)**  
PROCUREMENT SPECIALIST  
PMU-SINDH MSDP

*Copy for information;*

1. The Secretary (Planning) Planning & Development Department, Government of Sindh
2. The Staff Officer to Managing Director, SPPRA, Karachi.
3. P.S. to Chairman, Planning & Development Board, Government of Sindh, Karachi
4. Mr. Z.A Gorar, Program Manager, USAID/Pakistan
5. Mr. Latif-ur-Rehman, Engineering Specialist, USAID/Pakistan, Islamabad
6. Chief of Party, AAA-TCI

House # D-18, Block-2 Kehkashan, Clifton, Karachi, Phone #021-3581 0016-18 Fax # 21-35810019

SHRPA INWARD DIARY  
NO: 3679  
DATED: 05-12-17

*(Handwritten signatures)*

DAWN MONDAY NOVEMBER 13, 2017



**MSDP**

**Municipal Services Delivery Program**  
P&D Department, Government of Sindh

**CORRIGENDUM**

**CONTRACT PACKAGE EM-14 — PROCUREMENT OF  
EQUIPMENT & MACHINERY FOR IMPROVEMENT OF  
SOLIDWASTE MANAGEMENT SYSTEM IN JACOBABAD**

Reference: NIT INF-KRY-4501/2017 published in the newspapers on 26th, 27th & 28th October, 2017, the date of issuance of bidding documents may be read as **26th October, 2017** during working hours upto **Monday, the 20th November, 2017.**

All other terms and conditions shall remain the same.

**PROGRAM DIRECTOR  
PMU-Sindh MSDP**

INF-KRY No. 4736/17

Say No to Corruption



**USAID**  
FROM THE AMERICAN PEOPLE

**MSDP**



ميونسپل سروسز ڊليوري پروگرام  
P&D ڊپارٽمينٽ، حڪومت سنڌ

## تصحيح

”جيڪب آباد ۾ سالڊ ويسٽ مئنيجمينٽ سسٽم جي سنڌاري لاءِ  
ايڪيوپمينٽ ۽ مشينري جي پروڪيورمينٽ۔ ڪانٽريڪٽ پئڪيج EM-14.  
حوالو: اين آءِ ٽي انفارميشن ڪراچي/4501/2017 جيڪو 26، 27 ۽ 28 آڪٽوبر، 2017  
تي اخبارن ۾ شايع ٿيو هو، واڪ ڪاغذن جي اجراءِ جي تاريخ 26 آڪٽوبر، 2017 کان  
سومر 20 نومبر 2017 تائين آفيس جي ڪم ڪار وارن وقتن دوران ڪري پڙهي وڃي. ٻيا  
سمورا شرط ۽ ضابطا ساڳيا رهندا.

پروگرام ڊائريڪٽر  
**PMU-Sindh MSDP**

INF/KRY.No:4736/2017

هائوس نمبر: D-18، بلاڪ-2، ڪڪڻان ڪلنٽن، ڪراچي، ٽيليفون: 021-3581 0016-18، فيڪس: 021-3581 0019

**SAY NO TO CORRUPTION**

سانڌو منگروڙي جي خلاف متحد ٿيڻ

**TEXT**

سنڌ ۾ تعليم جي بهتري لاءِ، علمي + پنهنجو پيغام لکي 8 3 9 8 تي ايس ايس ايس ڪريو





PLANNING & DEVELOPMENT BOARD, SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT  
GOVERNMENT OF SINDH

DPD  
8  
22

**NOTIFICATION**

**NO: SO(ADMN-I)(P&D)12(112)/2012:** In pursuance of Rule-31 of Sindh Public Procurement Rules 2010, amended 2017 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Board, Sindh, Planning & Development Department, Government of Sindh is hereby re-constituted with following composition/TORs:-

i)	Program Director Sindh MSDP	Chairman
ii)	Representative of Officer of Accountant General Sindh	Member
iii)	An Independent professional from the relevant field concerning the procurement process in question, to be nominated by the head of procuring agency	Member

**Terms of Reference (TORs):-**

- As provided under Rule-31 of SPPRA Rules 2010 amended in 2017 and to perform any other function ancillary and incidental to the above.

**-DR. SHEREEN MUSTAFA-  
SECRETARY (PLANNING)**

**NO:SO(ADMN.I)(P&D)12(112)/2012:**

**Karachi dated the 4<sup>th</sup> December, 2017.**

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Dept. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All Members of the Committee.
5. PS to Chairman P&D Board, Sindh, Govt. of Sindh.
6. PS to Secretary (Planning) P&D, Govt. of Sindh.
7. Master File.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN-I)  
Ph: 021-99211926



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PMU-Sindh MSDP**

INF-KRY No. 4736/17

Say No to Corruption

محمد علی عظیمی



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P&D ڊپارٽمينٽ، حڪومت سنڌ

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اسان دونهنگري جي خلاف مصدا آهيون

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