

IRRIGATION DEPARTMENT



GOVERNMENT OF SINDH

DOCUMENT FOR PRE-QUALIFICATION OF CONTRACTORS

Name of Divisions: LOWER PINYARI DIVISION SUJAWAL AND
UPPER PINYARI DIVISION HYDERABAD

Name of Circle : PINYARI CIRCLE HYDERABAD

Name of Scheme: REMODELING OF REGULATORS OF GUNGRI LARGE RD 20, SUJAWAL
X-REGULATOR RD 90 AND CHAHTO LARGE RD 108 OF DARRO
BRANCH AND PROVIDING GATES IN REGULATORS OF (I) CHAHTO
X-REGULATOR RD 108 OF DARRO BRANCH (II) HEAD REGULATOR
SATTAH BRANCH RD 170 TO DARRO BRANCH (III) SATTAH BRANCH
X-REGULATOR RD 14,26,70 (IV) MALIA BRANCH HEAD REGULATOR
RD 190 OF PINYARI BRANCH (V) MALIA BRANCH X-REGULATOR RD 6
(VI) MIRKHANA X-REGULATOR RD 130 OF PINYARI BRANCH (VII)
BEGNAH X-REGULATOR RD 160 OF PINYARI BRANCH AND C.C
LINING ALONG FATEH WAH RD 3 TO 7 IN CITY AREA OF MIRPUR
BATHORO

Name of Procuring Agency: Superintending Engineer Pinyari Circle Hyderabad

Document issued to: _____

No.

DATE.

Superintending Engineer
Pinyari Circle Hyderabad

Price: Rs. 2,000/-
(Non-Refundable)

PREQUALIFICATION DOCUMENT

4.0 Section I. Instructions to Bidders (ITB);

5.0 Section II. Eligibility & Evaluation/Qualification Criteria;

6.0 Section III. Application Forms;

7.0 Section IV. Scope of Contract

4.0 Section I. Instructions to Bidders/Applicants (ITB).

Clause 1 The firm/contractor shall enclose the one original and two (2) copies of the documents in a sealed envelope which shall:-

- (a) bear the name and address of the Applicant;
- (b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and
- (c) be clearly marked "Application for Pre-qualification for " **Re-sectioning of Canal, Remodeling of X-Regulator, Providing Gates of X-Regulators and C.C Lining** ".

Clause 2 If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-maturing opening of the document.

Clause 3 Document shall be prepared in the English language. In case of ICB, the information provided in any other language shall be accompanied by English translation also.

Clause 4 Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in dis-qualification of the firm/contractor.

Clause 5 Clarification and Modification of Documents (SPP Rule 23).

Firm/Contractor, who has obtained documents, may request for clarification of contents of the bidding document in writing, and respond to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the date of opening of bid.

Clause 6 Addendum:

At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.

Clause 7 Deadline for submission of Documents (SPP Rule 22 & 24):

Documents shall be received by the agency at the address (*mention the address & telephone & fax numbers*), not later than the (*mention the date & time*). The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended

Clause 8 Evaluation (Rule 27 (2)):

Firm's/Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

Clause 9 Clarification of Prequalification Information (Rule 43):

To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

Clause 10 Verification of Prequalification Information (Rule 28 (1d)):

Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.

5.0 Section II: Evaluation/Qualification Criteria.

1. Criteria based on Marks/Score.

Mandatory Provisions/Eligibility: Firms/Contractors must possess

- (i) valid registration C3 certificate of PEC in the category for year 2015;
- (ii) valid registration certificate from income tax authority (NTN);
- (iii) The firm/Contractor is not black listed. (*Attach all certificates and affidavit of not black listing*).

Aggregate Qualifying Score is 60%, but it is mandatory to obtain at least 40% in each of the following sections.

(A) Company Profile.

