

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2327 REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY/HIGHER SECONDARY SCHOOLS OF DISTRICT & TALUKA SHIKARPUR (2013-14) PROGRAMME.

GBHS JAGGON

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.200 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/- (Rupees: Five Hundred only).**

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY / HIGHER SECONDARY SCHOOLS OF DISTRICT & TALUKA SHIKARPUR (2013-14 PROG:) AT GBHS JAGAN SHIKARPUR. ADP # 2327 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	50	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	45500
2	10	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	7420
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	55	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/036 (4mm2) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	11000
5	50	Providing & fixing one way SP 5amp switch flush type	54	P.No	2700
6	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	6412
10	2	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	4912
11	15	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	1080
12	24	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1680
13	15	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	47775
14	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	17120
<b>TOTAL :-</b>					<b>172230</b>

### **PART "B" SCHEDULE ITEMS**

1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	15	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2115
3	5	P/F 1-40 walts tube light complete with 40 wats,4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixing on wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1980
4	6	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	19	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	9443
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	15	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1865
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>23432</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2348 REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF DISTRICT SHIKARPUR TALUKA KHANPUR (2013-14) PROGRAMME.

1. GGPS MAZARJO

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.070 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/- (Rupees: Five Hundred only).**

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor** \_\_\_\_\_

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS MAZAR JO TALUKA KHANPUR. ADP # 2347 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	19	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	17290
2	4	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	2968
3	30	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	5130
4	19	Providing & fixing one way SP 5amp switch flush type	54	P.No	1026
5	4	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	332
6	2	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	302
7	4	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	3664
9	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
10	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
11	9	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	630
12	6	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	19110
13	12	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	5136
<b>TOTAL :-</b>					<b>58908</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmifar job on surface (S.I.No:5 P- No:13)	907.96	Each	908
2	6	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	846
3	2	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceilling etc complete. (S.I.No:1 P- No:33)	396.00	Each	792
4	4	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceilling etc complete (S.I.No:5 P- No:33)	497.00	Each	1988
5	6	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	2982
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	6	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	746
8	1	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>11947</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_


Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2332 REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY/HIGHER SECONDARY SCHOOLS OF DISTRICT SHIKARPUR TALUKA G.YASIN (2013-14) PROGRAMME.

GGHSS GARHI YASIN

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.200 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/- (Rupees: Five Hundred only).**

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY / HIGHER SECONDARY SCHOOLS OF DISTRICT & TALUKA SHIKARPUR (2013-14 PROG:) AT GGHS GHARI YASIN TALUKA GHARI YASIN. ADP # 2332 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	50	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	45500
2	10	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	7420
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	55	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/036 (4mm <sup>2</sup> ) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	11000
5	50	Providing & fixing one way SP 5amp switch flush type	54	P.No	2700
6	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63am, SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	918	P.No	6412
10	2	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	4912
11	15	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	1080
12	24	Providing & fixing Brass Batten holder c(S.I.No:232 P- No:33)	70	P.No	1680
13	15	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	47775
14	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm <sup>2</sup> ) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	17120
<b>TOTAL :-</b>					<b>172230</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simrnilar job on surface (S.I.No:5 P- No:13)	907.06	Each	1362
2	15	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2115
3	5	P/F 1-40 watts tube light complete with 40 watts 4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixing on wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1980
4	6	P/F wall bracket light fancy type superior quality i/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	19	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	9443
6	3	P/F bulbs 100 watts (S.I.No:7 P- No:33)	25.00	Each	75
7	15	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1865
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in ground at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil, Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>23432</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

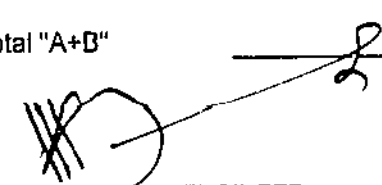
Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

