

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION THATTA

No: TC/ \SG\ THATTA Dated: 9 / 5 / 2017

Fax: No. 0298-772003 E-Mail: xenphedthatta@gmail.com

CORRIGENDUM.

Read:-

This office NIT NO:TC/1503 dated 28-04-2017.

The Partial modification in the above referred NIT, the date of issue and opening is re-fixed from 06-05-2017 to 22-05-2017 instead of Date of issue 15-05-2017 and date of opening 16-05-2017.

The terms and conditions remain same.

(MUKHTIAR ALI)

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGINEERING

DIVISION THATTA

Copy forward with Complements to the:-

- 1. The Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad for his kind information.
- The Director (C.B) Sindh Public Procurement Regulatory Authority (SPPRA)
 Government of Sindh Barrack No.08 Secretariat No.04-A, Court Road Karachi.
 Along with demand draft No.0376836 amounting to Rs.3000/- in the name of
 Director (A&F) SPPRA Government of Sindh.
- 3. The Superintending Engineer, Public Health Engineering Circle Hyderabad for his kind information.
- The Members of Procurements Committee for information.
- Assistant Engineer's (All), Under Public Health Engineering Division Thatta for information.
- 6. Copy to All Head of Branches PHE Division Thatta for information.
- Copy to Notice Board for Local Publicity.

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8. Copy to office file [

(MUKHTIAR ALI)

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING
DIVISION THATTA

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OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION THATTA

Fax: No. 0298-772003 E-Mail: xenphedthatta@gmail.com o: TC/ //632 THATTA Dated: 22 / 05 /

To,

The Assistant Director,

Sindh Public Procurement Regulatory Authority,

KARACHI.

SUBJECT: NIT NO.TC/1524/2017 DATED:03/05/2017 (Sr.No.33146)

Reference: Your office letter No.AD(ASMT)SPPRA/PHE/33146)2016-17/1510

Dated: 18/05/2017.

In compliance of your office letter under reference on the subjected noted above, it is stated that this office has already issued Corrigendum vide No.TC/PHE/1561, Dated:09/05/2017, (Copy enclosed).

This is for your kind information please.

D.A/As Above

PUBLIC HEALTH ENGINEERING

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