



CHIEF MINISTER'S SECRETARIAT, SINDH  
KARACHI

Karachi, dated the 06<sup>th</sup> February, 2014

MODIFIED NOTIFICATION

No. SO/C-I/CMS/IV (07)-12/2013: In order to cause transparent and meritorious selection of consultants and in accordance with the rule 67 of the Sindh Public Procurement Rule, 2010 vide Notification No. SORI (SGA&CD) 2-3/2010 dated 8<sup>th</sup> March, 2010, following procurement committee for selection of consultant for Shaheed Benazir Bhutto Housing Cell is hereby constituted:

- |  |          |
|--|----------|
| i. Director Inspection SBBHC   | Chairman |
| ii. Deputy Director (Engineering), SBBHC                               | Member   |
| iii. Deputy Secretary (Coordination) C.M Secretariat                   | Member   |
| iv. Representative of Planning and Development Department              | Member   |
| v. Representative of Works & Services Department, Government of Sindh. | Member   |
| vi. Representative of Finance Department, Government of Sindh.         | Member   |
| vii. Assistant Engineer, SBBHC   | Member   |

PRINCIPAL SECRETARY TO CHIEF MINISTER  
SINDH

No. SO/C-I/CMS/IV (07)-12/2013:

Karachi, dated the 06<sup>th</sup> February, 2014

A copy is forwarded for information and necessary action to:

1. The Additional Chief Secretary (Dev), Planning & Development Department, Karachi.
2. The Chairman, Shaheed Benazir Bhutto Housing Cell, Karachi.
3. The Secretary, Works & Services Department, Government of Sindh, Karachi
4. The Secretary, Finance Department Government of Sindh, Karachi.
5. Deputy Secretary (Coordination), Chief Minister's Secretariat, Sindh, Karachi.
6. The PS to Principal Secretary to Chief Minister Sindh Karachi.

*(Handwritten signature)*  
(NASRULLAH MAKO) 06/02/14  
SECTION OFFICER (COORD-1)



**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER SECRETARIAT  
GOVERNMENT OF SINDH**



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/NIT/EOI/L.C.H/3<sup>RD</sup> PHASE / 4679 /2015

Dated April 8<sup>th</sup>, 2015

**REQUEST FOR EXPRESSION OF INTEREST.**

The Government of Sindh through Shaheed Benazir Bhutto Housing Cell intends to provide grant-in-aid to the 6000 more poorest of poor (beneficiaries) to be nominated by the elected representatives/notables for construction of low cost houses by utilizing the local masons under the supervision of eligible well reputed and financially sound civil society organizations CSOs/NGOs (being a small consultant), for which applications are invited from the civil society organizations CSOs/NGOs who are meeting the eligibility criteria for pre-qualification.

**MAIN SCOPE OF SERVICES.**

- (i) Social Mobilization of community and training of unskilled labor as mason/public awareness campaign.
- (ii) To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- (iii) To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- (iv) Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- (v) Assistance of beneficiaries in procurement of construction material

**MAIN ELEMENTS OF ELIGIBILITY CRITERIA.**

- (i) Experience of relevant field.
- (ii) Experience for the supervision of construction activities.
- (iii) Having Turnover of 5.00 million during last three years.
- (iv) Having Present financial capability of 2.5 million.
- (v) Having registration with Government Department.
- (vi) Satisfactory performance from registration authority.
- (vii) Technical staff's capability.
- (viii) NTN certificate.
- (ix) List of present office bearers of organization duly certified by the registration authority.

The interested organizations are required to purchase/obtain the application format of prequalification/documents from the office of **Shaheed Benazir Bhutto Housing Cell M-01, Beaumont Plaza, near PIDC House, Karachi** against non refundable application fees of Rs.3000/= in shape of pay order in favor of **PEOPLES HOUSING CELL** or the same may be downloaded from SPPRA website **up to 27<sup>th</sup> April,2015** and submitted in the same office **at 1.00 PM on 28<sup>th</sup> April,2015**, at 1-00 PM, the same will be opened on the same date viz **28<sup>th</sup> April,2015 at 1-30 PM** in presence of available CSO's representative which will scrutinized by the consultant selection committee.

The detailed scope to services, eligibility criteria and other terms and conditions are also mentioned in application format of pre-qualification/documents. The already pre-qualified Civil Society Organization are also have to apply for pre-qualification as a fresh.

The consultant selection committee may reserve the right to accept or reject any of all applications under the provision of SPP Rules,2010.

**Note.**

- (i)The applications of the organizations who will be failed to complete 50% ongoing task (assigned by SBBHC) up to 15<sup>th</sup> April,2015 will not be entertained.
- (ii)The applications of the CSOs/NGOs who's performance has remained unsatisfactory in the previous SBBHC project will also not be entertained.

