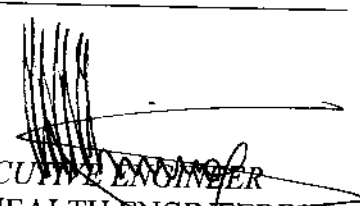


FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGINEERING  
DIVISION NO.1 KHAIRPUR

Receipt for any payment alleged to have made by Contractor is regard to any matter relating to this tender or the contract shall be valid and binding of Government unless it is signed by the Executive Engineer.

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TENDER FOR WORKS

I/We hereby tender for the execution for the Governor of Sindh therein before and herewith after referred to as "Government" of the works specified in the under completion memcrandum within the time specified in each memorandum at.

Percent below/above the estimate rates entered in schedule 'B' memorandum along with items of works to be carried out and in accordance in writing referred to in Rule-I hereof and clause-12 of the annexed conditions of contract and agree that whom material for the works are provided by the Government such materials and the rates to be paid for them shall be as provided in Schedule 'A' herein.

MEMORANDUM

- |                                                                             |                                                                                                                                                                                                 |                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| a) GENERAL DESCRIPTION :-                                                   | (01) PROVIDING INSTALLING TUBE WELLS, PUMPING MACHIENRY, FLOWMETER (DIGITAL), POWER FACTOR AND CONSTRUCTION OF PUMP HOUSE & STAFF QUARTER NEAR BHURGARI REGULATOR (WATER SUPPLY KHAIRPUR CITY). |                  |
| b) ESTIMATED COST :-                                                        |                                                                                                                                                                                                 | Rs.1,80,00,000/- |
| c) EARNEST MONEY :-                                                         |                                                                                                                                                                                                 | Rs.3,60,000/-    |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           |                                                                                                                                                                                                 | Rs.18,00,000/-   |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           |                                                                                                                                                                                                 | Rs.14,40,000/-   |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                                                                 |                  |


Shall that tender by accepted I/We hereby agree to paid by and fill all the terms and provisions of the conditions of contractor annexed here to so for as applicable, and in default thereof to for and may to Government the sums of money mentioned in the said conditions.

(Contractor)

**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGINEERING  
DIVISION NO.1 KHAIRPUR

FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION NO. I KHAIRPUR

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TENDER FOR WORKS

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Percent below/above the estimate rates entered in schedule 'B' memorandum along with items of works to be carried out and in accordance in writing referred to in Rule-I hereof and clause-12 of the annexed conditions of contract and agree that whom material for the works are provided by the Government such materials and the rates to be paid for them shall be as provided in Schedule 'A' herein.

MEMORANDUM

- |                                                                             |                                                                                                                                                |                |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| a) GENERAL DESCRIPTION :-                                                   | (02) PROVIDING LAYING, JOINTING & TESTING RISING MAIN & DELIVERY MAIN I/C REMAKING OF C.C ROAD FOR UC SHAH LATIF (WATER SUPPLY KHAIRPUR CITY). |                |
| b) ESTIMATED COST :-                                                        |                                                                                                                                                | Rs.94,00,000/- |
| c) EARNEST MONEY :-                                                         |                                                                                                                                                | Rs.1,88,000/-  |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           |                                                                                                                                                | Rs.9,40,000/-  |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           |                                                                                                                                                | Rs.7,52,000/-  |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                |                |


Shall that tender by accepted I/We hereby agree to paid by and fill all the terms and provisions of the conditions of contractor annexed here to so for as applicable, and in default thereof to for and may to Government the sums of money mentioned in the said conditions.