- (a) **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.
- DISTRICT ADP SCHEMES (Electrical Works)**
- (b) **Brief Description of Works:-** ADP 2333 REHABILITATION OF EXISTING BUILDING  
FOR BOYS / GIRLS SECONDARY/HIGHER SECONDARY  
SCHOOLS OF DISTRICT SHIKARPUR TALUKA G.YASIN  
(2013-14) PROGRAMME.
- GBHS PANHWAR BHUTTA
- (c) **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.
- (d) **Estimated Cost:-** 0.150 ( Millions).
- (e) **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)
- (f) **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).
- (g) **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)
- (h) **Percentage, if any, to be deducted from bills:-** 7.50% Income tax
- (i) **Deadline for Submission of Bids along with time :-** As Per NIT
- (j) **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).
- (k) **Time for Completion from written order of commence: -** 06 Months
- (L) **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).
- (m) **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_  
**Bank** \_\_\_\_\_
- (n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/-**(Rupees: Five Hundred only).
- (o) **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Description and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY / HIGHER SECONDARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBHS PANHWAR BHUTTA TALUKA GHARI YASIN. ADP # 2333 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	44	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	40040
2	8	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	5936
3	100	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	17100
4	30	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/036 (4mm <sup>2</sup> ) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	6000
5	44	Providing & fixing one way SP 5amp switch flush type	54	P.No	2376
6	8	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:13)	83	P.No	664
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	6412
10	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
11	13	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	936
12	24	Providing & fixing Brass Battery holder c(S.I.No:232 P- No:33)	70	P.No	1680
13	12	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:230 P- No:34)	3185	P.No	38220
14	17	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm <sup>2</sup> ) copper conductor in 1" dia PVC conduit on surface (S.I.No:5 P- No:1).	428	per Meter	7276
<b>TOTAL :-</b>					<b>129247</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	12	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1692
3	2	P/F 1-40 wats tube light complete with 40 wats4.0" long rod clock , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	792
4	6	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	10	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	4970
6	14	P/F bulbs 100 wats (S.I.No:7 P- No:33)	25.00	Each	350
7	12	P/F A.C ceiling fan regulator on metal board recessed in the wall column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1492
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in ground at a depth of 12" or less if water comes out from the ground level with salt and chloroat, etc.in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>17250</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR



**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2333 REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY/HIGHER SECONDARY SCHOOLS OF DISTRICT SHIKARPUR TALUKA G.YASIN (2013-14) PROGRAMME.

GGHS DAKHAN

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.200 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/-**-(Rupees: Five Hundred only).

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt. Contractor** \_\_\_\_\_

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS SECONDARY / HIGHER SECONDARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GGHS DAKHAN TALUKA GHARI YASIN. ADP # 2334 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	44	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	40040
2	8	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	5936
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	80	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/038 (4mm2) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	16000
5	44	Providing & fixing one way SP 5amp switch flush type	54	P.No	2376
6	8	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	664
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	6	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	5496
10	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5C) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
11	20	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	1440
12	22	Providing & fixing Brass Batten holder c(S.I.No:232 P- No:33)	70	P.No	1540
13	16	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3165	P.No	50640
14	50	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:3 P- No:1).	428	per Meter	21400
<b>TOTAL :-</b>					<b>17410</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	16	P/F mild steel bar fan clamp 15.8 mm (5/8") dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2256
3	4	P/F 1-40 watts tube light complete with 40 watts 4.0" long rod stick , starter and putty with Phillips components including necessary electric connection and fixing on wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1584
4	6	P/F wall bracket light fancy type superior quality 1/4" necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	15	P/F Energy sever superior quality 1/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	7455
6	3	P/F bulbs 100 watts (S.I.No:7 P- No:33)	25.00	Each	75
7	16	P/F A.C ceiling fan regulator on metal board recessed in the wall column and covered with plastic sheet (S.I.No:20 P- No:14)	124.00	Each	1984
8	1	P/F earthing set with 2x2x1/4" copper plate buried in ground at depth of 12" or less if water comes out from the ground level with salt and charcoal etc.in/c.making the pit 12"deep by excavation of all type of soil. Each pit to be connected with No:8	3610.01	Each	3610
<b>TOTAL :-</b>					<b>22000</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

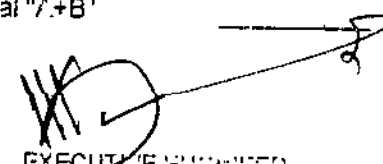
Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