- | | | |
|------------|----------------------------------------------------------|-----------------|
| i. | Period since Firm/Contractor is in construction business | 10 Marks |
| | Up to 5 years | 02 Marks |
| | Up to 10 years | 05 Marks |
| | Above 10 years | 10 Marks |
| | <i>(Attach PEC license for each year)</i> | |
| ii. | Office facilities | 05 Marks |
| | In Sindh province | 03 Marks |
| | In any other province/Islamabad | 01 Marks |
| | Outside Country | 01 Marks |

(B) General Experience Record 35 Marks

- | | | |
|------------|------------------------------------------------------|-----------------|
| i. | Projects of similar nature and complexity | 20 Marks |
| | Completed over last 05 years. | |
| | (4 Marks for each project) | |
| | <i>(Attach satisfactory completion certificates)</i> | |
| ii. | Projects of similar nature and complexity in hand. | 15 Marks |

(5 Marks for each project having cost Rs 400 Million or above).

(Attach copies of work orders)

PREQUALIFICATION DOCUMENT

(C) Personnel Capabilities required for this project

20 Marks

Requirement of persons will vary from Project to Project.

Following factors may be used as a guideline:

| Sr. No. | Description/Position with qualification & experience | Number Required | Marks Assigned | Remarks |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Project Manger BSc/ BE(Civil) Engineers Registered with PEC with 15 year experience. | 1 No. | 8 | 02 Marks for experience of 15 years of more. 02 Marks for experience of 5 to 12 years. 01 Additional Mark for ME/MSc (Civil) |
| 2. | Field Engineer BSc/ BE(Civil) Engineers Registered with PEC with 10 year experience | 2 Nos. | 6 | 02 Marks for experience of 10 years of more. 01 Marks for experience of 5 to 10 years |
| 3. | Assistant Engineer BE (Civil) B-Tech/ Civil Engineering, with experience of 02 years or above, Diploma in Civil Engineer experience of 04 years or above | 02 | 4 | 02 Marks for 02 years (BE / B-Tech) 02 Mark for experience more than 2 year or 02 Marks for 04 years (DAE) 02 Mark for experience more than 4 year |
| 4. | Sub Engineer Diploma in Civil | 02 | 2 | 01 Mark for 4 years 01 Mark for more than 4 year |

(D) Equipment Capability

20 Marks

- (a) *Critical equipment and number required for the Project are provided in Annexure I.*
- (b) High value equipment should be an option to own, lease or hire.
- (c) Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.
(Details of specified equipment and any additional equipment are to be provided in the attached form)

(E) Financial Soundness /Status

10 Marks

For Financial Status assessment, the Applicants are required to submit Audited Financial Statements, Income Tax Returns for the last five years or any other document, which verifies their Financial Status.

Where necessary, the Procuring Agency will make enquiries with the firm's/contractor's bankers.

Working Capital in hand for this project/work (Attach proof of Bank Statement/Credit Facilities and letter from bank stating financial soundness & credit worthiness)

- i. Less than 15% of Estimated Cost of this Work 02 Marks
- ii. 16 - 25% of Estimated Cost of this Work 04 Marks
- iii. 26 - 40% of Estimated Cost of this Work 08 Marks
- iv. More than 40% of Estimated Cost of this Work 10 Marks

PREQUALIFICATION DOCUMENT

6.0 Section III. Application Forms;

A-I Application Submission Form (The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead)

Date: _____

To
The Superintending Engineer,
Pinyari Circle
Hyderabad

Dear Sir,

Subject: REMODELING OF REGULATORS OF GUNGRI LARGE RD 20, SUJAWAL X-REGULATOR RD 90 AND CHAHTO LARGE RD 108 OF DARRO BRANCH AND PROVIDING GATES IN REGULATORS OF (I) CHAHTO X-REGULATOR RD 108 OF DARRO BRANCH (II) HEAD REGULATOR SATTAH BRANCH RD 170 TO DARRO BRANCH (III) SATTAH BRANCH X-REGULATOR RD 14,26,70 (IV) MALIA BRANCH HEAD REGULATOR RD 190 OF PINYARI BRANCH (V) MALIA BRANCH X-REGULATOR RD 6 (VI) MIRKHANA X-REGULATOR RD 130 OF PINYARI BRANCH (VII) BEGNAH X-REGULATOR RD 160 OF PINYARI BRANCH AND C.C LINING ALONG FATEH WAH RD 3 TO 7 IN CITY AREA OF MIRPUR BATHORO

