

**SINDH AGRICULTURE UNIVERSITY TANDO JAM**

No. PD (SAU)/ 279 / of 2015 Tando Jam Dated 15 -09 -2015.

**PRE-QUALIFICATION NOTICE.**

Sindh Agriculture University Tando jam, has received funds from Higher Education Commission Islamabad for the Project "Up-gradation of Academic facilities" with Scope, estimated cost and other details are as under.

**Scope:** The scope of Project is to provide new infrastructure to Faculty of Crop production, Faculty of Crop Protection, Faculty of Agril. Engineering, Faculty of Animal Husbandry & Vet. Sciences, Faculty of Social Sciences, Information Technology, Administration Block Extension, Multipurpose hall, Hostels, Main Entrance gate with monuments, compound wall including Repair/Renovation of Hostels & library.

**Project cost: Rs. 874.093 Million**

**Project period. 36 Months.**

**Eligibility:** Valid Registration with Pakistan Engineering Council for year 2015 in C-5 and Above category in relevant fields.

Valid Registration with Sindh Board of Revenue/federal Board of Revenue.

**Pre-Qualification documents:** Interested firms/contractors can obtain the pre-qualification documents from the address mentioned below on payment of non-refundable fee of Rs. 3000/-

Documents can be dispatched by courier service on the written request for which cost of mail i.e. Rs. 400/will be borne by the applicant, however, under no circumstances the procuring Agency will be responsible for late delivery or loss of the documents so mailed.

**Dead line of Issuance of Documents:** Documents will be issued to interested firms/Contractors up to 05-10-2015.

*Nahay*  
*15/9/15*

Continued on p-2

**Dead line of submission:** Documents duly filled and attached with relevant certificates must reach on the address mentioned herein below on or before 06-10-2015, Time: 01 P.M.

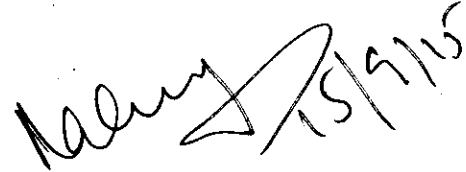
Interested firms should submit their inquiries/applications/documents to the following.

Address: **Project Director, Sindh Agriculture University Tando jam,**  
Telephone No. **022-3405140 E-mail Addresses. [pd@sau.edu.pk](mailto:pd@sau.edu.pk)**

Sindh Agriculture University Tando jam, may reject any or all applications subject to the relevant provisions of SPPRA rules 2010.

Applicant will be informed, in due course, of the result of the evaluation of applications. Only the firms or contractors prequalified under this process will be invited to bid.

**BY ORDER OF VICE CHANCELLOR**



**PROJECT DIRECTOR**

**SINDH AGRICULTURE UNIVERSTIY TANDO JAM.**

NO. PD (SAU)/ *285* / of 2015,

dated: *16-09-2015*

To,

The Deputy Director (A&F),  
SPPRA Karachi.

Subject: **NOTICE FOR PRE-QUALIFICATION OF CONTRACTORS.**

Kindly find enclosed herewith the Notice for Pre-Qualification of contractors along with pre-qualification documents from page # 3 to 18, and pay order No. 12147749, dated 16-09-2015, amounting to Rs. 2000/- only as for hoisting the pre-qualification notice & pre-qualification documents on SPPRA web site.

Your co-operation in this regard will highly be appreciated.

*Waf 16/9/15*  
PROJECT DIRECTOR

SPPRA INWARD DIARY

NO: *2134*

DATED: *18-09-15*

**SINDH AGRICULTURE UNIVERSTIY TANDO JAM.**

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dated: 16/09/2015

To,

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Subject: **NOTICE FOR PRE-QUALIFICATION OF CONTRACTORS.**

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Your co-operation in this regard will highly be appreciated.

  
PROJECT DIRECTOR.



**Sindh Agriculture University**  
**Tando Jam**

**PREQUALIFICATION DOCUMENTS**

*Name of Department:* **Sindh Agriculture University, Tando Jam**

*Name of Project/Scheme:* \_\_\_\_\_

*Name of Procuring Agency:* **Sindh Agriculture University, Tando Jam**

*Documents issued to:* \_\_\_\_\_

*Signed by:* \_\_\_\_\_

**Section I. Instructions to Bidders/Applicants (ITB).**

**Clause 1** The firm/contractor shall enclose the (*One Original and 2 Copies*) of the documents in a sealed envelope which shall:-

- (a) bear the name and address of the Applicant;
- (b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and
- (c) be clearly marked “**Application for Pre-qualification of Contractors Up-gradation of Academic Facilities Sindh Agriculture University at Tando Jam**”.

**Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-mature opening of the document.

**Clause 3** Document shall be prepared in the English language.

**Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in dis-qualification of the firm/contractor.

**Clause 5 Clarification and Modification of Documents (SPPRA Rule 23).**

Firm/Contractor, who have obtained documents, may request for clarification of contents of the bidding document in writing. Response to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the last date of opening.

**Clause 6 Addendum:**

At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.

**Clause 7 Deadline for submission of Documents (SPPRA Rule 22 & 24):**

Documents shall be received by the agency at the address **Project Director Up-gradation of Academic Facilities Sindh Agriculture University at Tando Jam**, not later than the **October 06, 2015**. The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.

**Clause 8 Evaluation (SPPRA Rule 28 (2)):**

Firm's/Contractor's general information, general and particular experience, personnel and equipment capabilities, financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

**Clause 9 Clarification / Verification of Prequalification Information (SPPRA Rule 28(2)d):**

To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

**Clause 10 Disqualification (SPPRA Rule 30):**

Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made as per rule 30. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully performance of the contract, then they shall not be pre-qualified.

**Clause 11 Prequalification Fee:**

The firms qualifying after the evaluation would be required to deposit an early Prequalification fee payable to Sindh Agriculture University Tando Jam at the following rate;

Category A (PEC equivalent C-2 and above)	Rs. 50,000.00
Category B (PEC equivalent C-3)	Rs. 40,000.00
Category C (PEC equivalent C-4)	Rs. 30,000.00
Category D (PEC equivalent C-5)	Rs. 15,000.00

The above fee will be due within 7 days of the issuance of the pre qualification letters.

Firms not depositing the requisite fee within the prescribed time shall be liable for rejection.

**Section II: Evaluation/Qualification Criteria.**

**1. Criteria based on Marks/Score.**

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess (i) valid registration certificate of PEC in the category for 2015 year; (ii) valid registration certificate from income tax authority (NTN); (iii) is not black listed and (iv) certified audited accounts along with certified Bank balance statements for the last three years. *(Attach all certificates and affidavits). (v) Valid Registration with Sindh Revenue Board.*

Aggregate Qualifying Score is 60%, but it is mandatory to obtain at least 30% in each of the following sections.

<b>(A) Company Profile.</b>		
i.	Period since Firm/Contractor is in construction business	<b>10 Marks</b>
	Up to 5 years	02 Marks
	Up to 10 years	05 Marks
	Above 10 years	10 Marks
	<i>(Attach PEC license for each year)</i>	
ii.	Office facilities	<b>05 Marks</b>
	In Sindh province	03 Marks
	In any other province/Islamabad	01 Marks
	Outside Country	01 Marks
iii.	PEC Registration	<b>05 Marks</b>
	C – 2 for above	05 Marks
	C-3	04 Marks
	C-4	03 Marks
	C-5	02 Marks
iv.	Registration with	<b>05 Marks</b>
	a) Sindh Revenue Board	02 Marks
	b) Federal Board of Revenue	03 Marks
<b>(B) General Experience Record</b>		<b>30 Marks</b>
i.	Projects of similar nature and complexity completed over last 10 years. (2 Marks for each project) <i>(Attach satisfactory completion certificates)</i>	20 Marks
ii.	Projects of similar nature and complexity in hand. (2 Marks for each project having cost 10 Million or above). <i>(Attach copies of work orders)</i>	10 Marks



**(C) Personnel Capabilities required for this project** **20 Marks**

*Requirement of persons will vary from Project to Project.*

*Following factors may be used as a guideline:*

<b>Sr. Na.</b>	<b>Description/Position with qualification &amp; experience</b>	<b>Number Required</b>	<b>Marks assigned</b>	<b>Remarks</b>
1.	BSc (Civil Engg.) /BE(Civil) Engineers registered with Pakistan Engineering Council (PEC) with experience of 5 years or above.	2 Nos.	10	03 Marks for experience of 5 to 10 years. 05 Marks for above 10 years. (Attach Tax payment challans showing at least 1 year continuous employment with firm. 1 additional Mark for MSc (Civil Engg:)/M.E.(Civil)
2.	Diploma in Civil Engineering. with experience of 2years or above.	0 4	10	02 Marks for 02 years experience. 03 Marks for above 02 years.