- (a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.
- (b). **Brief Description of Works:-** DISTRICT ADP SCHEMES (Electrical Works)  
ADP 2328 REHABILITATION OF EXISTING BUILDING  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA SHIKARPUR 2013-14  
PROGRAMME.
- GGPS HATHI DAR KASSAI MUHALLA
- (c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.
- (d). **Estimated Cost:-** 0.200 ( Millions).
- (e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)
- (f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).
- (g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)
- (h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax
- (i). **Deadline for Submission of Bids along with time :-** As Per NIT
- (j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).
- (k). **Time for Completion from written order of commence: -** 06 Months
- (L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).
- (m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_  
**Bank** \_\_\_\_\_
- (n) **D.R.NO:** \_\_\_\_\_ **DATED:-** \_\_\_\_\_ . **Amount 500/-**-(Rupees: Five Hundred only).
- (o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor.**

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT & TALUKA SHIKARPUR (2013-14 PROG:) AT GGPS HATHI DAR KASAI MOHALLA SHIKARPUR. ADP # 2328 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b><u>PART "A" SCHEDULE ITEMS</u></b>					
1	50	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	45500
2	10	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	7420
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	75	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/036 (4mm2) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	15000
5	50	Providing & fixing one way SP 5amp switch flush type	54	P.No	2700
6	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	6412
10	2	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	4912
11	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
12	24	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1680
13	13	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	41405
14	50	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	21400
<b>TOTAL :-</b>					<b>173924</b>

<b><u>PART "B" SCHEDULE ITEMS</u></b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	12	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1692
3	3	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1188
4	6	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	19	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	9443
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	12	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1492
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>21844</b>

Amount Total (CSIR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2329 REHABILITATION OF EXISTING BUILDING  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA SHIKARPUR 2013-14  
PROGRAMME.

GBPS KATH MADI

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.200 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/--(Rupees: Five Hundred only).**

(o) **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt. Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT & TALUKA SHIKARPUR (2013-14 PROG:) AT GBPS KATH MADI SHIKARPUR. ADP # 2329 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	50	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	45500
2	10	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	7420
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	60	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.036 (4mm2) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	12000
5	50	Providing & fixing one way SP 5amp switch flush type	54	P.No	2700
6	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	6412
10	2	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	4912
11	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
12	19	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1330
13	15	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	47775
14	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	17120
<b>TOTAL :-</b>					<b>172664</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	15	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2115
3	5	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1980
4	9	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	4473
5	15	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	7455
6	4	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	100
7	15	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1865
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>22960</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2336 REHABILITATION OF EXISTING BUILDING  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA G.YASIN (2013-14)  
PROGRAMME.

GBPS QABALO

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.050 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 03 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_

**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 300/-**-(Rupees: Three Hundred only)

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt: Contractor.**

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS QABALO TALUKA GHARI YASIN. ADP # 2336 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b><u>PART "A" SCHEDULE ITEMS</u></b>					
1	13	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	11830
2	3	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	2226
3	30	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	5130
4	13	Providing & fixing one way SP 5amp switch flush type	54	P.No	702
5	3	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	249
6	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
7	3	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	2748
8	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
9	8	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	576
10	5	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	350
11	4	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	12740
12	10	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	4280
<b>TOTAL :-</b>					<b>43438</b>

<b><u>PART "B" SCHEDULE ITEMS</u></b>					
1	1	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	900
2	4	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	564
3	2	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	792
4	2	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	994
5	5	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	2485
6	2	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	50
7	4	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	497
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>9900</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR



**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.

**DISTRICT ADP SCHEMES (Electrical Works)**

(b). **Brief Description of Works:-** ADP 2335 REHABILITATION OF EXISTING BUILDING  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA G.YASIN (2013-14)  
PROGRAMME.

GBPS AGHA SADDARUDDIN DURRANI

(c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). **Estimated Cost:-** 0.200 ( Millions).

(e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).

(g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax

(i). **Deadline for Submission of Bids along with time :-** As Per NIT

(j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).

(k). **Time for Completion from written order of commence: -** 06 Months

(L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_  
**Bank** \_\_\_\_\_

(n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/- (Rupees: Five Hundred only).**

(o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt. Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS AGHA SADARDIN DURANI TALUKA GHARI YASIN. ADP # 2335 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	44	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	40040
2	8	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	5936
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	80	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/036 (4mm2) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	16000
5	44	Providing & fixing one way SP 5amp switch flush type	54	P.No	2376
6	8	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	664
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	6	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	5496
10	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
11	20	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	1440
12	22	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1540
13	16	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	50960
14	50	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	21400
<b>TOTAL :-</b>					<b>174109</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	16	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2256
3	4	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1584
4	6	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	15	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	7455
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	16	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1989
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in ground at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>21313</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_


Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

(a). Name of Procuring Agency:- Executive Engineer (Education Works)  
Division Shikarpur.

