



NO.M(A-V)SPPRA/110(24993-KU.ICCBS)/2015-16/  
**GOVERNMENT OF SINDH**  
**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

Karachi, dated the 30<sup>th</sup>, September, 2015

The Director ICCBS,  
International Center for Chemical & Biological Sciences,  
University of Karachi,  
**Karachi.**

**Subject: NIT REF NO: ICCBS-ILT-DG-080915 DATED 11.08.2015**  
**PROCUREMENT OF DIESEL GENERATOR (SPPRA SR. # 24993).**

Please refer to the complaint filed by M/s Gresham's Eastern (Private) Limited, Karachi, vide its letters dated 29<sup>th</sup> August, 2015, addressed to the procuring agency.

02. The undersigned is directed to advise procuring agency to furnish action taken in light of above matter, at the earliest.

O/C

**MANAGER (ASSESSMENT-V)**

*A copy is forwarded for information to:*

1. The Vice Chancellor, University of Karachi.
2. The Staff Officer to Managing Director SPPRA, Karachi.
3. M/s Gresham's Eastern (Private) Limited, Suite 702, 7<sup>th</sup> Floor, Plot 19/1-A, PECHS Block-6, main Shahrah-e-Faisal, Karachi.



110

**H. E. J. RESEARCH INSTITUTE OF CHEMISTRY**  
**INTERNATIONAL CENTER FOR CHEMICAL & BIOLOGICAL SCIENCES**  
University of Karachi, Karachi-75270, Pakistan



UAN: 111-222-292  
Telefax: (92-21)-34819018, 34819019  
(92-21) 99261713, 99261714  
Tel. Off: (92-21) 34824924, 34824925  
E.mail: hej@cyber.net.pk  
Web: www.iccs.edu

Ref. RIC/

Date: Oct 20<sup>th</sup>, 2015

**Muhammad Ayub Ali Khan**  
Dy. Director (Admin & Finance)  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Block – 8, Sindh Secretariat No. 4-A,  
Court Road,  
Karachi.  
Tel + 021-99205356

Dear Sir

Please find enclosed herewith as attachment, the advertisement copy of our Re-Tender No. ICCBS-ILT-DG-101115 (2<sup>nd</sup> Time) of "Purchase / Import of Diesel Generator" that published in "The Daily Jang, The Daily Dawn, and The Kawish" newspapers dated October 16<sup>th</sup>, 2015. The estimated cost of the tender is above Rs. 1.0 Million.

With kind regards,

Yours truly,

*20/10/2015*  
**PURCHASE OFFICER**

*Please Recd w/o ID*  
*WP*

30/12  
20/10/2015

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**OFFICE OF THE EXECUTIVE ENGINEER-I**  
**PROVINCIAL BAR DISTRICT LAMBELA AT UHAL**  
**CORRIGENDUM TO TENDER NOTICE**  
 Kindly refer to the tender notice advertised in Daily newspaper, Daily "Itchhab Hub" on 10-10-2015 FRQ No 737 is hereby amended as under:-  
 (Construction of Major Bridge 1640 Rft. 24 wide 10m Truckey Basin) Rs.21,544 Million Tender fee Rs.28000/-  
 (Construction of Black Top Link Road in Construction of Bridge Approaches Rs. 15 174 Million (On CSR 1998)) Tender fee Rs 10000/-  
 Tender Forms can be purchased publication on eNote. Other condition will remain as issued thereon. **Executive Engineer-I, Provincial BAR District, Lambela at Uhal**  
 PUMHSW (304)254

**INTERNATIONAL CENTER FOR CHEMICAL AND BIOLOGICAL SCIENCES UNIVERSITY OF KARACHI, KARACHI-75270**  
**RE-TENDER NOTICE NO. ICCBS-ILTP-06-101115 (2ND TIME)**  
**PURCHASE/IMPORT OF DIESEL GENERATOR**  
 ...میں...

**Office of the Project Director (Engineering Wing)**  
**PEOPLES UNIVERSITY OF MEDICAL & HEALTH SCIENCES FOR WOMEN**  
**NOTICE OF CANCELLATION**  
 ...میں...

**JOB OPPORTUNITIES CORRIGENDUM**  
**INTERNSHIP PROGRAM UNDER CORPORATE SOCIAL RESPONSIBILITY (CSR) ADDENDUM**  
 ...میں...

