



**PROJECT DIRECTOR  
RE-ALIGNMENT OF PROTECTION BUND FROM  
NORTH SIDE OF MALIR RIVER**

**RE-ALIGNMENT/ CONSTRUCTION OF BUND  
FROM NORTH SIDE OF MALIR RIVER**

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***PRE QUALIFICATION DOCUMENT FOR CONTRACTORS***

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**JUNE, 2014**

**Note:** This Documents Consists 31 pages including this page.

**Documents Cost:** A non-refundable fee of Rs. 3000 (Pak Rupees Three Thousand only) in the shape of pay order in favour of Project Director (RPBMR) should be attached with the pre-qualification documents at the time of submission.

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## 1.0 INSTRUCTIONS TO APPLICANTS

### 1.1 Scope of Works

Project Director (RPBMR) (The Employer) intends to undertake **Re-Alignment/ Construction of Bund from North Side of Malir River**. The components of the Works shall consist of, but not limited to:

- Jungle clearance
- Slush removal
- Earth work
- Stone pitching

### 1.2 Submission of Applications

1.2.1 Project Director (RPBMR) invites the application from the Bidders to undertake the **Re-Alignment/ Construction of Bund from North Side of Malir River**. Applications for pre-qualification (one original and one copy) must be received in sealed envelopes which to be delivered by hand or through registered mail by the firms to (not later then the date & time as mentioned in the EOI (Notice for Pre-Qualification) published in Newspaper & attached with this document)

**Office of Project Director (RPBMR)  
Sindh Secretariat Block-4B  
Barrack # 78, Karachi.  
Mob: 0341-2047649**

and be clearly marked "Application for pre-qualification of Contractors" for

**Re-Alignment/ Construction of Bund from North Side of Malir River**

The name and mailing address of the applicant shall be clearly marked on top left corner of the envelope.

1.2.2 The applications shall be prepared in the English language. Information in any other language shall be accompanied by its translation in English. The Employer reserves the rights for rejection of pre-qualification incase of non-compliance of the above requirement.

1.2.3 The applicants must respond to all questions and provide complete information as advised in this document. Any false information provided or any lapses to provide essential information may result in disqualification of the applicant.

1.2.4 The applicant's queries, if any, may be sent to Employer.

### 1.3 Qualification Criteria

#### 1.3.1 General

Pre-qualification will be based on all the criteria given in succeeding paras 1.3.2 to 1.3.5 regarding the applicant's general and particular experience,

personnel and equipment capabilities, and financial position, as demonstrated by the applicant's responses in the forms provided. The Employer reserves the right to waive minor deviations if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the applicant's compliance with the qualifying criteria. However, for Joint Venture, Consortium or Association, experience & resources of all firms will be considered.

The Employer reserves the right to verify or seek clarification of the information furnished by the applicants. The Employer may reject any application for any misrepresentation knowingly made by any applicant in, or pursuant to, their application or for any statement furnished in connection therewith, and intended to be relied upon by the Employer, which is incorrect in any respect.

### 1.3.2 Preliminary Examination

All applications/documents submitted shall be checked for the following items:

1. Has the Letter of Application (Annex A) been signed?
2. Has all information asked for in **Form A-1 to A-11** been provided?
3. Have all Affidavits required under **Form A-11** been provided and duly signed by the authorized person?
4. Have audited balance sheets of last **five** years been provided?
5. In case of Joint Venture, Consortium or Association; has the relevant agreement been provided and duly signed?

### 1.3.3 Initial Scrutiny

All the applicants shall be subjected to initial scrutiny using the following criteria:

1. Local firms must have Registration with Pakistan Engineering Council in **Category C-A** and in specialization codes **CE04 and CE10**.
2. At least **one (01)** of similar project having cost of **Rs. 1000 million** or more completed during the last **five** years.