I/we the undersigned, being duly authorized to represent and act on behalf of..... applies to be prequalified for the project cited above and enclose one (1) original (together with two(2) copies) of pre-qualification documents and declare the following;

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s)....., issued in accordance with ITB Clause 6.
- (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
- (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
- (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements;

The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed;

Person to be contacted:

Telephone:

The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed:

Name:

PREQUALIFICATION DOCUMENT

Form A-II

A. Company Profile

Date: -----

Contract: -----

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form.

| | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. | Name of firm (legal): <i>(In case of Joint Venture (JV), legal name of each partner:</i> | |
| 2. | Nature of Business: <i>(Whether the firm is a Corporation, Partnership, Trust etc.) (In case of Consortium; whether the Lead Consortium Member is a Corporation, Partnership, Trust etc.)</i> | |
| 3. | Head Office Address: | |
| 4. | Telephone Fax numbers: E-mail address: | |
| 5. | Place of Incorporation/Registration: Year of incorporation/registration: | |
| 6. | Applicant's authorized representative: Telephone Fax numbers: E-mail address: | |
| 7. | <u>NATIONALITY OF OWNERS.</u> | |
| | Name: | Country: |

Note: Please attach the supporting documents where necessary

B. General Experience Record

Form A-III

(i) Details of Contracts of Similar Nature and Complexity completed over the last 05 years

| Sr. No. | 1 | 2 | 3 | 4 | 5 |
|----------------------------------------------------------------------------------|---|---|---|---|---|
| Name of Contract: | | | | | |
| Country: | | | | | |
| Name of Procuring Agency With Address, Tele, Fax. | | | | | |
| Nature of works and special features relevant to the contract for which applied: | | | | | |
| Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture). | | | | | |
| Value of the total contract in Pak/Rs: | | | | | |
| Date of Award: | | | | | |
| Date of Completion | | | | | |

PREQUALIFICATION DOCUMENT

(B) (ii) **Projects of similar nature and complexity in hand.**

Firms/ Contractors and each partner of the joint venture should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

| Name of Contract | Value of Contract | Name of Procuring Agency | Value of Outstanding work (Equivalent Pak Rs. Millions) | Estimated Completion Date |
|-------------------------|--------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

PREQUALIFICATION DOCUMENT

From A-IV

(C) Personnel Capabilities

- (i) Firm/Contractor should provide the names of suitably qualified personnel to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

| Sr. No. | Title of Position | Name |
|---------|-------------------|------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

D. Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section 3 (Evaluation and Qualification Criteria).

D (i) Equipment Capabilities (owned by the contractor/firm)

| Sr. No. | Name of Equipment | Name of manufacturer | Model and power rating | Capacity | Year of manufacture | Current location |
|---------|-------------------|----------------------|------------------------|----------|---------------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

PREQUALIFICATION DOCUMENT

D (ii) Equipment Capabilities (leased/ rented by the contractor/firm)

| Sr. No. | Name of Equipment | Mention whether leased or rented | Name of owner | Address of owner | Contact name and title with Telephone Fax & E Mail of the owner | Agreements Details of rental / lease / manufacture agreements specific to the project |
|---------|-------------------|----------------------------------|---------------|------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

E Financial Resources.

1. Banker's Information:

| Sr. NO. | Name & Address of Bank | Contact name and title | Telephone, Fax & E- Mail Address |
|---------|------------------------|------------------------|----------------------------------|
| | | | |
| | | | |
| | | | |

2. Financial Status: Summarize actual assets and liabilities in Pak Rupees for the previous three years.

| Information from Balance Sheet/ Income Statement | Year 1: | Year 2: | Year 3: |
|-----------------------------------------------------|---------|---------|---------|
| 1.Total Assets (TA) | | | |
| 2.Total Liabilities (TL) | | | |
| 3.Current Assets (CA) | | | |
| 4. Current Liabilities (CL) | | | |
| 5.Total Revenues (TR) | | | |
| 6.Profits Before Taxes | | | |
| 7.Profits After Taxes (PAT) | | | |

3. Source of Financing: Contractor firm shall provide documentary evidence for funding the project for which pre-qualification is being undertaken

Section -IV.