**(D) Equipment Capability** **10 Marks**

- (a) *Critical equipment and number required for the Project shall be specified by the Procuring Agency.*
- (b) High value equipment should be an option to own, lease or hire.
- (c) Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.  
*(Details are to be provided in the attached form)*

**(E) Financial Soundness /Status** **20 Marks**

For Financial Status assessment, the Applicants are required to submit Audited Financial Statements for the last three years or any other document which verifies their Financial Status. Where necessary, the Procuring Agency will make enquiries with the firm's/contractor's bankers.

Working Capital in hand for this project/work (Attach proof of Bank Statement/Credit Facilities)

- i. Less than 15% of Estimated Cost of this Work 04 Marks
- ii. 16 - 25% of Estimated Cost of this Work 08 Marks
- iii. 26 - 40% of Estimated Cost of this Work 16 Marks
- iv. More than 40% of Estimated Cost of this Work 20 Marks

For the purpose of financial Soundness / Status the value of work has been taken as Rs.30.0 million.

**Section III. Application Forms;**

**A-I Application Submission Form** *(The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead)*

Date: \_\_\_\_\_

To  
Project Director,  
Sindh Agriculture University  
Tando Jam, Sindh.

Subject: **Pre-qualification of Contractors for Up-gradation of Academic Facilities  
Sindh Agriculture University, Tando Jam.**

Dear Sir,

I ..... the undersigned, being duly authorized to represent and act on behalf of..... applies to be prequalified for the project cited above and enclose one (1) original *(together with 2-copies)* of pre-qualification documents and declare the following:

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s)..... issued in accordance with ITB Clause 6.
- (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
- (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
- (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements:
  1. The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed:

Person to be contacted:

Telephone:

2. The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed:

Name:

**A-II**

**1. Company Profile**

Date: \_\_\_\_\_  
Contract: \_\_\_\_\_

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form.

1.	Name of firm (legal): <i>(In case of Joint Venture (JV), legal name of each partner:</i>	
2.	Nature of Business: <i>(Whether the firm is a Corporation, Partnership, Trust etc.) (In case of Consortium; whether the Lead Consortium Member is a Corporation, Partnership, Trust etc.)</i>	
3.	Head Office Address:	
4.	Telephone: Fax numbers: E-mail address:	
5.	Place of Incorporation/Registration: Year of incorporation/registration:	
6.	Applicant's certified authorized representative: with Power of Attorney Telephone <span style="float: right;">Fax numbers:</span> E-mail address:	
7.	NATIONALITY OF OWNERS.	
	Name:	Country:

A-III

2. General Experience Record

(i) Details of Contracts of Similar Nature and Complexity completed over the last 10 years

Sr. No.	1	2	3	4	5
Name of Contract:					
Country:					
Name of Procuring Agency with Address, Tele, Fax.					
Nature of works and special features relevant to the contract for					
Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture).					
Value of the total contract in Pak/Rs:					
Date of Award:					
Date of Completion					

*\*Please use additional sheets, if required*

(ii) **Projects of similar nature and complexity in hand.**

Firms/ Contractors and each partner of the joint venture should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

<b>Name of Contract</b>	<b>Value of Contract</b>	<b>Name of Procuring Agency</b>	<b>Value of Outstanding work (Equivalent)</b>	<b>Estimated Completion Date</b>
1.				
2.				
3.				

*\*Please use additional sheets, if required*

(iii) **Projects executed in similar geographical conditions in last five (5) years.**

Sr. No.	1	2	3	4	5
<b>Name of Contract:</b>					
<b>Country &amp; location</b>					
<b>Name of Procuring Agency With Address, Tele, Fax.</b>					
<b>Nature of works and special features relevant to the contract for which applied:</b>					
<b>Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture).</b>					
<b>Value of the total contract in Pak/Rs</b>					
<b>Date of Award:</b>					
<b>Date of Completion</b>					

**4 (A) Personnel Capabilities**

Firm/Contractor should provide the names of suitably qualified personnel\* to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

Sr. No.	Title of Position	Name
1.		
2.		
3.		
4.		
5.		

- Technical Staff permanently employed and available for this project with their payroll certificates, staff and tax payment certificates.

**A-V**

The data regarding experience of the personnel mentioned at A-IV should be supplied separately using the Form below.

**4(B) Curriculum Vitae (CV) for Proposed Experts**

1. **Proposed Position:** \_\_\_\_\_
2. **Name of Expert:** \_\_\_\_\_
3. **Name of Firm:** \_\_\_\_\_
4. **Current Residential Address:** \_\_\_\_\_  
**Telephone: #** \_\_\_\_\_ **Fax: #** \_\_\_\_\_  
**E-Mail Address:** \_\_\_\_\_
5. **Citizen:** \_\_\_\_\_
6. **Qualification:** \_\_\_\_\_
7. **Work Experience:** Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.