### 1.3.4 Detailed Evaluation

After the initial screening of all applicants, a detailed evaluation of the contractors shall be undertaken using the following criteria based on the scoring system as follows:

Category	Marks	
	Maximum	Minimum Acceptable
Financial	30	20
Experience	30	15
Personnel	20	10
Equipment	20	10

To qualify, applicants must receive not less than the specified minimum acceptable Marks for each category and aggregate 60 Marks.

### **1.3.5 Criteria for Detailed Evaluation**

Detailed evaluation criteria are as below:-

1.3.5(A) (a) **Financial Tendering Capability** of an applicant will be taken as follows:

1.3.5.1 The Applicant should demonstrate that he has access to, or has available liquid assets, un-encumbered real assets, lines of credit and other financial means sufficient to meet the cash flow for the execution of works.

Applicant's commitments for other ongoing contracts shall also be considered.

1.3.5.2 The Audited Balance Sheets for the last five years and Annual Turn Over for the last five years (**Form A-2, A-3 and A-9**) must be submitted and should demonstrate the soundness of the applicant's financial position, showing long term profitability. Where necessary, the Employer will make inquiries with the applicant's bankers.

1.3.5.3 Marks shall be awarded under this category based on the following criteria:

Sr. No.	Description	Max Marks Assigned	Criteria for Marks Obtained
a)	Available Bank Credit Line	03	<ul style="list-style-type: none"> <li>One (01) Mark is given if the available bank credit line limit is equal to Rs 110 Million. Half (0.5) mark is given for every Rs 10 Million increase in the Credit Line.</li> <li>Full Marks are given in case of limit exceeding Rs 150 million.</li> </ul>
b)	Average Working Capital in last 3 years	12	<ul style="list-style-type: none"> <li>Two (02) Marks are given if the average working capital for last <b>five</b> years is equal to Rs 300 Million. One additional (01) mark is given for every Rs 10 Million increase in the working capital.</li> <li>Full Marks are given in case of working capital exceeding Rs 400 million.</li> </ul>
c)	Average Annual Turnover in last 3 years	13	<ul style="list-style-type: none"> <li>Three (03) Mark is given if the average annual turnover for last <b>five</b> years is equal to Rs 800 Million. One (01) additional mark is given for every Rs 20 Million increase in the average annual turnover.</li> <li>Full Marks are given in case of Average Annual Turnover exceeding Rs 1000 million.</li> </ul>
d)	Registration with income tax department	02	<ul style="list-style-type: none"> <li>No marks will be given if income tax certificate is not attached and full marks will be added in case of valid certificate.</li> </ul>
<b>Total Marks Allocated</b>			<b>30</b>

- 1.3.5(B) (a) **Experience for Projects Completed (Form A-4)** will be evaluated on the basis of the following Marks:  
(Information regarding similar projects is to be supported by documents such as Letter of Intent/ Letter of Award, Job Completion Certificate and any other relevant document)

Experience	Marks
Similar projects executed during last five years	
Rs 1000 million or above (One Project)	10
Rs 1000 million or above (Two Projects)	15
Rs 1000 million or above (Three Projects)	20
<b>Maximum Marks</b>	<b>20</b>

- (b) **Experience for Projects in Progress (Form A-5)** will be evaluated on the basis of the following Marks:  
(Information regarding similar projects is to be supported by documents such as Letter of Intent/ Letter of Award and any other relevant document)

<b>Experience</b>	<b>Marks</b>
Similar projects in hand costing:	
Rs 1000 million or above (One Project)	05
Rs 1000 million or above (Two Projects)	08
Rs 1000 million or above (Three Projects)	10
<b>Maximum Marks</b>	<b>10</b>

- 1.3.5(C) (a) Personnel will be evaluated on the basis of following Marks:

<b>Key Personnel</b>	<b>Marks (maximum)</b>
i. Project Manager	<b>6</b>
ii. Construction Manager	<b>4</b>
iii. Quantity Surveyor	<b>3</b>
iv. Land Surveyor	<b>3</b>
v. QA/QC Manager	<b>4</b>