(Contractor)

EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION NO. I KHAIRPUR

FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
*EXECUTIVE ENGINEER*  
PUBLIC HEALTH ENGINEERING  
DIVISION NO.I KHAIRPUR

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MEMORANDUM

- |                                                                             |                                                                                                                                                                            |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) GENERAL DESCRIPTION :-                                                   | (03) PROVIDING LAYING, JOINTING & TESTING DISTRIBUTION NETWORK SYSTEM & RISING MAIN I/C REMAKING OF C.C ROAD FOR UC SHAH LATIF NORTHERN SIDE (WATER SUPPLY KHAIRPUR CITY). |
| b) ESTIMATED COST :-                                                        | Rs.1,50,00,000/-                                                                                                                                                           |
| c) EARNEST MONEY :-                                                         | Rs.3,00,000/-                                                                                                                                                              |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           | Rs.15,00,000/-                                                                                                                                                             |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           | Rs.12,00,000/-                                                                                                                                                             |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                                            |

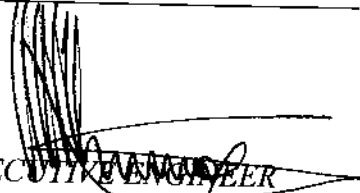
Shall that tender by accepted I/We hereby agree to paid by and fill all the terms and provisions of the conditions of contractor annexed here to so for as applicable, and in default thereof to for and may to Government the sums of money mentioned in the said conditions.

(Contractor)

*EXECUTIVE ENGINEER*  
PUBLIC HEALTH ENGINEERING  
DIVISION NO.I KHAIRPUR

FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
*EXECUTIVE ENGINEER*  
PUBLIC HEALTH ENGINEERING  
DIVISION NO. I KHAIRPUR

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TENDER FOR WORKS

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MEMORANDUM

- |                                                                             |                                                                                                                                                                                                  |                  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| a) GENERAL DESCRIPTION :-                                                   | (04) PROVIDING LYAING JOINTING & TESTING DELIVERY MAIN & DISTRIBUTION NETWORK SYSTEM I/C REMAKING OF C.C ROAD & REMAINING MOHALLAS FOR UC SHAH LATIF SOUTHERN SIDE (WATER SUPPLY KHAIRPUR CITY). |                  |
| b) ESTIMATED COST :-                                                        |                                                                                                                                                                                                  | Rs.2,20,00,000/- |
| c) EARNEST MONEY :-                                                         |                                                                                                                                                                                                  | Rs.4,40,000/-    |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           |                                                                                                                                                                                                  | Rs.22,00,000/-   |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           |                                                                                                                                                                                                  | Rs.17,60,000/-   |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                                                                  |                  |

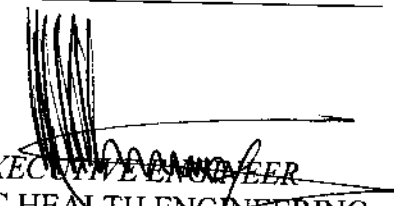
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(Contractor)

*EXECUTIVE ENGINEER*  
PUBLIC HEALTH ENGINEERING  
DIVISION NO. I KHAIRPUR

FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

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MEMORANDUM

- |                                                                             |                                                                                                                                          |                  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| a) GENERAL DESCRIPTION :-                                                   | (05) PROVIDING & INSTALLING GENERATORS & CONSTRUCTION OF PUMP ROOMS NEAR BHURGARI REGULATOR AND GARHI PULL (WATER SUPPLY KHAIRPUR CITY). |                  |
| b) ESTIMATED COST :-                                                        |                                                                                                                                          | Rs.1,00,00,000/- |
| c) EARNEST MONEY :-                                                         |                                                                                                                                          | Rs.2,00,000/-    |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           |                                                                                                                                          | Rs.10,00,000/-   |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           |                                                                                                                                          | Rs.8,00,000/-    |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                          |                  |

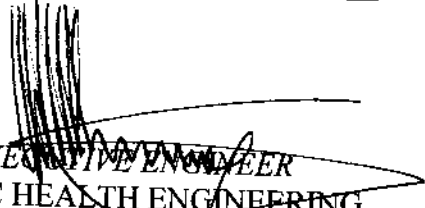
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(Contractor)

**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

FORM-B-I

PHE DIVISION KHAIRPUR :- ISSUE TO M/S, MR. \_\_\_\_\_  
PHE CIRCLE SUKKUR :- TENDER FEE \_\_\_\_\_  
PHE DIVISION KHAIRPUR :- D.R NO. \_\_\_\_\_  
C.D NO. \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME OF BANK :- \_\_\_\_\_

