



GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES DEPARTMENT

021-99204248

NOTIFICATION

NO.SO(G)/L&F/2(70)/14-15: In compliance of Rule 7 & 8 of Sindh Public Procurement Rules 2010 (Amended 2013) Procurement Committee of Livestock & Fisheries Department, Government of Sindh are hereby constituted for procurement of Medicines/Vaccines/Feed/Machinery & Equipment/Transport/Furniture & Fixture etc, consisting of the following:

PROCUREMENT COMMITTEE

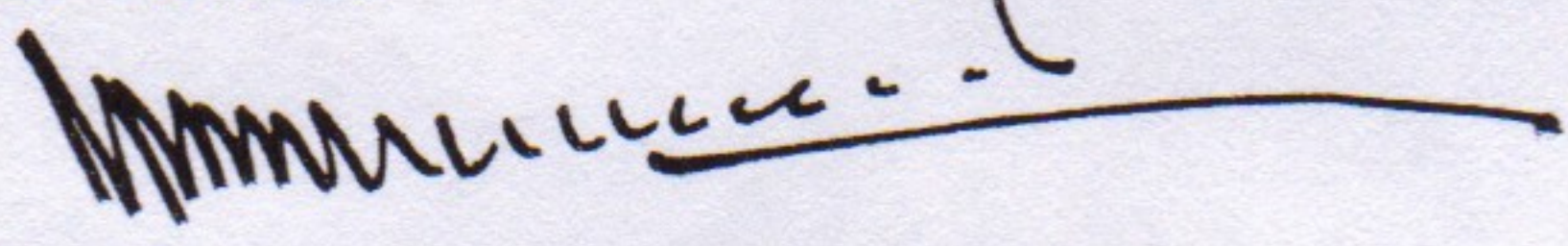
- (i) Director General (concerned)
- (ii) Director/PD/Dy. Director /Suptt: Govt. Farms /DDOs (concerned)
- (iii) Representative of A.G. Sindh / D.A.O (concerned)

Chairman
Member
Member

**FUNCTIONS AND RESPONSIBILITIES OF PROCUREMENT COMMITTEE(S)-
PROCUREMENT COMMITTEE(S) SHALL BE RESPONSIBLE FOR:**

1. Preparing bidding documents,
2. Carrying out technical as well as financial evaluation of the bids,
3. Preparing evaluation report as provided in Rule 45,
4. Making recommendations for the award of contract to the Competent Authority, and
5. Perform any other function ancillary and in incidental to the above.
6. The Competent Authority, i.e Secretary Livestock & Fisheries Department, Government of Sindh would give final approval of the procurement on the recommendations of Procurement Committee.

This Department's Notifications for Procurement Committee issued vide NO: SO(G)/L&F/TC/SPPRA/2014 dated: 15.09.2014 is hereby cancelled / withdrawn.


