KARACHI WATER AND SEWERAGE BOARD



TENDER DOCUMENTS

FOR THE WORK OF

REPAIR / MAINTENANCE WORK OF BUNGALOW NO. B-11, 1ST FLOOR GULISTAN-E-JAUHAR, BLOCK-11

EXECUTIVE ENGINEER KARACHI DIVISION CIVIL-I

Block-B, 9th Mile Karsaz, Shahra-e-Faisal, Near Awami Markaz, Office # 99245119

BIDDING DATA

K.D(C-I), KW&SB. Name of Procuring agency (a). REPAIR / MAINTENANCE WORK OF Brief Description of Works (b). BUNGALOW NO. B-11, 1ST FLOOR GULISTAN-E-JAUHAR, BLOCK-11. KW&SB. Source of Fund (c) BLOCK "B" 9TH MILE KARSAZ, NEAR Procuring Agency's address:-(d). AWAMI MARKAT. Rs.2,99,402/-Estimated Cost:-(e). Amount of Bid Security:-2% OF BID COST. (f). Period of Bid Validity (90 days):-(g). 10% including Bid Security. Security Deposit:- (including bid Security):-(h). (In % age of bid amount / estimated cost equal to 10 %). 7.5% Income Tax & Percentage, if any, to be deducted from bills:-(i). 1 % WATER CHARGES 28.5.15 at 5:00 PM Deadline for issuance of Bids along with time :-(j). Deadline for submission of Bids along with time: 29.5.15 at 02:00 PM (k). BLOCK "E" Room No.5, 9TH MILE KARSAZ, Venue, Time, and Date of Bid Opening :-(1). NEAR AWAMI MARKAZ, 02:30 PM, 9.5- 2015 Time for Completion from written order of commence:- 30 DAYS (m). Liquidity damages 0.05 of Estimated Cost of Bid cost per day of delay, but total not (n). exceeding 10% ob bid cost. Executive Engineer,

K.D(C-I), KW&SB.



Karachi Water & Sewerage Board

EXECUTIVE ENGINEER

(Karachi Division Civil-I)

Block "B", 9th Mile Karsaz, Shahra-e-Faisal, Karachi

Tel. No. 021 - 99245119

Executive Engineer(KDC-I) KW&SB

LETTER FOR INVITATION OF BID

| ISSUED | TO M/S | | | |
|-----------------------|---|--|--|--|
| VIDE RECEIPT NO | | Dated | | |
| single sta | age one envelope through the 2010 in the prese | Karachi Division Civil-I, KW&SB invites sealed Tender ugh Notice Board for the works mentioned below on the ence of other members of Procurement Committee-I & entative who may be present. | | |
| 1. Nar | me of Work | REPAIR / MAINTENANCE WORK OF BUNGALOW NO. B-11, 1 ST FLOOR GULISTAN-E-JAUHAR, BLOCK-11. | | |
| Ter | nount put to Tender nder Cost rnest Money | | | |
| | te of Opening | 29.5.15 | | |
| <u>GENEF</u> | RAL TERMS & CONDIT | TIONS / ELIGIBILITY AND BID EVALUATION CRITERIA E GUIDANCE OF CONTRACTORS | | |
| 1) | Debarred and blacklis | ted firms are not eligible. | | |
| 2) | Conditional bid will no Bid shall be properly | t be accepted. signed by contractor with stamp, address & contact | | |
| 4) | conv of GST Regis | tration and valid registration with SRB relevant eyear & atleast 3 years turn over. | | |
| 5) | The Pay Order of Bi | d Security as mentioned in NTT must be attached | | |
| €) | All overwriting & corre | ections if any must be initialed by the bidder. | | |
| 7) 8) | The authority shall have will not be bound to a | quote the rate is enclosed. ave the right of rejecting all or any of the Tender and accept the lowest Tender as per relevant provisions | | |
| 9) | The Specification, dr | awings and details can be seen in the office of E.E | | |
| 10) | All prevailing rules re | garding contract data will be applicable. | | |
| 11) | Must be having relev Evaluation criteria is | ant experience. attached herewith for evaluation of bid | | |

OFFICE OF THE EXECUTIVE ENGINEER KARACHI DIVISION CIVIL-I, KW&SB

B.O.Q.

SUBLECT:

REPAIR / MAINTENANCE WORK OF BUNGALOW NO. B-11, 1ST FLOOR GULISTAN-E-JAUHAR, BLOCK-11.

| ITEM NO. | DESCRIPTION OF ITEMS | QTY | RATE | PER | AMOUNT |
|------------|--|---------|------|-------------|--------|
| Item No. 1 | P/L 1" thick topping cement concrete (1:2:4) including surface finishing and dividing into panel 2" thick. | 1469.25 | | %Sft | |
| Item No. 2 | Supplying & fixing in position iron / steel grill of 3/4" x 1/4 size flat iron of approved design i/c painting three coats etc complete (weight not to be less than 3.7 lbs / sq. foot of finished grill | 297 | | P/Sft | |
| Item No. 3 | Laying floor of approved coloured glaed tiles ¼" thick laid in white ceemtn and pigment on a bed of ¾" thick cement mortar 1.2 | 240 | | %Sft | |
| Item No. 4 | Wiring for light or fan with 3/29 PVC insulated wire in 20 mm (3/4") PVC conduit recessed in the wall or column as required. | 25 | | P/ Point | |
| Item No. 5 | P/L (Main or Sub main) PVC insulated with size (7-029) copper conduit in 3/4" PVC conduit on surface. | 200 | | P/ Meter | |
| Item No. 6 | P/L (Main or Submain) PVC insulated with size (7-044) 6mm² copper conduit in 1" PVC conduit on surface. | 225 | | P/ Meter | Ð |
| | | | | Total | |

I / We hereby quoted the cost of Rs. for execution of the above work and I / We hereby undertaking to accept all clauses of SPPR, 2010.

Executive Engineer, (KDC-I), KWSB

Contact # _____

Signature of Contractor with Name of Firm & Seal

| Addre:s | SS: | | | | | |
|---------|--|--|--|--|--|--|
| 1. | Tender's received in Sealed Cover (Y/N) and opened be Procurement Committee-I | | | | | |
| 2. | No cutting and overwriting found. | | | | | |
| 3. | Pay order No. drawn Bank dated amoun | | | | | |
| 4. | Quoted Amount Rs. (words After rebate if any. | | | | | |
| A.c | ecounts Officer(B.T) Superintending Engineer KMC | | | | | |
| А | add. Dir(I.A) KMC Chief Engineer(B.T) | | | | | |

KW&SB

Chief Engineer(IPD). K.W.&.S.B.

ELIGIBILITY AND EVALUATION CRITERIA OF THE TENDER

Bid shall be evaluated on the basis of following information are available with the bid:-

- 1. Bid shall be in sealed Cover.
- 2. Bid shall be properly signed by the Contractor with Stamp.
- 3. Name of firm, Postal address, Telephone number, Fax number, e-mail address must be written.
- 4. Rate must be quoted in figures and words.
- 5. NTN and Sales Tax (Where applicable).
- 6. Contractor should be registered with Sindh Revenue Board in terms of Rule-46(1)(iii) of SPP Rules, 2010 (amended 2014).
- 7. Relevant Experience.
- 8. Turnover at least (03) Three years.
- 9. Bid Security of required amount.
- 10. Conditional bid will not be considered.
- 11.Bid will be evaluated according to SPPR 2010 (Amended 2013).
- 12. Debarred Contractors bid cannot be accepted.