

No. SSWMB/NIT-13/16-17/1184/2018
GOVERNMENT OF SINDH
Dated: 11th September, 2018

✓ The Managing Director,
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
KARACHI.

SUBJECT: PROCUREMENT OF COMPUTERS, LAPTOPS, PRINTERS, FAX & SCANNERS (SPPRA SERIAL NO.33799)

Kindly refer this office letter No. SSWMB/NIT-13/2016-17/637/2017 dated 16-06-2017 on the subject, the Sindh Solid Waste Management Board invited tenders for 'Procurement of Laptops, Printer, Fax & Scanner under Rule-17(1) of SPPRA.

2. Since, the SPPRA Rule 25(1) empowers the Procuring Agency to cancel the bidding process, at any time prior to the acceptance of bid or proposal, therefore, SSWMB is hereby cancelling the work for 'Procurement of Laptop, Printers, Fax and Scanners' under SPPRA Serial no. 33799.

Lalcho sb



(ASJAD MEHMOOD)

Executive Director (Finance), SSWMB

Copy for information to:

1. Deputy Secretary Staff to Chief Secretary Sindh / Chairman SSWMB.
2. Mr. Saad Rasheed, Executive Director, Transparency International, Pakistan, Karachi.
3. Director (GTS / LFS), SSWMB, Karachi.
4. Deputy Director (Finance / Procurement / IT), SSWMB, Karachi.
5. P.S to Managing Director, SSWMB, Karachi.
6. Master File.

*Pl. externalise and
printup
A. M. 17/9/18*

14/9

SINDH SOLID WASTE MANAGEMENT BOARD

Bungalow No. 13, Al-Hamra Housing Society, Shaheed-e-Millat Road, Karachi
Tel: 021 9933 3705 -06; Fax: 021 9933 3707 URL: www.sswmb.gos.pk, email: info@sswmb.gos.pk

SPPRA INWARD DIARY

NO: 9779

DATED: 14-09-2018

R-17-09-2018

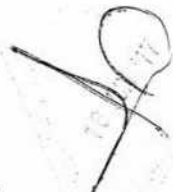
The Managing Director,
 Sindh Public Procurement Regulatory Authority,
 Government of Sindh,
Karachi.

SUBJECT: UPLOADING OF NIT-13 (2016-2017) UNDER SPPRA RULE-17 (1)

Please find enclosed herewith the following documents along with cross Cheque of amounting to Rs. 2000/- (Rupees Two thousand only) (Uploading Charges) with a request to upload the **NIT-13**, and their Bidding documents.

Sr. No.	Particular	Remarks
1.	Notice Inviting Tender	Attached
2.	Notification of Procurement Committee	Attached
3.	Notification of Complaint Redressal Committee	Attached
4.	Bidding Documents	Attached (Hard & Soft copy)
5.	Annual Procurement Plan	Attached

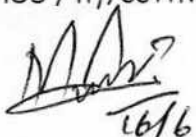
The RFPs / Bidding documents of NIT-13 has also been uploaded on the website of SSWMB.

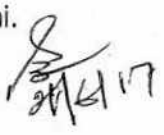



(DR. A. D. SAJJANI)
 Managing Director
 16/6/17

Copy for information:

1. Secretary, SSWMB, Karachi.
2. Deputy Director (A&F), SPPRA, Karachi.
3. Deputy Director (Procurement), SSWMB, Karachi.
4. Deputy Director (Finance / IT), SSWMB, Karachi.
5. Master File.


 16/6


 16/6/17