



No. SEF/456/2017-18

(PROCUREMENT DEPARTMENT)

Dated: 34/10/2017

SAY NO TO CORRUPTION

DIRECTOR (A&F)

Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.

ixaraciii.

SUBJECT: REQUEST TO UP LOAD ADDENDUM FOR ELECTRONIC

MARKING & EXECUTION / INVIGILATORS OF STUDENTS

ASSESSMENT # SEF/NP/17-18/09 SPPRA S.No. 34737.

Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the subject Addendum Advertisement on the official web site of SPPRA.

Your cooperation in this regard is highly appreciated.

Thank you.

Acting Deputy Director Procurement,

Sindh Education Foundation,

Govt. of Sindh,

Karachi.

Cc, Director G. Administration & Co-coordinator & IT Unit) SEF

Personal secretary of Managing Director, SEF

Enclosure: (Hard copies of Addendum Advertisement & copies of News cutting)

PFRA INWARD DIARY

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 34169182

Announcement for addendum in the Advertisement & RFP document for Request for Electronic Marking & Execution / Invigilation of Student's Assessment # SEF/NP/17-18/09

This Announcement is against the RFP published INF/KRY/4201/17 in Daily Kawish on dated 07-10-2017, The Daily Jung 08-10-2017 Karachi and Dawn on dated 09-10-2017 for the referred tender.

- The all interested firms are noted that the words are to be read as Electronic Marking & Execution Invigilation instead of Electronic/Manual-Marking & Execution Invigilation.
- The rest is same.

S/d
Deputy Director (Procurement)



SINDH EDUCATION FOUNDATION GOVERNMENT OF SINDH



(HEAD OFFICE)

SEF (Plot No. 21/A, Block No. 7 & 8, Overseas Cooperative Housing Society, Ameer Khusro Road) Karachi. 021-34169182 & 184

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- The rest is same.

Deputy Director (Procurement)
INF/KRY/4490/17

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SINDH EDUCATION FOUNDATION GOVERNMENT OF SINDH



(HEAD OFFICE)

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Deputy Director (Procurement)
INF/KRY/4490/17

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No. SEF1232/17

(PROCUREMENT DEPARTMENT)

Dated: 15-08-17

SAY NO TO CORRUPTION

NOTIFICATION

Notification No. SEF/Proc./2016-17/...: With reference to the Notification dated 27th July 2017 (Annex-A). in this regard the note sheet (Annex-B) initiated by the Director (H.R) dated 27.07.2017, the previous notification for the Chairman, CSC, is cancelled and the Director General Administration & Co-ordination /IT will continue as the Chairman, Consultant Selection Committee from the last notification issued dated April 11th, 2017(Annex-C).

Following are the composition of CSC, SEF, in accordance with rules 67 of SPP Rules 2010 (Amended 2013).

- Director, General Administration & Co-ordination, SEF (Chairman).
- Deputy Director Monitoring and Evaluation Unit, SEF (Secretary).
- · Assistant Director Adopt a School Program, SEF (Member).
- Representative from Planning & Development Department Govt. Of Sindh, (Not Below the rank of BS-18, Member).
- Representative from Finance Department, Govt. of Sindh, (Not Below the rank of BS-18, Member).

The Committee's TORs are:

- · Approval of Request for Proposal before issuance;
- Shortlisting of consultants, responding to the request of Expression of Interest, where applicable, in accordance with the criteria mentioned in request for Expression of Interest;
- Evaluation of technical and financial proposals, according to the selection method and evaluation criteria, mentioned in the Request for Expression of proposal;
- Finalization of recommendation based on evaluation as mentioned above;

Ms. Naheed S. Durrani Managing Director, Sindh Education Foundation

Copy to

- 1. The Secretary, Education & Literacy Department, Govt. of Sindh.
- 2. The Secretary Finance Department, Govt. of Sindh.
- 3. The Secretary Planning & Development, Govt. of Sindh.
- 4. Director, Human Resource Department, SEF. (Ex-Chairman Consultant Selection Committee)
- 5. All Consultant Selection Committee Members.
- 6. P.S to M.D-SEF.

Shahnawaz Ali Khan

Acting Deputy Director, Procurement Sindh Education Foundation

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 34169181



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GOVERNMENT OF SINDH SERVICES, GENERAL ADMINISTRATION & COORDINATION DEPARTMENT

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NOTIFICATION

NO.SO(C-IV)SGA&CD/3-7/10: The Government of Sindh is pleased to constitute a "Complaint Redressal Committee" under Rule 31 of SPP Rules 2010 (Amended 2013) Sindh Education Foundation, Government of Sindh, with the following composition and TORs;

	Managing Director, Sindh Education Foundation, Government of Sindh.	Chairperson
2.	Representative of Accountant General Sindh.	Member/Secretary
3.	Independent Representative of relevant field.	Member

Terms of Reference:

 To address / redress the complaint(s) / grievances of the aggrieved bidders in line with the relevant provisions of Rule 31 of SPP Rules 2010 (Amended 2013).

CHIEF SECRETARY SINDH

NO:SO(C-IV)SGA&CD/3-7/10:

Karachi, dated the 30th December, 2015.

Copy is forwarded for information & necessary action to:-

- > Additional Chief Secretary (All), Government of Sindh, Karachi.
- > Secretary to Governor Sindh.
- Secretary to Chief Minister Sindh.
- Secretary, Education & Literacy Department, Government of Sindh.
- Managing Director, Sindh Education Foundation, Government of Sindh.
- Accountant General Sindh, Karachi.
- Managing Director, Sindh Public Procurement Regulatory Authority, Govt. of Sindh.
- Deputy Secretary (Staff) to Chief Secretary.
- > P.S. to Chief Secretary Sindh.
- > P.S. to Secretary (I&C), SGA&CD.
- Master file.

30/12/2015 (SYED SAADAT ALI) SECTION OFFICER (C-IV)