(b). Brief Description of Works:- DISTRICT ADP SCHEMES (Electrical Works)  
ADP 2338 REHABILITATION OF EXISTING BUILDING  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA G.YASIN (2013-14)  
PROGRAMME.

GBPS MAIN MADEJI

(c). Procuring Agency's address:- Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.

(d). Estimated Cost:- 0.050 ( Millions).

(e). Amount of Bid Security:- 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)

(f). Period of Bid Validity (days):- 60 Days (Not more than sixty days).

(g). Security Deposit:- (including bid security):- 10%  
(in % age of bid amount /estimated cost equal to 10%)

(h). Percentage, if any, to be deducted from bills:- 7.50% Income tax

(i). Deadline for Submission of Bids along with time :- As Per NIT

(j). Venue, Time, and Date of Bid Opening:- Near GBHS II (Shikarpur As Per NIT).

(k). Time for Completion from written order of commence: - 06 Months

(L). Liquidity damages:- -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).

(m). Deposit Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Amount:Rs: \_\_\_\_\_

Bank \_\_\_\_\_

(n) D.R.NO: \_\_\_\_\_ DATED: \_\_\_\_\_ Amount 500/- (Rupees: Five Hundred only).

(o). Tender issued to Mr. / M/s \_\_\_\_\_ Govt. Contractor.

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS MAIN MADEJI TALUKA GHARI YASIN. ADP # 2338 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b><u>PART "A" SCHEDULE ITEMS</u></b>					
1	50	Wiring for light or fan point with 3/.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	45500
2	10	Wiring for plug point with 3/.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	7420
3	150	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	25650
4	55	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.036 (4mm <sup>2</sup> ) copper conductor in 3/4" dia PVC conduit on surface (S.I.No:4 P- No:1).	200	P.Mtr	11000
5	50	Providing & fixing one way SP 5amp switch flush type	54	P.No	2700
6	10	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	830
7	1	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	151
9	7	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	6412
10	2	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	4912
11	15	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	1080
12	24	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	1680
13	15	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	47775
14	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/.052 (10 mm <sup>2</sup> ) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	17120
<b>TOTAL :-</b>					<b>172230</b>

<b><u>PART "B" SCHEDULE ITEMS</u></b>					
1	1.5	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	1362
2	15	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	2115
3	5	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1980
4	6	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	2982
5	19	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	9443
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	15	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	1865
8	1	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>23432</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 SHIKARPUR

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

- (a). Name of Procuring Agency:- Executive Engineer (Education Works)  
Division Shikarpur.
- (b). Brief Description of Works:- DISTRICT ADP SCHEMES (Electrical Works)  
ADP 2343 REHABILITATION OF EXISTING BUILDING FOR  
BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL OF  
DISTRICT SHIKARPUR TALUKA LAKHI (2013-14)  
PROGRAMME.
- GGPS HABIB KOT
- (c). Procuring Agency's address:- Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.
- (d). Estimated Cost:- 0.100 ( Millions).
- (e). Amount of Bid Security:- 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)
- (f). Period of Bid Validity (days):- 60 Days (Not more than sixty days).
- (g). Security Deposit:- (including bid security):- 10%  
(in % age of bid amount /estimated cost equal to 10%)
- (h). Percentage, if any, to be deducted from bills:- 7.50% Income tax
- (i). Deadline for Submission of Bids along with time :- As Per NIT
- (j). Venue, Time, and Date of Bid Opening:- Near GBHS II (Shikarpur As Per NIT).
- (k). Time for Completion from written order of commence: - 06 Months
- (L). Liquidity damages:- -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).
- (m). Deposit Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Amount:Rs: \_\_\_\_\_  
Bank \_\_\_\_\_
- (n) D.R.NO: \_\_\_\_\_ DATED: \_\_\_\_\_ Amount 500/- (Rupees: Five Hundred only).
- (o). Tender issued to Mr. / M/s \_\_\_\_\_ Govt. Contractor.