From	To	Company / Project / Position / Relevant technical and management experience

**A-VI**

5. Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section 3 (Evaluation and Qualification Criteria).

**A. Equipment Capabilities (owned by the contractor/firm)**

Sr. No.	Name of Equipment	Name of manufacturer	Model & power rating	Capacity	Year of manufacture	Current location
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						



**B. Equipment Capabilities (leased/ rented by the contractor/firm)**

Sr. No.	Name of Equipment	Mention whether leased or rented	Name of Owner	Address of owner	Contact name and title with Telephone Fax & E Mail of the owner	Agreements Details of rental / lease / manufacture agreements specific to the project
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

A-VII

6. Financial Resources.

A. Banker's Information:

Sr. No.	Name & Address of Bank	Contact name and title	Telephone, Fax & E- Mail Address

\* Bank Certificates with last three years certified Bank Statements

B. **Financial Status:** Summarize actual assets and liabilities in Pak Rupees for the previous three Years duly supported by audited account statements.

Information from Balance Sheet/ Income Statement	Year 1:	Year 2:	Year 3:
1. Total Assets (TA)			
2. Total Liabilities (TL)			
3. Current Assets (CA)			
4. Current Liabilities (CL)			
5. Total Revenues (TR)			
6. Profits Before Taxes (PBT)			
7. Profits After Taxes (PAT)			

C. **Source of Financing:** Contractor/ Firm shall provide documentary evidence for funding the project for which prequalification is being undertaken.

**Section IV. Scope of Contract:**

The works would generally comprise of various academic, communal and residential building etc. including all civil, electrical, natural gas, plumbing and net working. The works will also include external development like roads, water supply, sewerage, compound wall, external electrification, main entrance gate, landscaping etc.

The buildings may be reinforced multistoried RCC / load bearing structures. The works will be carried out on latest building specifications and codes in vogue in Pakistan. Further details would be provided in the bidding documents which will generally follow SPPRA pattern.

## Annexure - I

*(Procuring agency may opt types of equipments and their number as per requirement of project. It may also add any equipment as per requirement.)*

- (i) Earth Moving Machinery (Grader, Bulldozer, Excavator, Roller etc.)
- (ii) Concrete Batching Plant (30cuM/hr Cap.) / mixing machines
- (iii) Scaffolding Shuttering (form work) 20,000 sq. ft.
- (iv) Scaffolding Pipe 50,000 Rft.
- (v) Concrete Pumps with capacity
- (vi) Vibrator
- (vii) Dumper Trucks
- (viii) Shovel/ Loader/ Backhoe
- (ix) Steel cutting & Bending Machine
- (x) Air Compressor (15 HP Cap.)
- (xi) Scaffolding Pipe
- (xii) Tractor/trolley
- (xiii) Asphalt Dumpers.
- (xiv) Asphalt Paving Machinery & Rollers (PTRs, Asphalt Paver Tandem Roller etc.)

*Note: The following formula is applicable to evaluation criteria based on marks/score only.*

- a. *If the available quantity of each equipment is less than specified limit, give weightage as under:*

$$T = M \times (A / \text{Required Quantity})$$

- b. *If the available quantity of each equipment is more than the minimum equipment requirement full marks will be given.*

*A = Available quantity of each equipment of each Item.*

*T = Marks obtained*

*M = Marks assigned*

#### Section IV. Scope of Contract

The scope of Works includes construction of multi storied reinforced concrete framed structures with all internal services such as electrical works, water supply and sewerage works, internal gas and net working etc. The works will be divided into various packages. Details of works are;

- 1) Faculty of Crop Production
- 2) Faculty of Crop Protection
- 3) Faculty of Agricultural Engineering (Extension)
- 4) Faculty of Animal Husbandry and Veterinary Sciences
- 5) Faculty of Agriculture Social Sciences
- 6) Information Technology Center
- 7) Administration Block Extension.
- 8) Auditorium Hall
- 9) Female Faculty Hostel
- 10) Boys Hostel
- 11) Various Roads.
- 12) Main Entrance Gate with Monument
- 13) Compound Wall along Hyderabad – Mirpur Khan dual carriage way
- 14) Compound Wall Around Academic Area
- 15) Rehabilitation of Hostels.

The works would also involve all external services such as roads, water supply, storm water and sewerage collection and disposal systems.