



☎#: (0232) 261951  
Email.  
[Phedthrmithi@gmail.com](mailto:Phedthrmithi@gmail.com)


No. TC/ 19 /of/2016  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGINEERING  
DIVISION THARPARKAR @ MITHI  
DATED: 18 / 1 /2016

File # 482

SR # 25728


### CORRIGENDUM

The Tenders invited vide this Office NIT No: T.C/3672 dated: 5/11/2015, Published in Newspaper vide INF/KRY No: 3771/2015, and extended up to 21/01/2016, through Corrigendum due to certain technical implication, but not published in Newspaper as well as hosted on SPPRA website. Hence the NIT is here by cancelled under SPPRA Rule 2010.

  
**(L.H. PUNHANI)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI

Copy F.W.Cs for information to:

1. The Chief Engineer Public Health Engineering Department Government of Sindh, Hyderabad.
2. The Superintending Engineer, Public Health Engineering Circle Mirpurkhas.
3. The Director (C.B) SPPRA Government of Sindh Barrack No. 08, Sindh Secretariat No: 4-A Court Road Karachi for hoisting the N.I.T on website.
4. The Director Information (Advertisement) Department Government of Sindh Barrack No. 96 Sindh Secretariat Shah-Rah-Iraq Karachi for publication in at least three leading Newspapers (Urdu, English & Sindhi) (07 copies of N.I.T are enclosed).
5. Notice Board.

  
**(L.H. PUNHANI)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI

5617  
10-12-16



#: (0232) 261951  
Email.  
Phedthrmithi@gmail.com

No. TC/ 19 /of/2016  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGINEERING  
DIVISION THARPARKAR @ MITHI  
DATED: 18 / 1 / 2016

**CORRIGENDUM**

The Tenders invited vide this Office NIT No: T.C/3672 dated: 5/11/2015, Published in Newspaper vide INF/KRY No: 3771/2015, and extended up to 21/01/2016, through Corrigendum due to certain technical implication, but not published in Newspaper as well as hosted on SPPRA website. Hence the NIT is here by cancelled under SPPRA Rule 2010.

(L.H. PUNHANI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI

Copy F.W.Cs for information to:

1. The Chief Engineer Public Health Engineering Department Government of Sindh, Hyderabad.
2. The Superintending Engineer, Public Health Engineering Circle Mirpurkhas.
3. The Director (C.B) SPPRA Government of Sindh Barrack No. 08, Sindh Secretariat No: 4-A Court Road Karachi for hoisting the N.I.T on website.
4. The Director Information (Advertisement) Department Government of Sindh Barrack No. 96 Sindh Secretariat Shah-Rah-Iraq Karachi for publication in at least three leading Newspapers (Urdu, English & Sindhi) (07 copies of N.I.T are enclosed).
5. Notice Board.

(L.H. PUNHANI)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
THARPARKAR @ MITHI