



**LIAQUAT UNIVERSITY
OF MEDICAL & HEALTH SCIENCES
JAMSHORO, SINDH, PAKISTAN**

Web Site: www.lumhs.edu.pk, E-mail: df@lumhs.edu.pk
Tele: # + Ph: 022-9213311, 022-9213377

Dated: 02 / 11 / 2016

No. LUMHS/D&R LAB:/5712/16

To,


M/s Biotech Services,
Karachi.

Subject: NON-PROCUREMENT OF DOPPLER ULTRASOUND MACHINE.

Ref: Your Complain No.BTS/LUH-H/17D-02 dated:22-09-2016 sent to SPPR Authority.

Keeping in view your complaint and a letter received from SPPRA vide No.AD(ASMT)SPPRA29616/16-17/5000 DATED: 24-10-2016. The competent authority has decided not to procure this item of tender i.e. Doppler Ultrasound Machine during this financial year, which is the discretionary reserved right of procuring agency.

This is for your information and your call deposit is also enclosed herewith accordingly, vide call deposit No.03672491 DATED: 08-08-2016 issued in favour of Vice Chancellor, LUMHS.


**Noor Muhammad Baloch
Accounts Officer / Secretary Purchase
Committee Establishment of Advance
Diagnostic Center LUMHS, Jamshoro**

c.c.to:

- 1) The Staff Officer to the Managing Director SPPRA (Karachi).
- 2) The Assistant Director (Asmt) SPPRA @ Karachi.
- 3) M/s Medequips, S.M.C, 2nd lowest.

Copy forwarded for information to:

- 1) Pro-Vice Chancellor Admin: & Chairman Purchase Committee.
- 2) PS to Vice Chancellor, LUMHS.

PTTA INWARD 1872

DATED: 07-11-16

Pl: note.

2/11

AD (Ashraf SIB)



L I A Q U A T U N I V E R S I T Y
OF MEDICAL & HEALTH SCIENCES
JAMSHORO, SINDH, PAKISTAN

Web Site: www.lumhs.edu.pk, E-mail: df@lumhs.edu.pk
Tele: # + Ph: 022-9213311, 022-9213377

No. LUMHS/D&R LAB:/5712/16

Dated: 02 /11 / 2016

To,

M/s Biotech Services,
Karachi.

Subject: NON-PROCUREMENT OF DOPPLER ULTRASOUND MACHINE.

Ref: Your Complain No.BTS/LUH-H/17D-02 dated:22-09-2016 sent to SPPR Authority.

Keeping in view your complaint and a letter received from SPPRA vide No.AD(ASMT)SPPRA29616/16-17/5000 DATED: 24-10-2016. The competent authority has decided not to procure this item of tender i.e. Doppler Ultrasound Machine during this financial year, which is the discretionary reserved right of procuring agency.

This is for your information and your call deposit is also enclosed herewith accordingly, vide call deposit No.03672491 DATED: 08-08-2016 issued in favour of Vice Chancellor, LUMHS.

Noor Muhammad Baloch
Accounts Officer / Secretary Purchase
Committee Establishment of Advance
Diagnostic Center LUMHS, Jamshoro

c.c.to:

- 1) The Staff Officer to the Managing Director SPPRA (Karachi).
- 2) The Assistant Director (Asmt) SPPRA @ Karachi.
- 3) M/s Medequips, S.M.C, 2nd lowest.

Copy forwarded for information to:

- 1) Pro-Vice Chancellor Admin: & Chairman Purchase Committee.
- 2) PS to Vice Chancellor, LUMHS.

Pl: note
AD (Ashfaq 513)
7/11

SPPRA PURCHASE DIARY

NO: _____

DATED: _____