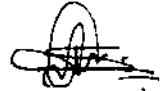
  
(ABDUL SAMI SHEIKH)  
ASSISTANT DIRECTOR (A&F)

NO:SBBHC/NIT/EOI/L.C.H/3<sup>RD</sup> PHASE / 4679 /2015

Dated April 8<sup>th</sup>, 2015

C. c to:-

- 1/- 7 The Director Information (Advertisement) Information Department, Government of Sindh, Karachi for publication of this EOI in three(03) leading news papers i.e Sindhi, Urdu & English language.
- 2/- The Director (Capacity building), Sindh Public Procurement Regulatory Authority, Karachi.
- 3/- The Director (Inspection), SBBHC
- 4/- The Deputy Director(A& F), SPPRA
- 5/- PS to Chairman, SBBHC.
- 5/- Members Consultant's Selection Committee------(All)



(ABDUL SAMI SHEIKH)  
ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSIN CELL  
GOVERNMENT OF SINDH, KARACHI**

**APPLICATION FORMAT/ BID DOCUMENTS  
FOR**

**Prequalification of Civil Society Organizations (CSOs/NGOs)**

**FOR**

**Supervision of construction activities of low cost houses**

APRIL 7<sup>TH</sup>, 2015

**Letterhead of organization**

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Reference #-----

Dated-----

To,

The Assistant Director (A&F),  
Shaheed Benazir Bhutto Housing Cell,  
Karachi

**SUBJECT: PREQUALIFICATION OF ORGANIZATION.**

**Reference: Your office NIT # NO:SBBHC/NIT/EOI/L.C.H/3<sup>RD</sup> PHASE / 4679 /2015**  
Dated April 8<sup>th</sup> 2015 published in daily( ) dated April, 2015

Being well known to the scope of services and eligibility criteria we are satisfied to fulfill the requirements to achieve the minimum marks for prequalification of the organization to work with Shaheed Benazir Bhutto Housing Cell, Government of Sindh, karachi, for which the application in prescribed is presented for further evaluation.

For & on behalf of-----  
Name of signatory -----  
Designation-----  
Seal-----

## **INSTRUCTIONS FOR APPLICANTS**

- 1/- The applicants are required to submit the Photostat copies of all certificates duly attested.
- 2/- The applicants must submit certificate of the concerned bank showing the present financial capability of 2.5 million.
- 3/- The applicants are required to submit the list of present office bearers of organization duly certified by the registration authority.
- 4/- The applicants are required to submit the certificate (in original) issued by the registration authority showing the satisfactory performance of the organization
- 5/- The applicants are required to submit the Audit report of last year duly attested.
- 6/- The applicants are required to submit the copies of work award/agreement
- 7/- The applicants are required to submit the certificate (in original) showing experience in relevant field as well as experience for the supervision of construction activities.
- 8/- Applicants are required to sign each page of application format

## **SCOPE OF SERVICES.**

- (i) Social Mobilization of community and training of unskilled labor as mason.
- (ii) To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- (iii) To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- (iv) Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- (v) Assistance of beneficiaries in procurement of construction material
- (vi) Public awareness campaign activities

## ELIGIBILITY CRITERIA.

S#	ELIGIBILITY CRITERIA.	
1	Experience of relevant field.	
2	Experience for the supervision of construction activities.	
3	Having Turnover of 5.00 million during last three years.	
4	Having Present financial capability of 2.5 million.	
5	Having registration with Government Department.	
6	Satisfactory performance from registration authority.	
7	Technical staff's capability.	
8	NTN certificate.	
9	List of present office bearers of organization duly certified by the registration authority.	
10	Audit report of last year.	

- Note.** (i) All the applicants are required to submit the documentary evidence of above requirements.  
(ii) Applicant shall be disqualify, If fail to fulfill any criteria and submit any documentary evidence.





**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER SECRETARIAT  
GOVERNMENT OF SINDH**



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 9204178-9, Fax 5689447

No: SBBHC/NIT/EOI/L.C.H/3<sup>rd</sup> phase/ 4679 /2015  
Dated April 9<sup>th</sup>, 2015

To,

The Director (Capacity building)  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: EXPRESSION OF INTEREST.**

Enclosed please find here with a copy of Expression of interest vide NO:SBBHC/NIT/EOI/L.C.H/3<sup>RD</sup> PHASE / 4679 /2015 Dated April 8<sup>th</sup> 2015 along with application format/bid documents and notification of Consultant Selection Committee for hoisting on SPPRA web site.

(ABDUL SAMI SHAIKH)  
ASSISTANT DIRECTOR (A&F)

C.c to:-

- 1/- The Director (Inspection), SBBHC
- 2/- ✓ The Deputy Director (A&F) SPPRA, Govt: of Sindh, Karachi.
- 3/- The member procurement Committee------(All).
- 4/- PS to Chairman ,SBBHC.

ASSISTANT DIRECTOR (A&F)



CHIEF MINISTER'S SECRETARIAT, SINDH  
KARACHI

Karachi, dated the 06<sup>th</sup> February, 2014

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*Nasrullah Mako*  
(NASRULLAH MAKO) 06/02/14  
SECTION OFFICER (COORD-1)



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