SCOPE OF CONTRACT

1. **REQUIRED WORK**

1. **Remodeling of Regulators of Gungri Large RD 20, Sujawal X-Regulator RD 90, Chahto X-Regulator RD 108**

The Gungri Large Distry off takes from Munarki X-Regulator RD 125 having length 101 RDs and discharge 720 cusecs. The major work of Regulators of this system was not carried out after Super Flood 2010. The abutment, piers and slab were damaged badly at that time only the minor repair work was carried out.

At this stage so many cracks are appeared in piers of Regulators and pavement has been damaged significantly. To avoid any mishap, the PC-1 is prepared is the case with Sujawal X-Regulator RD 90 and Chahto Large RD 108 of Darro Branch.

2. **Providing Gates X- Regulator Munarki at RD 125 of Darro Branch, Sattah Branch and X-Regulator off takes from Darro Branch**

It is pertinent to mention here that the Gates / Regulators of (i) Munarki X-Regulator RD 125 of Darro Branch (ii) Sattah Branch and X-Regulator off takes from Darro Barnch are not in working condition and are required to be replaced / repaired so is to make regulation properly and to avoid any un towards situation.

3. **Malia Branch Head Regulator RD 90 Of Pinyari Branch and Remodeling of Pinyari Branch RD 0 to 90**

Furthermore Pinyari Branch which off takes from PFL RD 168 and total length is 195 RD's with a discharge of 4943 cusecs and having on sub division of Lower Pinyari Division Sujawal and a part of Darro Sub Division of Upper Pinyari Division (RD 0 to 50) and RD 50-90 up to Bhuddo X-Regulator.

PREQUALIFICATION DOCUMENT

Annexure - I

EQUIPMENT REQUIREMENT FOR THE WORK.

| | | |
|-------|----------------------------------------------|------------|
| I. | Dozer. | 04 Nos. |
| II. | Grader | 02 Nos. |
| III. | Excavator. | 15 Nos. |
| IV. | Dumper Trucks. | 07 Nos. |
| V. | Sheep foot Roller. | 02 Nos. |
| VI. | Showel/loader/Backhoe. | 02 Nos. |
| VII. | Tractor Trolley | 05 Nos. |
| VIII. | Sprinkler. | 04 Nos. |
| IX. | Shuttering (form work) & Scaffolding Pipe | 4000 sq ft |
| X. | Batching Plant | I No. |

a. *If the available quantity of each equipment is less than specified limit, give weightage as under:*

$$T = M \times (A / \text{Required Quantity})$$

b. *If the available quantity of each equipment is more than the minimum equipment requirement full marks will be given.*

A = Available quantity of each equipment of each Item.

T = Marks obtained

M = Marks assigned

Also Malia Branch off takes at RD 90 of Pinyari Branch, Bhuddo X-Regulator. During the Super Flood 2010 a breach was occurred @ Kotalmo with discharge 150000 cusecs caused many breaches in Pinyari Branch. Due to consequences of these breach the breach sites were weakened and water crossed the branch deeply eroding these locations. On the other hand it also flew in branch in both directions i-e upstream and downstream side. Thus huge silt was deposited in branch thus the width and depth of Pinyari branch from RD 0 to 90 were considerably reduced and also of prism of Pinyari Branch is badly affected. Therefore carrying capacity of Pinyari Branch and its off taking channels was reduced. Thus Malia Branch and D/S Mirkhana X-Regulator, Begnah X-Regulator are suffering badly.

4. C.C LINING ALONG FATEH WAH RD 3 TO 7 IN CITY AREA OF MIRPUR BATHORO

Fateh Wah off takes from tail of Gunj Bahar Branch and having discharge 375 cusecs is crossing through Mirpur Bathoro Town which is to be lined and to provide Stone Protection Wall to avoid untoward situation.