



OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION THATTA

Fax: No. 0298-772003
E-Mail: xenphedthatta@gmail.com

No: TC/ 1561 THATTA Dated: 9 / 5 / 2017

CORRIGENDUM.

Read:- This office NIT NO:TC/1503 dated 28-04-2017.

The Partial modification in the above referred NIT, the date of issue and opening is re-fixed from 06-05-2017 to 22-05-2017 instead of Date of issue 15-05-2017 and date of opening 16-05-2017.

The terms and conditions remain same.

(MUKHTIAR ALI)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING
DIVISION THATTA

Copy forward with Compliments to the:-

1. The Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad for his kind information.
2. The Director (C.B) Sindh Public Procurement Regulatory Authority (SPPRA) Government of Sindh Barrack No.08 Secretariat No.04-A, Court Road Karachi. Along with demand draft No.0376836 amounting to Rs.3000/- in the name of Director (A&F) SPPRA Government of Sindh.
3. The Superintending Engineer, Public Health Engineering Circle Hyderabad for his kind information.
4. The Members of Procurements Committee for information.
5. Assistant Engineer's (All), Under Public Health Engineering Division Thatta for information.
6. Copy to All Head of Branches PHE Division Thatta for information.
7. Copy to Notice Board for Local Publicity.
8. Copy to office file

(MUKHTIAR ALI)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING
DIVISION THATTA

33146

BRITISH INDIA OFFICE DIARY

NO: 303

DATE: 10-05-17

For n/a
p/z
10/5
(Ashfaq SB)