- (b) Marks for personnel will be given on the basis of the following criteria:

i. **Project Manager (Form A-6 and A-7)**  
(must be an University Engineering Degree Holder in Civil)

<b>Qualification</b>	<b>Marks</b>
<b>Post Graduate Engineering Education</b>	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 20	3.0
15 <sup>+</sup> -20	2.0
10 <sup>+</sup> -15	1.0
10 or less	0.0
<b>Maximum Marks</b>	<b>3.0</b>
<b>Specific Experience (years)</b>	
More than 10	2.0
05 <sup>+</sup> -10	1.0
05 or less	0.0
<b>Maximum Marks</b>	<b>2.0</b>

ii. **Construction Manager (Form A-6 and A-7)**

<b>Qualification</b>	<b>Marks</b>
<b>Graduate Engineering Education</b>	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 20	2.0
15 <sup>+</sup> -20	1.5
10 <sup>+</sup> -15	1.0
05 <sup>+</sup> -10	0.5
05 or less	0.0
<b>Maximum Marks</b>	<b>2.0</b>
<b>Specific Experience (years)</b>	
More than 07	1.0
03 <sup>+</sup> -7	0.5
03 or less	0.0
<b>Maximum Marks</b>	<b>1.0</b>

iii. **Quantity Surveyor (Form A-6 and A-7)**

<b>Qualification</b>	<b>Marks</b>
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>



iv. Land Surveyor (Form A-6 and A-7)

Qualification	Marks
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>

v. QA/QC Manager (Form A-6 and A-7)

Qualification	Marks
<b>Graduate Engineering Education</b>	1.0
<b>Maximum Marks</b>	<b>1.0</b>
<b>Total work Experience (years)</b>	
More than 10	1.5
05 <sup>+</sup> -10	1.0
05 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>
<b>Specific Experience (years)</b>	
More than 07	1.5
03 <sup>+</sup> -07	1.0
03 or less	0.5
<b>Maximum Marks</b>	<b>1.5</b>

1.3.5(D) **Equipment Capabilities**

The applicant should own, or have assured access to (through rented, lease, purchase agreement or other means), the following key equipment (limited to only major items of equipment) in full working order, and must demonstrate that, based on known commitments, these will be available for deployment on the proposed contract or works. **(Form A-8)** The applicant may also list alternative equipment which he would propose for the contract together with an explanation of the alternate proposal.

<b>Equipment Type &amp; Characteristics</b>	<b>Required (Nos.)</b>	<b>Marks</b>
1. Excavator	6	3
2. Loader	6	3
3. Sheep-foot roller	6	3
4. Single Drum Roller	6	3
5. Dumpers	12	3
6. Total Station/ Survey Equipments	3 Set	3
7. Water Bowser	10	2
<b>Maximum Marks</b>		<b>20</b>

**1.3.5(E) Litigation History (Form A-10)**

The applicant should provide accurate information of all litigation or arbitration resulting from contracts completed or under execution over the last three years. A consistent history of award against the applicant or any partner of a joint venture may result in rejection of the application.

**1.4 Black Listing & Other Affidavits:**

An affidavit is to be provided that the applicant has never been black listed.

The applicant should also provide an undertaking on non-judicial stamp paper to the effect that all documents / particulars / information given with this pre-qualification document are true.

The applicant should also provide an affidavit to the effect that applicant has never indulged in corrupt, fraudulent or collusive practice for procuring contracts.

**1.5 Joint Venture (JV), Consortium or Association**

Joint Venture (JV), Consortium or Association shall comply with the following requirements:-

- a) They shall collectively qualifying the criterion given in para 1.3 heretofore, for which purpose the relevant figures for each of the partners shall be added together to arrive at their total capacity. Individual members must satisfy each of the requirements of paras 1.4, 1.6, 1.7 and 1.8.
- b) Any change in a prequalified Joint Venture (JV)/Consortium/association after prequalification, shall be subject to the written approval of the Employer prior to the deadline for submission of bids. Such approval may be denied if:-
  - i) Partner(s) withdraw from a Joint Venture (JV)/Consortium/association and remaining partners do not meet the qualifying requirements;
  - ii) The new partners to a Joint Venture (JV)/Consortium/association are not qualified individually or as another Joint Venture (JV)/Consortium/association; or
  - iii) In the opinion of the Employer, a substantial reduction in competition would result.