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GGPS HABIB KOT TALUKA LAKHI. ADP # 2343 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	25	Wiring for light or fan point with 3/0.29 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	22750
2	4	Wiring for plug point with 3/0.29 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	2968
3	55	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/0.29 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	9405
4	25	Providing & fixing one way SP 5amp switch flush type	54	P.No	1350
5	4	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	332
6	2	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	302
7	5	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	4580
9	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
10	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
11	9	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	630
12	8	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	25480
13	30	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/0.52 (10 mm <sup>2</sup> ) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	12840
				<b>TOTAL :-</b>	<b>83957</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	908
2	8	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1128
3	4	P/F 1-40 walts tube light complete with 40 wats.4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	1584
4	4	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	1988
5	6	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	2982
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	8	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	994
8	1	P/F earthing set with 2x2x1/4" cooper plate buried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal etc.in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
				<b>TOTAL :-</b>	<b>13269</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

- (a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.
- (b). **Brief Description of Works:-** DISTRICT ADP SCHEMES (Electrical Works)  
ADP 2347 REHABILITATION OF EXISTING BUILDING  
FOR BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL  
OF DISTRICT SHIKARPUR TALUKA KHANPUR (2013-14)  
PROGRAMME.
- 1.GBPS AYOUB HAKRO
- (c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.
- (d). **Estimated Cost:-** 0.070 ( Millions).
- (e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)
- (f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).
- (g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)
- (h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax
- (i). **Deadline for Submission of Bids along with time :-** As Per NIT
- (j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).
- (k). **Time for Completion from written order of commence: -** 06 Months
- (L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).
- (m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_  
**Bank** \_\_\_\_\_
- (n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/- (Rupees: Five Hundred only).**
- (o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt. Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS AYOUB HAKRO TALUKA KHANPUR. ADP # 2347 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b>PART "A" SCHEDULE ITEMS</b>					
1	19	Wiring for light or fan point with 3/029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	17290
2	4	Wiring for plug point with 3/029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	2968
3	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	6840
4	19	Providing & fixing one way SP 5amp switch flush type	54	P.No	1026
5	4	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	332
6	2	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	302
7	5	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	4580
9	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
10	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
11	9	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	630
12	4	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	12740
13	12	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	5136
<b>TOTAL :-</b>					<b>55164</b>

<b>PART "B" SCHEDULE ITEMS</b>					
1	1	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enemel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	906
2	8	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1128
3	2	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixing on wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	792
4	4	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	1988
5	6	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	2982
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	8	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	994
8	1	P/F earthing set with 2x2x1/4" cooper plate burried in groud at a depth of 12" or less if water comes out from the ground level with salt and chorcoal ,etc,in/c.making the pit 12"deep by excavation of all type of soil. Earth plat to be connected with No:8	3610.04	Each	3610
<b>TOTAL :-</b>					<b>12477</b>

Amount Total (CSR)

Part "A" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
 EXECUTIVE ENGINEER  
 ED'ICATION WORKS DIVISION  
 SHIKARPUR



**BIDDING DATA**

(This section should be filled in by the Engineer/Procuring Agency before issuance of the Bidding Documents).

- (a). **Name of Procuring Agency:-** Executive Engineer (Education Works)  
Division Shikarpur.
- (b). **Brief Description of Works:-** DISTRICT ADP SCHEMES (Electrical Works)  
ADP 2347 REHABILITATION OF EXISTING BUILDING  
FOR BOYS / GIRLS PRIMARY ELEMENTARY SCHOOL  
OF DISTRICT SHIKARPUR TALUKA KHANPUR (2013-14)  
PROGRAMME.
2. GBPS IMAMUDDIN BROHI
- (c). **Procuring Agency's address:-** Executive Engineer (Education Works) Division Shikarpur  
Near GBHS No.II Shikarpur.
- (d). **Estimated Cost:-** 0.070 ( Millions).
- (e). **Amount of Bid Security:-** 2% (Fill in lump sum amount or in % age of bid amount /estimated cost, but not exceeding 5%)
- (f). **Period of Bid Validity (days):-** 60 Days (Not more than sixty days).
- (g). **Security Deposit:-(including bid security):-** 10%  
(in % age of bid amount /estimated cost equal to 10%)
- (h). **Percentage, if any, to be deducted from bills:-** 7.50% Income tax
- (i). **Deadline for Submission of Bids along with time :-** As Per NIT
- (j). **Venue, Time, and Date of Bid Opening:-** Near GBHS II (Shikarpur As Per NIT).
- (k). **Time for Completion from written order of commence: -** 06 Months
- (L). **Liquidity damages:-** -NIL- (0.05 of Estimated Cost or Bid cost per day of delay, but total not exceeding 10%).
- (m). **Deposit Receipt No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Amount:Rs:** \_\_\_\_\_  
**Bank** \_\_\_\_\_
- (n) **D.R.NO:** \_\_\_\_\_ **DATED:** \_\_\_\_\_ **Amount 500/-**(Rupees: Five Hundred only).
- (o). **Tender issued to Mr. / M/s** \_\_\_\_\_ **Govt. Contractor.**