**Office of the Project Director (Engineering Wing)**  
**PEOPLES UNIVERSITY OF MEDICAL & HEALTH SCIENCES FOR WOMEN**  
**NOTICE OF CANCELLATION**  
**NOTICE INVITING TENDERS**  
**300 kVA Manual DG SET in Exchange of Old 100 kVA GD Set**  
 ...میں...

**RE-TENDER NOTICE NO. ICCBS-ILTP-06-101115 (2ND TIME)**  
**PURCHASE/IMPORT OF DIESEL GENERATOR**  
 ...میں...

**Office of the Project Director (Engineering Wing)**  
**PEOPLES UNIVERSITY OF MEDICAL & HEALTH SCIENCES FOR WOMEN**  
**NOTICE OF CANCELLATION**  
**PREQUALIFICATION OF CONSULTANTS**  
**Detained Supervision & Design Work, Preparation of Architectural Drawings for Establishment of College of Nursing & Strengthening of Community Medicine Department & other Works**  
 ...میں...

**JOB OPPORTUNITIES CORRIGENDUM**  
**INTERNSHIP PROGRAM UNDER CORPORATE SOCIAL RESPONSIBILITY (CSR) ADDENDUM**  
 ...میں...

**Gas leakage is a major environmental hazard - report if you see one**

**Sul Southern Gas Company Limited**  
 Tender Notice # 098/15

| Tender # SSGC / | Description   | Bid Submission Date / Time |
|-----------------|---|----------------------------|
| FR-16719        | ...میں...   | 17-11-15<br>1500 Hrs       |
| FR-16720        | ...میں...   | 18-11-15<br>1500 Hrs       |
| FR-16721        | ...میں...   | 18-11-15<br>1430 Hrs       |
| LP-1201217      | <b>Domestic Appliances (As Per Specification)</b><br>...میں...  | 04-11-15<br>1100 Hrs       |
| LP-192216       | ...میں...   | 04-11-15<br>1130 Hrs       |
| LP-192217       | ...میں...   | 04-11-15<br>1230 Hrs       |
| LP-1932124      | <b>Domestic Appliances/Home Appliances (As Per Specification) (Only for Local Manufacturers/Local Authorized Agents)</b><br>...میں... | 05-11-15<br>1500 Hrs       |
| LP-094197-2     | <b>EXTENSION / CANCELLATION</b><br>...میں...  | 05-11-15<br>1230 Hrs       |
| FR-16689        | Cancelled   | Cancelled                  |

**Notes:**  
 1. Tender documents contain detail Terms & Conditions, method of procurement, procedure for submission of bids, bid submission and validity, opening of bid, evaluation criteria, qualification / rejection of bid, performance bank guarantee etc.  
 2. Tender documents can be obtained from Tender Room, Ground Floor, CRO Building, Head Office Complex, Sir Shahdullah Road, Nazimabad, Karachi-75200 (no payment of Rs. 250/- with ID card/Pass-Book / Receipt from Ministry) on working days between 09:30 and 16:00 hours.  
 3. Payment letter for instances of tender documents should be submitted with an ID card/Pass-Book / Receipt from Ministry on working days between 09:30 and 16:00 hours.

**For Attention of Engineers!**

1. In order to facilitate Engineers, fee for renewal of PEC membership will be charged on concessional rates of **Rs. 1,000/- (Rupees one thousand only)** for life subscription (including all arrears) from all such Registered and Professional Engineers who could not get their registration renewed till now. This facility has been extended up to **November 30, 2015**.  
 2. Any engineer possessing PEC valid renewal card, can also avail this facility after depositing **Rs. 1,000/- (Rupees one thousand only)** for life subscription.  
 Please visit PEC website ([www.pec.org.pk](http://www.pec.org.pk)) for details  
**Registrar/Secretary**  
**Pakistan Engineering Council**  
 Ataturk Avenue, G-5/2, Islamabad  
 UAN: (+92-51) 111-111-732. Fax: 051-2276224  
 E-mail: [info@pec.org.pk](mailto:info@pec.org.pk)

**بینک دولت پاکستان**  
 (SBP BSC)  
 B.B.No. USBP/Prss-D-4629 Supp. VCN 2015 2015 (21)15

**پیشکشوں کیلئے طلبی (IFB)**  
 ...میں...

**سینئر جوائنٹ ڈائریکٹر**  
 ...میں...