- c) Letter of Application shall be signed by all members in the JV/Consortium/association so as to legally bind all partners, jointly and severally, and any bid shall be submitted with a copy of the JV/Consortium/association agreement providing the joint and several liability with respect to the contract.

The pre-qualification of a Joint Venture (JV), Consortium or Association does not necessarily prequalify any of its partners individually or as a partner in any other Joint Venture (JV), Consortium or Association. In case of dissolution of a Joint Venture (JV), Consortium or Association, each one of the constituent firms may pre-qualify if they meet all the prequalification requirements and any partner has requested/shall request for the same and then his pre-qualification shall be subject to the written approval of the Employer.

## **1.6 Conflict of Interest**

The Applicant (including all members of a Joint Venture (JV), Consortium or Association) must not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared the design, specifications, and other prequalification and bidding documents for the project, or was proposed as Engineer for the contract, over the last five years. Any such association may result in disqualification of the Applicant.

## **1.7 Updating Prequalification Information**

Bidders shall be required to update the financial, personnel and equipment information used for prequalification at the time of submitting their bids, to confirm their continued compliance with the qualification criteria and verification of the information provided at the time of prequalification.

## **1.8 Other Factors**

1.8.1 Only firms and Joint Venture (JV), Consortium or Association that have been pre-qualified under this procedure shall be invited to bid. A qualified firm or a member of a qualified Joint Venture (JV), Consortium or Association may participate only in one bid for the contract. If a firm submits more than one bid, singly or as a JV, all bids including that bidder will be rejected. This rule will not apply in respect of bids which include specialist sub-contractors who are used by more than one bidder.

1.8.2 The Employer reserves the right to:-

- a) amend the scope and value of any contract(s) to be bid, in which event the bidder(s) will only bid among those pre-qualified bidders who meet the requirements of the contract(s) as amended. However the Employer has to review the disqualified bids who originally do not meet the specified criteria for pre-qualification.
- b) reject or accept any application; and
- c) cancel the pre-qualification process and reject all applications.

The Employer shall neither be liable for any such actions nor be under any obligation to inform the applicant of the grounds for rejection however, may be debriefed if solicited.

## **2.0 EVALUATION CRITERIA**

Applicants meeting the minimum requirements mentioned in Para 1.3 besides other factors shall be considered for pre-qualification. No compromise shall be made on PEC registration, academic qualification of personnel and similar experience of the firm(s). History of excessive contract arbitrations and litigation resulting in decision against them will be considered sufficient grounds for disqualification.

## Annex-A

# Letter of Application

*[Letterhead paper of the Applicant, or partner responsible for a joint venture, including full postal address, telephone no., fax no., telex no., cable and e-mail address]*

Date:.....

To: **The Project Director, (RPBMR)  
Sindh Secretariat Block-4B,  
Barrack # 78, Karachi.  
Mob: 0341-2047649**

Sirs,

1. Being duly authorized to represent and act on behalf of..... (hereinafter "the Applicant"), and having reviewed and fully understood all the pre qualification information provided, the undersigned hereby apply to be post qualified as a bidder of the work for the **Re-Alignment/ Construction of Bund from North Side of Malir River.**
2. Attached to this letter are copies of original documents defining<sup>1</sup>:
  - (a) the Applicant's legal status;
  - (b) the principal place of business; and
  - (c) the place of incorporation (for applicants who are corporations); or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).
3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and

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(1) For applications by Joint Venture (JV), Consortium or Association, all the information requested in the pre-qualification documents is to be provided for the joint venture, if it already exists and for each party to the Joint Venture (JV), Consortium or Association separately. The lead partner should be clearly identified. Each partner shall sign the letter.

requested by yourselves or the authorized representative to verify statements and information provided in this application, or with regard to the resources, experience, and competence of the applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information<sup>2</sup>, if needed.