NOOR MUHAMMAD LEGHARI
SECRETARY TO GOVERNMENT OF SINDH

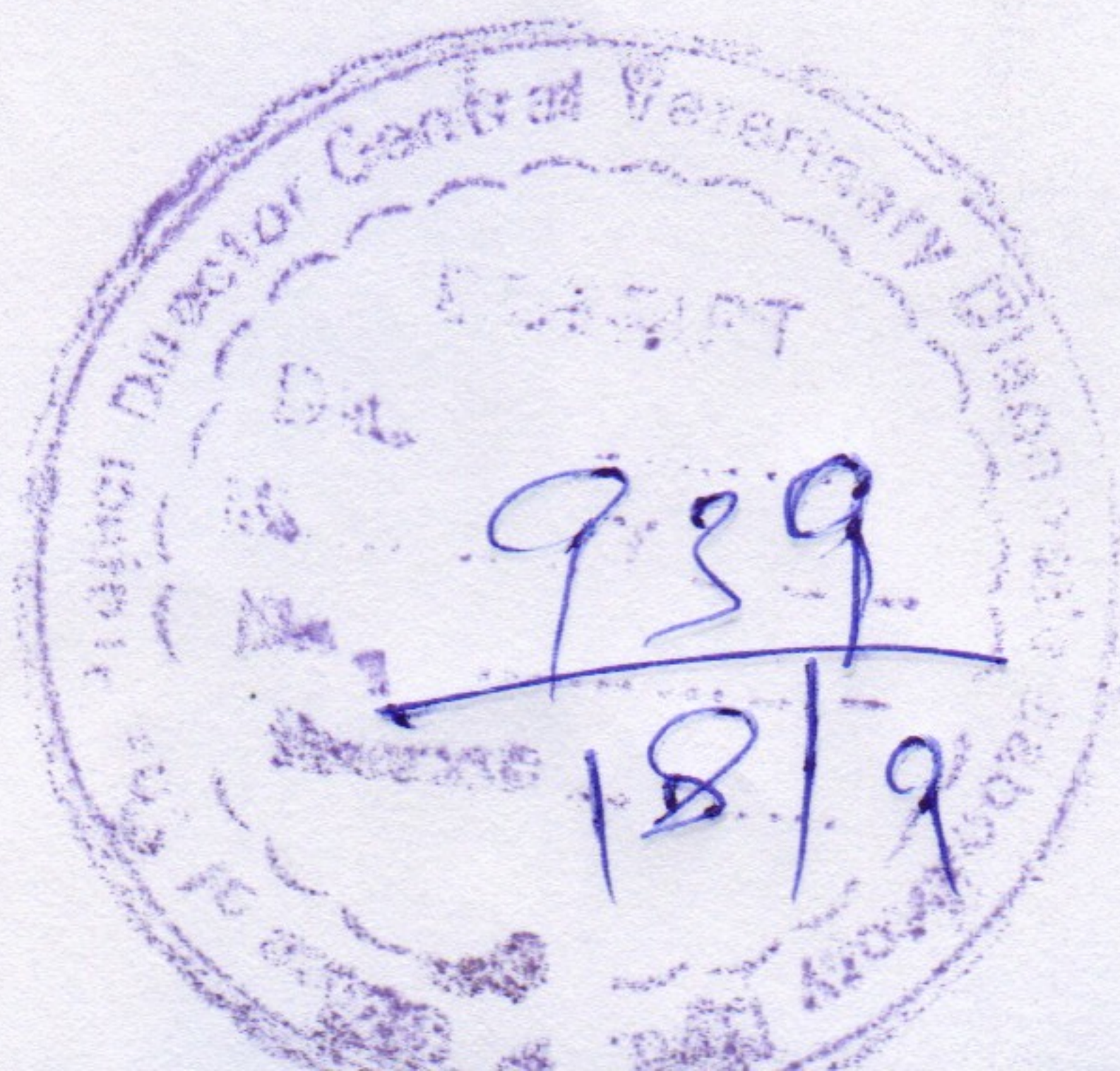
NO.SO(G)/L&F/2(70)/14-15: *13561*

Karachi, dated *10.09.2015*

CC to:

- (i) The Accountant General, Sindh, Karachi.
- (ii) The Secretary, Finance Department Government of Sindh, Karachi.
- (iii) The Director General Livestock Sindh, Hyderabad.
- (iv) The Director General, Livestock (Ext/Research), Sindh, Hyderabad
- (v) The Director General, Fisheries Sindh, Karachi.
- (vi) The Director, (A&F) Sindh Public Procurement Regulatory Authority,
- (vii) Government of Sindh, Karachi.
- ✓* (viii) The Directors in Sindh (All). *Director CNDL Tando Jan*
- (ix) The Deputy Director, Livestock/AH/Livestock Production/Poultry
- (x) Production/Fisheries (All in Sindh).
- (xi) The District Accounts Officer concerned.
- (xii) The PS to Secretary, Livestock & Fisheries Department Government of Sindh Karachi.


(MUHAMMAD ANWAR MALIK)
SECTION OFFICER (GENERAL)



ACW
18/9/15