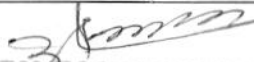


**OFFICE OF THE DIRECTOR LABORATORIES AND CHEMICAL EXAMINER, GOVERNMENT OF SINDH, KARACHI.**  
**EVALUATION CRITERIA FOR BIDDERS IN TENDER FOR THE FINANCIAL YEAR (2015-16).**

S.NO:	CRITERIA FOR EVALUTION:
1	Original Tender purchase receipt and proforma (Mandatory).
2	Copy of CNIC authorized person for the firm.
3	Copy of Income Tax NTN Registration Certificate (Mandatory). With last (03) three years tax return copy.
4	Copy of Sales Tax GST Registration Certificate (Mandatory). With last (03) three years tax return copy.
5	Bank Certificate showing financial position of contractor/suppliers is capable of doing business. ?
6	Previous working experiences for Government/Semi Government Supply. ?
7	Sample appearance of quoted items.
8	Original terms and conditions duly signed and stamped each page should be signed and stamped by competent authority.
9	2.5% Earnest money in shape of pay order/demand draft (Mandatory).
10	Undertaking on stamp paper on Rs.100. Affidavit showing that the firm or contractor or his partners have been never black listed in any Government/Semi Government departments.
11	Copy of pay order attached with Technical tender without showing the amount.
12	Complete detaile of company profile.

  
**(DR. FAZAL ILLAHI MEMON)**  
 DIRECTOR LABORATORIES  
 CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH  
 KARACHI

## TECHNICAL ELEGIBILITY CRITERIA FOR BIDDERS

1. Experience & Post performance (Government/Non Government)
  - a) No. of Major Institutions served in the past three years.
    - 10 ..... 12
    - 6-10..... 06
    - 1-5..... 04
  - b) Period of experience of serving big institutes
    - 3 Years..... 12
    - 2 Years..... 06
    - 1 Years..... 04
2. Financial Capability
  - a) Average Annual Turnover Three Years
    - Rs. 50 Million or above 10
    - Rs. 30 Million or above 06
3. Financial Worth of the Company .
  - a) Certificate from the Bank that Contractor/Suppliers is capable of doing business upto (indicate your capabilities). 10
  - b) Annual Audited Balance Sheet .
    - 3 Years..... 10
    - 2 Years..... 06
    - 1 Year..... 03
4. Sample appearance of items
  - Excellent 20
  - Good 15
  - Satisfactory 10
  - Not Satisfactory 00
5. GST & NTN
  - Sales Tax Registration Number (Mandatory) 04
  - N.T.N. (Mandatory) 04
6. Manufacturer/Factory or Distribution Authorization letter 10

### NOTE

70% out of total 92 marks i.e. 64 marks of the qualifying marks.

  
(DR. FAZAL IHLAHI MEMON)  
DIRECTOR LABORATORIES  
MEDICAL EXAMINER TO THE GOVERNMENT OF SINDH  
KARACHI