



MSDP

Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

No. PMU/MSDP/P&DDWS-04B /2016-17/ 1340
Karachi, dated the 10th April, 2017

✓ The Director (C.B.),
Sindh Public Procurement Regulatory Authority,
Government of Sindh, Karachi.

SUBJECT:- CANCELLATION OF BIDDING PROCESS FOR THE CONTRACT PACKAGE WS-04A & 04B (WATER DISTRIBUTION NETWORK ZONE 1&2) AT JACOBABAD SR.NO.31272

The up-loaded NIT on SPPRA website vide serial No. 31272 dated for the subject works, submitted vide this office Tender Notice No.PMU/SMSDP/PSU/NIT/WS-04A&B/2014-16/1202 dated 20th January,2017 has been cancelled as per Rule 25(1) of SPPRA Rules 2010.

2. It is, therefore requested to withdraw the ID of SPPRA Website Serial No.31272 and cancel the tender and such information that may have been posted on Authority's website, please.

3. This issues with the approval of competent authority.

DA/- As above



(MOHAMMAD NAEEM WAHEED)
PROCUREMENT SPECIALIST
PMU-SINDH MSDP

Copy for information to;

1. The Chairman, P&D Board, Government of Sindh, Karachi.
2. The Secretary (Planning), Planning & Development Department, Govt: of Sindh, Karachi
3. P.S. to MD, SPPRA, Government of Sindh
4. Chief of the Party, AAA-Techno Consult
5. Mr. Z.A. Gorar, Program Manager MSP, USAID/Pakistan
6. Mr. Latif-ur-Rehman, Engineering Specialist, USAID/Pakistan
7. P.A to Director General (Works) PMU-Sindh MSDP
8. Program Manager/Deputy Director (Execution) PSU Job
9. P.S. to Program Director, USAID-Sindh MSDP

House # D-18, Block-2 Kehkashan, Clifton, Karachi, Phone #021-3581 0016-18 Fax # 21-35810019

For n/a plz
(Sajid sb)
27/4

SPPRA TRACKED DIARY
NO: 4220
DATED: 27-4-17

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Tenders

Serial No.

Evaluation Reports

Text

Black Listed Firms

Tender Title

Committee

SPPRA ID

submit Advance Search

Sample Documents

Advertise Date

Closing Date

City

Policy Instructions

1 Page 1 Documents Viewed 960200

Review Panel

S.No.	SPPRA ID	Tender Title	Download	Uploaded On	Advertised On	Closing On	Corrigendum	Comments
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Capacity Building

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Open Job

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02-Aug-16 Update

Policy Letter
Added 01 Aug
2016

		Planning & Development Dept. Municipal Services Delivery Program MSDP KARACHI		25-01-2017	25.Jan.2017	28.Feb.2017		BER, CS, TER, AOC Required
	31355	WITHHELD NITH WITH SBDs						
		Planning & Development Dept. Municipal Services Delivery Program MSDP KARACHI		20-01-2017	20.Jan.2017	23.Feb.2017		BER, CS, TER, AOC Required
	31272	WITHHELD NITH WITH SBDs						
		Planning & Development Dept. Municipal Services Delivery Program MSDP KARACHI		20-01-2017	20.Jan.2017	21.Feb.2017		BER, CS, TER, AOC Required
	31273	WITHHELD NITH WITH SBDs						
		Planning & Development Dept. Municipal Services Delivery Program MSDP Dr F&C PMU MSDP Karachi		27-10-2016	26.Oct.2016	16.Feb.2017	15 Jan 2017 06 Dec 2016 26 Dec 2016	BER, CS, TER, AOC Required
	30267	WITHHELD NIT WITH SBD						

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NO.PMU/SMSDP/PSU/cb/NIT-WS-04A&B/2014-16/ 1202
Karachi, Sindh dated: 20th January, 2017

The Director Information (Advertisement),
Sindh Press Information Department,
Government of Sindh, Karachi.

SUBJECT: PUBLICATION OF NIT OF CONTRACT PACKAGE WS-04-A AND WS-04-B
(WATER DISTRIBUTION NET WORK ZONE 1 & 2)

Enclosed please find herewith 07 (seven) copies of Notice Inviting Tenders for ws-04-A & B work to be carried out by USAID-Sindh Municipal Services Delivery Program for publication in the leading Newspapers as per rules & policy.

2. It is requested that the same may be published in the relevant newspapers for wide publicity in three leading English (DAWN), Urdu (Jang) and Sindhi (Kawish), at the earliest convenient.

