



OFFICE OF THE PROJECT DIRECTOR
LBOD PROJECT HYDERABAD

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Left Bank Barrage Colony Hyderabad

No: PD/LBOD/DB-Consultancy/ 884

Hyderabad Dated 31-07-2017

To,

The Manager (CB)
Sindh Public Procurement Regulatory Authority
Karachi.

SUBJECT:- SHORTLISTING OF CONSULTANTS FOR "SHAHEED BENAZIR BHUTTO SWEET WATER PROJECT FOR THAR (UMERKOT TO KEETARI) PROVIDING WATER FROM THAR WAH OF UMERKOT TO KEETARI TALUKA CHACHRO VIA DHALO JOT TAR, KAPLORE, VIKLORE TAR, BUDHA SANDHA, VECHLO PAR, RATAN JO TAR AND CONSTRUCTING OF UNDERGROUND RESERVOIRS" OF (EOI NO.PD/LBOD/AB/649 DT: 30/05/2017 (SR. 33653).

Summary for shortlisting of consultants for the scheme "Shaheed Benazir Bhutto Sweet water Project for Thar (Umerkot to Keetari) Providing Water from Thar Wah of Umerkot to Keetari Taluka Chachro via Dhalo Jot Tar, Kaplore, Viklore Tar, Budha Sandha, Vechlo Par, Ratan Jo Tar and Constructing of underground Reservoirs" of (EOI) No.PD/LBOD/AB/649 dated: 30/05/2017 (Sr.# 33653) is submitted herewith for uploading on the website of SPPRA.

DA/As above


(MANSOOR AHMED MEMON)
Project Director
LBOD PROJECT HYDERABAD

*For P12
Malik SB
1/8*

SPPRA INWARD SLARY

NO: 541

DATED: 01-Aug-17.

SUMMARY OF RESULTS

**SHORT LISTING OF CONSULTANTS
FOR
SHAHEED BENAZIR BHUTTO SWEET WATER PROJECT FOR THAR (UMERKOT TO KEETRAI)**


PROVIDING WATER FROM THAR WAH OF UMER KOT TO KEETARI TALUKA CHACHRO VIA DHALO JO TAR, KAPLORE, VIKLORE TAR, BUDHA SANDHA, VECHLO PAR, RATAN JO TAR AND CONSTRUCTING OF UNDERGROUND RESERVOIRS

| Sr.# | Description | Name of Consultants | | | | | | | | |
|------|---|---------------------------------------|-----------------|----------------------------|------------------------------|-----------------|--|------------------------------|------------------------------|---|
| | | Associated Consulting Engineers - ACE | EA Consulting | G3 Engineering Consultants | Indus Associated Consultants | MMP | National Engineering Services - NESPAK | Techno Consult International | Umar Munshi Associates | Waterwise in association with Designmen Consulting |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Name, Address, Phone, Fax and E-Mail Address along with postal and telegraphic address for the head office & branch offices. | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 2 | Copies of Registration of the firm/ Joint venture /Consortium with Pakistan Engineering Council (PEC) along with updated renewal and allocation of 1204,1205 and 1206 code. | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | 1205 full code not available | - 1205 NA - Dman has 2016 PEC |
| 3 | Copy of partnership deed among the partners on judicial stamp paper. | Pvt Ltd Company | Pvt Ltd Company | Pvt Ltd Company | Pvt Ltd Company | Pvt Ltd Company | Pvt Ltd Company | Pvt Ltd Company | Sole Proprietor | Waterwise Sole Proprietor Designmen Pvt Ltd Company |
| 4 | Names and short CV's of Principals, Proprietor, Managing Director, Partners and Directors including their individual PEC registrations along with updated renewal with prescribed code profile. | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 5 | Financial statement summary in the form of audited financial statements for the past 3 years of the firm/ Joint venture/Consortium members | 14-16 | 14-16 | 14-16 | 14-16 | 14-16 | 14-16 | 13-15 | 14-16 | Designmen 12-14 |


| Sr.# | Description | Name of Consultants | | | | | | | | |
|------|---|---------------------------------------|---------------|----------------------------|------------------------------|-----|--|------------------------------|------------------------|--|
| | | Associated Consulting Engineers - ACE | EA Consulting | G3 Engineering Consultants | Indus Associated Consultants | MMP | National Engineering Services - NESPAK | Techno Consult International | Umar Munshi Associates | Waterwise in association with Designmen Consulting |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 6 | National Tax No. of the firm, / Joint venture Consortium members as well as of the Principals, Managing Director, Partner, Directors and their employees. | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 7 | Registration with Sindh Revenue Board (SRB) | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | X |
| 8 | List of other similar assignments / Work duly substantiated undertaken by the firm/ Joint venture/ Consortium members with details | ✓ | ✓ | X | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 9 | List of other similar assignments/ works i.e. for the Potable Water Supply and Sanitation sector carried out in Sindh Province including awareness of local knowledge & conditions. | ✓ | ✓ | X | X | ✓ | ✓ | ✓ | X | ✓ |
| 10 | List of works in detail wherein, participation of firm made and further status in case if the consultancy service not awarded. | ✓ | X | ✓ | X | X | X | X | X | X |
| 11 | List of technical personnel with qualifications in permanent employment of the firm/ Joint venture/consortium members for last two years | ✓ | ✓ | ✓ | X | ✓ | ✓ | X | ✓ | ✓ |
| 12 | List of total employees from sub para (11) above committed on other projects. | ✓ | Not updated | X | X | ✓ | ✓ | X | X | X |
| 13 | Total personnel strength for the last two years. | ✓ | ✓ | X | X | ✓ | | X | ✓ | X |

| Sr.# | Description | Name of Consultants | | | | | | | | |
|------|--|---------------------------------------|---------------|----------------------------|------------------------------|-----|--|------------------------------|------------------------|--|
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| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 14 | List and status of litigation / arbitration by the firm or any member of the joint venture/ consortium against a client, if any. | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 15 | Any other information submitted | ✓ | ✓ | ✓ | X | ✓ | ✓ | X | ✓ | ✓ |
| | Status of Firm Qualified/ Not-Qualified | ✓ | ✓ | X | X | ✓ | ✓ | X | X | X |


MEMBER


GHULAM MURTAZA ABRO
 ASSISTANT CHIEF (W&D)
 PLANNING & DEVELOPMENT DEPARTMENT
 KARACHI

MEMBER


NISAR AHMED ABRO
 DEPUTY SECRETARY (DEV-I)
 FINANCE DEPARTMENT
 GOVERNMENT OF SIUNDH KARACHI

CHAIRMAN


MANSOOR AHMED MEMON
 PROJECT DIRECTOR
 LBOD PROJECT HYDERABAD


Approved


CHIEF ENGINEER
 Irrigation Development Region-II
 Hyderabad.

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 EXECUTIVE ENGINEER
 DRAINAGE DIVISION
 MIRPURKHAS

MEMBER


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