**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**

# BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

**NAME OF WORK :- REHABILITATION OF EXISTING BUILDING FOR BOYS / GIRLS PRIMARY / ELEMENTARY SCHOOLS OF DISTRICT SHIKARPUR (2013-14 PROG:) AT GBPS IMAMUDDIN BROHI TALUKA KHANPUR. ADP # 2347 (ELECTRIFICATION)**

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<b><u>PART "A" SCHEDULE ITEMS</u></b>					
1	19	Wiring for light or fan point with 3/0.029 PVCinsulated wire in 20mm (3/4") channel patti on surface as required (S.No. 129 P-15).	910	per point	17290
2	4	Wiring for plug point with 3/0.029 PVC insulated wire in 20mm (3/4") channel patti on surface as required (S.I.No:130 P- No:15)	742	per point	2968
3	40	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/0.029 copper conductor in 3/4" dia PVC conduit on surface (S.I.No:3 P- No:1)	171	P.Mtr	6840
4	19	Providing & fixing one way SP 5amp switch flush type	54	P.No	1026
5	4	Providing & fixing two pin 5amp plug & socket (S.I.No:225 P- No:33)	83	P.No	332
6	2	Providing & fixing 3pin 10/15amp plug & socket flush type	151	P.No	302
7	5	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp SP (TB-5S) on prepared board as required (S.I.No:202 P- No:30)	916	P.No	4580
9	1	Providing & fixing circuit breaker 6,10,15,20, 30,40,50 & 63amp DP (TB-5S) on prepared board as required. (S.I.No:202 P- No:30)	2456	P.No	2456
10	12	Providing & fixing Bakelite ceiling rose with two terminals	72	P.No	864
11	9	Providing & fixing Brass Battern holder c(S.I.No:232 P- No:33)	70	P.No	630
12	4	Providing & fixing Brass Ceiling fan 56" (good quality) (S.I.No:235 P- No:34)	3185	P.No	12740
13	12	Providing & laying (MAIN or SUB MAIN) PVC insulated with size 2-7/0.052 (10 mm2) copper conductor in 1" dia PVC conduit on surface (S.I.No:6 P- No:1).	428	per Meter	5136
<b>TOTAL :-</b>					<b>55164</b>

<b><u>PART "B" SCHEDULE ITEMS</u></b>					
1	1	P/F distribution metal board double shutter to accommodate circuit breakers including painting with enamel paint and for other simmlar job on surface (S.I.No:5 P- No:13)	907.96	Each	908
2	8	P/F mild steel bar fan clamp 15.8 mm (5/8")dia suitable for RCC roof (S.I.No:1 (c) P- No:14)	141.01	Each	1128
3	2	P/F 1-40 walts tube light complete with 40 wats4.0" long rod chok , starter and putty with Phillips components including necessary electric connection and fixingon wall or ceiling etc complete. (S.I.No:1 P- No:33)	396.00	Each	792
4	4	P/F wall bracket light fancy type superior quality l/n necessary electric connection and fixing on wall or ceiling etc complete (S.I.No:5 P- No:33)	497.00	Each	1988
5	6	P/F Energy sever superior quality l/c fixing on existing holder etc complete (S.I.No:6 P- No:33)	497.00	Each	2982
6	3	P/F bulbs 100 walts (S.I.No:7 P- No:33)	25.00	Each	75
7	8	P/F A.C ceiling fan regulator on metal board recessed in the walls column and covered with plastic sheet (S.I.No:2b P- No:14)	124.30	Each	994
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Amount Total (CSR)

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Total Amount \_\_\_\_\_

Part "B" % Above / Below \_\_\_\_\_

Total Amount \_\_\_\_\_

Total "A+B" \_\_\_\_\_

CONTRACTOR

  
**EXECUTIVE ENGINEER**  
**EDUCATION WORKS DIVISION**  
**SHIKARPUR**