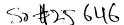


PHONE NO: 074-9410319 E-MAIL: - xenpbdlrk @ yahoo.com NO:TC/G-55/ 21 LARKANA DATED:



## CORRIGENDUM.

In continuation of this office NIT No:TC/G-55/2367 dated:-16/10/2015 regarding Development works which were published in Daily "Kawish" Dated:-02/11/2015 and also hosted on SPPRA web site. Due to following observation / instructions issued by concerned department the date of issuing / receiving is hereby re-fixed as 1st date upto 7/12/2015 and IInd date upto 23/12/2015.

O1. Annual Procurement	Plan.
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- 02. Due to un-availability of constitution of procurement committee.
- Due to un-availability of constitution of complaint redressal committee. 03.
- 3/68/ Improvement and extension of Public Libraries in Sindh at Shah Abdul Latif 04.

Public Library at Ratodero deleted from List of N.I.T.

05. 4/68/ Improvement and extension of Public Libraries in Sindh at Bahader Khan Bhutto Memorial Library at Naudero deleted from List of N.I.T.

> EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION

> > LARKANA

## Copy fwc's to the:-

The Director of information Public Relation Department ( Advertisement) Block No:96 Sindh Secretariat Karachi.

 $\mathcal{T}$ he Managing Director Sindh Public Procurement Regulatory Authority Planning & Development Department, Barrack No: 08 Sindh Secretariat No: 4-A Court Road Karachi.

The Chief Engineer, Buildings Department Government of Sindh Sukkur.

The Superintending Engineer, Provincial Buildings Circle Sukkur.

The Assistant Engineer, Provincial Buildings Sub-Division Larkana / CMC Larkana/ Electrical Larkana & Jacobabad.

Copy to Assistant / Draftsman (Local) Larkana. 06.

> EXECUTIVE ENG PROVINCIAL BUILDINGS DIVISION

LARKANA