  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

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MEMORANDUM

- |                                                                             |                                                                                                                                                                                                       |                  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| a) GENERAL DESCRIPTION :-                                                   | (06) PROVIDING LAYING JOINTING & TESTING RISING MAINS & DISTRIBUTION NETWORK SYSTEM I/C REMAKING OF C.C ROADS FOR REMAINING MOHALLS OF UC'S JILLANI, BUKHARI & BHURGARI (WATER SUPPLY KHAIRPUR CITY). |                  |
| b) ESTIMATED COST :-                                                        |                                                                                                                                                                                                       | Rs.2,50,00,000/- |
| c) EARNEST MONEY :-                                                         |                                                                                                                                                                                                       | Rs.5,00,000/-    |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           |                                                                                                                                                                                                       | Rs.25,00,000/-   |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           |                                                                                                                                                                                                       | Rs.20,00,000/-   |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                                                                       |                  |

Shall that tender by accepted I/We hereby agree to paid by and fill all the terms and provis ons of the conditions of contractor annexed here to so for as applicable, and in default thereo`to for and may to Government the sums of money mentioned in the said conditions.

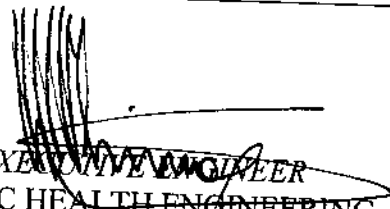
(Contractor)

**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

FORM-B-I

PHE DIVISION KHAIRPUR :-  
PHE CIRCLE SUKKUR :-  
PHE DIVISION KHAIRPUR :-  
C.D NO. \_\_\_\_\_  
NAME OF BANK :-

ISSUE TO M/S, MR. \_\_\_\_\_  
TENDER FEE \_\_\_\_\_  
D.R NO. \_\_\_\_\_  
DATED: \_\_\_\_\_

  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

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MEMORANDUM

- |                                                                             |                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) GENERAL DESCRIPTION :-                                                   | (01) PROVIDING INSTALLING PUMPING MACHINERY, P.E PIPES DISTRIBUTION SYSTEM, STAFF HUT & L.S.R FOR WATER SUPPLY SCHEME DHUP WARO (ADJOINING MOHALLA KARAM ALI LASHARI) TALUKA KOT DIJI (WATER SUPPLY TALUKA KOT DIJI). |
| b) ESTIMATED COST :-                                                        | Rs.80,00,000/-                                                                                                                                                                                                        |
| c) EARNEST MONEY :-                                                         | Rs.1,60,000/-                                                                                                                                                                                                         |
| d) SECURITY DEPOSIT (INCLUDING EARNEST MONEY 10%)                           | Rs.8,00,000/-                                                                                                                                                                                                         |
| e) PERCENTAGE IF ANY TO BE DEDUCTED FROM BILLS 8%                           | Rs.6,40,000/-                                                                                                                                                                                                         |
| f) TIME ALLOWED FOR THE WORK AFTER DATE OF WRITTEN TO COMMENCE (06) MONTHS. |                                                                                                                                                                                                                       |

Shall that tender by accepted I/We hereby agree to paid by and fill all the terms and provisions of the conditions of contractor annexed here to so for as applicable, and in default thereof to for and may to Government the sums of money mentioned in the said conditions.