DA/-As above



(Signature)
(ABDUL NABI MEMON)
DIRECTOR (F&C)
USAID-SINDH MSDP

Copy for information to:

1. The Secretary (Planning), Planning & Development Department, Government of Sindh,
2. The Managing Director, SPPRA, Govt. of Sindh, Karachi with a request for hoisting on SPPRA website
3. The Program Manager/Deputy Director (Execution) PSU MSDP Jcd
4. Mr. Z.A. Gorar, Development Assistanec Advisor (Multi Sec tor) USAID/Pakistan
5. The Executive Engineer/Member PC, Public Health Engineering Department, Jacobabad.
6. Chief of the Party AAA+TCI
7. The Deputy Director (Execution)/Assistant Executive Engineer, PSU Jacobabad
8. P.S. to ACS (Dev), Planning & Development Department, Government of Sindh, Karachi
9. P.S. to Program Director, PMU-Sindh MSDP
10. P.A. to Director General (Works), PMU-Sindh MSDP/Assistant Director (Execution) PMU-MSDP



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Municipal Services Delivery Program
P & D Department, Government of Sindh



USAID
FROM THE AMERICAN PEOPLE

NOTICE INVITING TENDER

Date: _____

Grant No: _____

- Bid Reference No: Contract Package WS-04A Water Distribution Network Zone 1
- Contract Package WS-04B Water Distribution Network Zone 2

1. The Program Management Unit (PMU), Sindh MSDP; P&D Department, Government of Sindh has received a grant from the USAID towards the cost of improvement of water supply, waste water & solid waste infrastructure at Jacobabad and it is intended that part of the proceeds of the grant will be applied to eligible payments under the contract for the following contract packages:

- Contract Package WS-04A Water Distribution Network Zone 1
- Contract Package WS-04B Water Distribution Network Zone 2

2. Procuring Agency invites sealed bids on item rate basis from Eligible firms/contractors licensed by the Pakistan Engineering Council (PEC) in the category C-3 or above for the works, necessarily having specialization in CE-09 and CE-10 and registered with relevant tax authorities.

3. The estimated cost is as under:

- Contract Package WS-04A is Rs. 110.00 Million (approximately)
- Contract Package WS-04B is Rs. 79.00 Million (approximately)

4. Bidders may purchase the Bidding Documents on payment of a non-refundable fee of Rs. 3000/- (for each contract package) in shape of Call Deposit/Payee's Order/Demand Draft from the following office during working hours up to Wednesday, 22nd February 2017:

The Program Management Unit (PMU)
USAID Sindh, MSDP
House No. D-18, Block-2, Kehkashan, Clifton
Karachi. Tel # 021-35810017-18

Please note that the Bidding Documents will not be sent through post/courier. Bidding documents can be downloaded from website of SPPRA www.pprasindh.gov.pk for review purpose only.

5. All bids must be accompanied by a bid security for a minimum amount of 2% of Bid Price in Pak Rupees, either in the shape of Call Deposit, Demand Draft/Pay Order or Bank Guarantee and must be delivered to the above address at or before 11:00 am, on **Thursday, 23rd February 2017.**
6. Bids will be opened at 11:30 am on the same day, in presence of the bidders or their authorized representatives who choose to attend at the same address. In case of emergency or holiday, then bids will be received and opened on next working day at the same time.
7. Pre-bid meeting will be held on **Monday, February 13th 2017** in the PMU office at 11:00am for Contract Package WS-04A and 12.00 noon for Contract Package WS-04B. Interested bidders may also visit and examine the site of works and its surroundings before pre-bid meeting with a view to prepare their bids properly. All cost in this respect shall be at the bidder's own expense; however their site visit will be facilitated by the staff of M/s AAA-TCI Consultant at Jacobabad. Site visit will be held on **Tuesday, 7th February 2017 at 10:30 am** at the Site office of M/s AAA-TCI, near Saint John Grammar School, District Council Road, Jacobabad.
8. National Competitive Bidding Method (NCB) with Single Stage One Envelope Procedure (Post Qualification) will be adopted. The Post-Qualification requirements are mentioned in Appendices to Bidding Data.
9. Procuring agency reserves right to annul the bidding process and reject all bids or proposals, as per SPP Rules 2010.

Abu

**Program Director
MSDP Sindh-USAID
D-18, Block-2, Kehkashan,
Clifton, Karachi**

**USAID** Anti-Fraud Hotline
Report fraud, waste or abuse, theft and corruption in USAID funded Projects to the following:
Website: www.anti-fraudhotline.com
Toll Free Number: 0800-64700
SMS: 0300-0615804
Email: complaints@www.anti-fraudhotline.com
Mail: 5-C 2nd floor Khayaban-e-Ittehad, DHA Phase VII Karachi Fax-021-35390410

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