

**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (WATER), (JAMSHED TOWN),**  
**KMC MARKET, BLOCK-B, SINDHI MUSLIM CO-OPERATIVE HOUSING SOCIETY, KARACHI.**

NO.EE/J.T/WATER/NIT/2017/274.

DATED :30-05-2017

To,

The Director (C.B).  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Block-8, Sindh Secretariat # 4-A,  
Court Road,  
KARACHI.

**CORRIGENDUM.**

With reference to our earlier NIT vide Ref: No.EE/J.T/WATER/NIT/2017/3650 dated 18-05-2017, already hoisted on authority's web site vide SPPRA SR.No.33514, in respect of work of "REPAIR OF 24"DIA, 18"DIA, 15"DIA AND 12"DIA HEAVY WATER LEAKAGES INCLUDING 18"DIA, 10"DIA AND 8"DIA SPINDLE IN U.C.NO.02, 06, 05 & U.C.NO.04 MANZOOR COLONY AND MEHMOODABAD FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN". In this connection the following change is being made and may be read as under :-

4(ii): "The last time for submission of bids at 11:00 A.M."

4(iii): "Bids will be opened at 11:30 A.M."

**Instead of :-**

4(ii): "The last time for submission of bids at 2:00 P.M."

4(iii): "Bids will be opened at 2:30 P.M."

Hoping for best cooperation in this regard.

Thanking you.

  
**EXECUTIVE ENGINEER (SEW)-I**  
**JAMSHED TOWN, KW&SB.**

Copy to:-

1. The Director (D&E), KW&SB / Convener/Chairman of the Committee-I.
2. The A.D.I (Audit) KMC / Member.
3. The S.E. (KMC) / Member.
4. The S.F. District East-A, KW&SB / Member.
5. The Accounts Officer, (East)-A, KW&SB / Member Secretary.
6. The A.O. (Revenue), KW&SB.
7. Office Copy.

KARACHI WATER AND SEWERAGE BOARD

NO: 887  
DATED: 01-06-17

*For file*  
*(paid SP)*  
*M. Nosh*  
*w/p*  
*TK*