(Contractor)

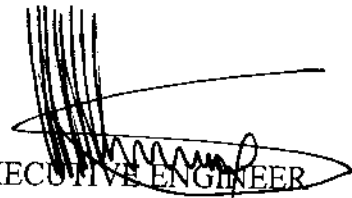
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO. I KHAIRPUR**

**Name of Scheme :- Providing the Facility of Drinking Ground Water to Khairpur City (Remaining Areas 09 Villages) Taluka & District Khairpur.**

**Annual Procurement Plan for the year 2014-15.**

S. NO	Item	Total	Year I 2013-14			Year II 2014-15		
			Local	FEC	Total	Local	FEC	Total
1.	Tube Well.	3.117	0.693	***	0.693		***	2.424
2.	Pumping Machinery.	26.6976	---	***	---	26.697	***	26.697
3	Rising Main.	23.375	23.375	***	23.375	---	***	---
4	Delivery Main.	9.823	9.823	***	9.823	---	***	---
5	Pump House.	3.987	3.987	***	3.987	---	***	---
6	Staff Quarter.	1.653	---	***	---	1.653	***	1.653
7	HSR.	15.100	---	***	---	15.100	***	15.100
8	Compound Wall.	1.256	---	***	---	1.256	***	1.256
9	Re-Making of Road.	26.896	10.758	***	10.758	16.138	***	16.138
10	Distribution System.	44.450	8.867	***	8.867	35.583	***	35.583
11	Cable 3.0 Core.	2.533	---	***	---	2.533	***	2.533
12	Generator.	9.207	---	***	---	9.207	***	9.207
13	External Electrification.	3.500	---	***	---	3.500	***	3.500
14	Land Acquisition.	4.695	4.695	***	4.695	---	***	---
15	Maintenance Cost.	3.454	---	***	---	3.454	***	3.454
16	Price Contingencies.	6.834	---	***	---	6.834	***	6.834
17	2% Phy: Contingencies.	3.505	1.402	***	1.402	2.103	***	2.103
18	.1% TPV.	1.972	---	***	---	1.972	***	1.972
	<b>Total.</b>	<b>199.205</b>	<b>79.682</b>	<b>***</b>	<b>79.682</b>	<b>119.523</b>	<b>***</b>	<b>119.523</b>

  
**ASSISTANT ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**SUB-DIVISION NO.III KHAIRPUR**


  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION NO.I KHAIRPUR**

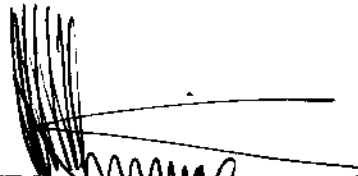


**Name of Scheme :- Providing the Facility of Drinking Ground Water to Khairpur Cit  
(Remaining Areas 09 Villages) Taluka & District Khairpur.**

**Annual Procurement Plan for the year 2014-15.**

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			Local	FEC	Total	Local	FEC	Total
1.	Tube Well.	3.117	0.693	***	0.693		***	2.424
2.	Pumping Machinery.	26.6976	---	***	---	26.697	***	26.697
3.	Rising Main.	23.375	23.375	***	23.375	---	***	---
4.	Delivery Main.	9.823	9.823	***	9.823	---	***	---
5.	Pump House.	3.987	3.987	***	3.987	---	***	---
6.	Staff Quarter.	1.653	---	***	---	1.653	***	1.653
7.	HSR.	15.100	---	***	---	15.100	***	15.100
8.	Compound Wall.	1.256	---	***	---	1.256	***	1.256
9.	Re-Making of Road.	26.896	10.758	***	10.758	16.138	***	16.138
10.	Distribution System.	44.450	8.867	***	8.867	35.583	***	35.583
11.	Cable 3.0 Core.	2.533	---	***	---	2.533	***	2.533
12.	Generator.	9.207	---	***	---	9.207	***	9.207
13.	External Electrification.	3.500	---	***	---	3.500	***	3.500
14.	Land Acquisition.	4.695	4.695	***	4.695	---	***	---
15.	Maintenance Cost.	3.454	---	***	---	3.454	***	3.454
16.	Price Contingencies.	6.834	---	***	---	6.834	***	6.834
17.	2% Phy. Contingencies.	3.505	1.402	***	1.402	2.103	***	2.103
18.	1% TPV.	1.972	---	***	---	1.972	***	1.972
	Total.	199.205	79.682	***	79.682	119.523	***	119.523

  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION NO.III KHAIRPUR

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION NO.I KHAIRPUR