Name of Work: <u>PROVIDING & LAYING 4"DIA & 6"DIA UPVC WATER LINE FOR</u> <u>IMPROVEMENT OF WATER SUPPLY IN BHANGORIA GOTH</u> <u>BLOCK-02 AND ADJOINING AREAS OF GULBERG ZONE.</u>

ELIGIBILITY AND EVALUATION CRITERIA OF THE TENDER BELOW 2.5 MILLION

Bid shall be evaluated on the basis of following information are available with the bid: -

- 1. Bid shall be in sealed Cover.
- 2. Bid shall be properly signed by the Contractor with Stamp.
- 3. Name of firm, Postal address, Telephone number, Fax number, Email address must be written.
- 4. Rate must be quoted in figures and words.
- 5. Registered in PEC with specialization in relevant field
- 6. NTN and Sales Tax (Where applicable).
- 7. Contractor should be registered with Sindh Revenue Board in terms of Rule-46 (1) (iii) of SPP Rules, 2010 (amended 2014).
- 8. Relevant Experience of work (03) Three years.
- 9. Turnover at least (03) Three years.
- 10. Bid Security of required amount.
- 11. Conditional bid will not be considered.
- 12. Bid will be evaluated according to SPPRA 2010 (Amended 2013).
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TENDER DOCUMENTS

PROVIDING & LAYING 4"DIA & 6"DIA UPVC WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BHANGORIA GOTH BLOCK-02 AND ADJOINING AREAS OF GULBERG ZONE.

<u>K arachi W ater & S ewerage B oard</u>

BIDDING DATA

- (a) Name of procuring Agency
- (b) Brief Description of Work
- (c) Procuring Agency Address
- (d) Estimate Cost

r.

- (e) Amount of Bid Security
- (f) Period of Bid Validity
- (g) Security Deposit (Including Bid Security)
- (h) Venue, Time and Date of Bid Opening
- (i) Deadline for submission of Bid Along with time
- (j) Time for completion from written Order commences
- (k) Liquidity damage
- (I) Bid issued to Firm
- (n) Deposit Receipt No & Date

Amount

Rs. 1000/=____/-

EXECUTIVE ENGINEER (W) GULBERG TOWN Authority issuing Bidding Document

KW&SB

PROVIDING AND LAYING 4" DIA & 6" DIA UPVC WATER LINE FOR IMPROVEMENT OF WATER SUPPLY IN BHANGORIA

Gulberg Zone, KW&SB

on item rate basis

2% of Bid amount

90 days

10%

The Tender is sealed cover super scribed the name of the work should be dropped In the Tender Box kept in office of the Chief Engineer (IP&D) at Block- "E" 9th Mile Karsaz, Karachi on ______at 2.30 P.M.by procurement Committee.

Up to 2:30 P.M. on _____

30 days.

0.5% of bid cost per day of delay.

M/s.

KARACHI WATER & SEWERAGE BOARD OFFICE OF THE EXECUTIVE ENGINEER GULBERG (W)

Estimate Amount	:	
Time limit	:	
Penality for delay	:	
Tender Cost	:	
Date of Opening	:	

Item Rate Basis 30 days 1000/- P/day 1000/-

Name of Work:

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PROVIDING <u>& LAYING 4" DIA & 6" DIA UPVC WATER LINE FOR</u> <u>IMPROVEMENT OF WATER SUPPLY IN BHANGORIA GOTH</u> <u>BLOCK-02 AND ADJOINING AREAS OF GULBERG ZONE.</u>

	Description of Work		Ra		Per Unit/	Amount in Rupees
S.No		Qty	Rupees in Figures	Rupees in Words	Item	
01.	Dismantling and removing road metling	2850Cft			%Cft	
02	Excavation for pipe lines in trenches and pits in hard rock by hammering and chesiling i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joints holes and disposal of surplus earth with in a one chain as directed by Engineer incharge providing fence guards, light flags and temporary crossing for non vehicular traffic where ever required lift up to 5' ft (1.52M) and lead up to one chain(30.5m)	11750 Cft			%0Cft	
03.	Excavation for pipe lines in trenches and pits in all kind of soil murium i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joints holes and disposal of surplus earth with in a one chain as directed by Engineer incharge providing fence guards , light flags and temporary crossing for non vehicular traffic where ever required lift up to 5' ft (1.52M) and lead up to one chain(30.5m)	2150 Cft			%0Cft	

	04	Full hire charges of the pumping set per day i/c of wages of driver and Assistance fuel of electric energy plate from required for placing pumps etc at lower depth with suction and delivery pipe for pumping out wide at various depth from trench i/c the cost of erection and dismantling of the completion of the Job.	29 days	P/day	
	05.	Providing laying UPVC Pipe of Class "C" fixing in trenches i/c cutting , fitting and jointing with solvent cement i/c testing with water to head 91.5 meter or 300ft.			
\cup	06.	06" Dia 04" Dia VIII UPVC fitting (* per each) equipment make 6" dia	860 Rft 350 Rft	P/Rft P/Rft	
		Tee;s D Class 6" Dia Classs Valves and Socket D Class 6" dia Class Reducing bend D Class 4" dia Class	01 No 04 Nos 01 No	Each Each Each	
	07	Sand haroo or any other course sand of the same schedule of the finances (hill sand)	5206.27	%Cft	
	08	C.I Sluice Valve heavy pattern (test pressure 21.0Kg) / Sq com or 350 lb/sq inch imported. 4" Dia	01No	Each	
Ŭ	09	Fixing of sluice valves with 2 cast iron tail piece one and other with socket including the cost of nuts bolts and rubber packing labour etc			

· · .						
	10	Construction of C.C chamber 4 x 4 x 4 with 24" x 24" cover & frame wt 50 kg R.C.C1:2:4 Slab & thick with steel ½" dia tor bars 6" c/c 8" o/c distribution bars 06" thick 1:3:6 block masonry wall 06" thick 1:4:8 in foundation thick c.c 1:2;4 flooring ½" thick C.P 1:4 wall surface –I-o deep outer side plaster up to roof slab 5/8 " Dia bars foot rest every 2'-0" deep etc complete.	01 Nos		Each	
	11.	Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete.	8693.73		%0Cft	
	12.	Repairing of leaking joints external vatta on PRCC pipe of various dimension i/c the cost of excavation de watering backfilling sealing material gunny bags sand, spurn yarn filters etc complete.	18 Nos		Each	

Total Amount Rs.

EXECUTIVE ENGINEER (W) GULBERG TOWN

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NOTE - Contractor will abide all existing rules / terms & condition of SPPRA Rules-2010

I/We hereby Quoted an Amount of Rs._____ on item rate basis.

In words (_____

Signature of Contractor _____

Address: _____

Cell No._____

Name of Work: <u>PROVIDING & LAYING 4"DIA & 6"DIA UPVC WATER LINE FOR</u> <u>IMPROVEMENT OF WATER SUPPLY IN BHANGORIA GOTH</u> <u>BLOCK-02 AND ADJOINING AREAS OF GULBERG ZONE.</u>

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