

SPP 3 # 32547



**OFFICE OF THE  
DISTRICT EDUCATION OFFICER (PRIMARY)  
KASHMORE @ KANDHKOT**

No.DEO (PRY)/ 978 /2017

Kandhkot dated: 15-4-2017

**SAY NO TO CORRUPTION**

To

The Director Information (Advertisement)  
Information Department,  
Govt. of Sindh, Block-96,  
Sindh Secretariat No.8, Karachi.

Subject: **CORRIGENDUM.**

Kindly refer to the subject noted above and to find enclosed herewith 10 copies of corrigendum of following works with a request that the same may kindly be inserted essentially in leading Newspapers viz English (Dawn), Sindhi (Kawish preferably) & Urdu (Jang) for wide publicity.

| Sr. No. | Name of work                                         | Remarks                                |
|---------|------------------------------------------------------|----------------------------------------|
| 1       | Repair & Maintenance of wash rooms and compound wall | 10 copies of corrigendum at Annex: "A" |

It is also requested that the necessary bills after advertisement of corrigendum in leading Newspapers may kindly be provided to this office as sufficient funds are available to clear the advertisement dues.

District Education Officer  
(Primary) Kashmore @ Kandhkot

The copies of above corrigendum is submitted in hard and soft copies to the Managing Director, Sindh Public Procurement Authority, Govt. of Sindh, Karachi with a request to kindly hoist the same documents on SPPRA web-site for having maximum wide publicity through SPPRA web-site i.e. ([www.spprasindh.gov.pk](http://www.spprasindh.gov.pk)).

District Education Officer  
(Primary) Kashmore @ Kandhkot

C.C to:

1. The Additional Secretary (PDF), E&L, GoS, Karachi.
2. The Director Schools Education (Primary) Larkano Region, Larkano.
3. The Deputy Commissioner, Kashmore @ Kandhkot.
4. The Deputy Program Manager (Procurement), RSU, E&LD, GoS, Karachi.
5. The T.E.O (All) of Kashmore @ Kandhkot District.
6. Office file.

District Education Officer  
(Primary) Kashmore @ Kandhkot

SPPRA SECRETARIAT

3835

NO:

17-4-17

DATED:

For n/a  
10/2/17  
(Ashraf SR) 17/4

**OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY)**  
**KASHMORE @ KANDHKOT**

No:D.E.O/ 977 /2017  
Kandhkot dated: 15 / 4 /2017

**CORRIGENDUM**

With reference to our NIT bearing No.DEO/ 933 /2017 dated: 05-04-2017 published in daily Newspaper Kawish dated: 12-04-2017, the date for submission and opening of bids regarding Repair & Maintenance of Wash Rooms and compound wall may kindly be read as under:

| Date                 | Last date of receipt of application and issuance of tender documents | Last date of submission of tenders | The date of opening of tenders                      |
|----------------------|----------------------------------------------------------------------|------------------------------------|-----------------------------------------------------|
| 1 <sup>st</sup> Date | From the date of publication upto 26/04/2017 till 11.00 a.m          | 26 / 04 /2017 till 12.00 Noon      | 26 / 04 /2017 at 01.00pm instead of 29-04-2017      |
| 2 <sup>nd</sup> Date | From the date of publication upto 03/ 05 /2017 till 11.00 a.m        | 03 / 05 /2017 till 12.00 Noon      | 03 / 05 /2017 at 01.00 P.M<br>Instead of 05-05-2017 |

  
**DISTRICT EDUCATION OFFICER .**  
**(PRIMARY)KASHMORE @ KANDHKOT**

**Copy forwarded with compliments to:-**

1. The Secretary I.T Department Government of Sindh, Sindh Secretariat Building No: 16 1<sup>st</sup> Floor Karachi.
2. The Managing Director, SPPRA Karachi.
3. The Director (C.B) Sindh Public Procurement Regulatory Authority Government of Sindh Block 8-A Sindh Secretariat 4-B Court road Karachi for favor of information.
4. The Director General NAB, Karachi.
5. The Secretary to Government of Sindh School Education Department Karachi for favor of information.
6. The Deputy Commissioner, Kashmore @ Kandhkot for favor of information.
7. The Director School Education (Primary) Larkana Region Larkana.
8. The Superintending Engineer (Education Works Circle) Larkana for favor of information and further necessary action.
9. Notice Board for VIDE publicity

**DISTRICT EDUCATION OFFICER**