<b>General and Managerial Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Personnel Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Technical Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

<b>Financial Inquiries</b>	
Contact 1	Telephone 1
Contact 2	Telephone 2

5. This application is made with the full understanding that:
- (a) bids by pre-qualified applicants will be subjected to verification of all information submitted for pre-qualification at the time of bidding;
  - (b) Your Agency reserves the right to:
    - (i) amend the scope and value of any contract under this project; in such event bids will only be called from pre-qualified bidders who meet the revised requirements; and
    - (ii) reject or accept any application, cancel the pre-qualification process, and reject applications; and
  - (c) Your Agency shall not be liable for any such actions and its consequences and under no obligation to inform the applicant of the

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(2) Application by Joint Venture (JV), Consortium or Association should provide information on separate sheet for each party to the application.

grounds for actions at 5(b) here above.

**Applicants who are not Joint Venture (JV), Consortium or Association should delete para 6 & 7 and initial the deletions.**

6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, to the Joint Venture (JV), Consortium or Association. We also specify the financial commitment in terms of the percentage of the value of the (each) contract, and the responsibilities for execution of the (each) contract.
7. We confirm that in the event that we bid, that bid as well as any resulting contract will be.
  - (a) signed so as to legally bind all partners, jointly and severally; and
  - (b) submitted with a Joint Venture (JV), Consortium or Association agreement providing the joint and several liability of all partners in the event the contract is awarded to us.
8. We certify that the information provided in Pre-qualification document is correct and final to the best of our knowledge and nothing contained herein, is contrary to the facts as available with the firm's official record and that Employer has complete right to disregard our application should it fail to meet any of their pre-qualification criteria.
9. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

Signed	Signed
Name	Name
For and on behalf of (name of Applicant or lead partner of a joint venture)	For and on behalf of (name and signature of other partners of the joint venture)

# **APPLICATION FORMS**



## General Information

*All individual firms and each partner of a joint venture applying for pre-qualification are requested to complete the information in this form. Nationality information is also to be provided for foreign owners or applicants who are forming part of the Joint Ventures as required under the PEC Bye-Laws as a Partnership/Joint Venture.*

1.	Name of Firm	
2.	Head Office Address	
3.	Telephone	Contact Person: Name: Title:
4.	Fax	Telex
5.	Place of Incorporation/Registration	Year of incorporation/registration

*Where the Applicant proposes to use named subcontractors for critical components of the works or for work contents in excess of 20 percent of the value of the whole works, the following information should also be supplied for the specialist subcontractor(s).*

NATIONALITY OF OWNERS		
	NAME	NATIONALITY
1.		
2.		
3.		
4.		
5.		

## General Experience Record

Name of Applicant or partner of a joint venture
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*All individual firms and all partners of a joint venture are requested to complete the information in this form. The information supplied should be the annual turnover of the Applicant (or each member of a joint venture), in terms of the amounts billed to clients for each year for work in progress or completed over the last **five** years.*

*Use a separate sheet for each partner of a joint venture.*

<b>ANNUAL TURNOVER</b>		
<b>YEAR</b>	<b>TURNOVER (in actual currency)</b>	<b>EQUIVALENT PAK RUPEES (in millions)</b>
1.		
2.		
3.		
4.		
5.		

## Joint Venture/ Consortium/ Association Summary (if applicable)

<b>NAME OF ALL PARTNERS OF A Joint Venture (JV), Consortium or Association</b>
1. Lead Partner
2. Partner
3. Partner
4. Partner
5. Partner
6. Partner

*Total value of annual construction turnover, in terms of work billed to clients,*

<b>ANNUAL TURNOVER DATA (Equivalent in Pak Rupees, Millions)</b>						
<b>Partner</b>	<b>Form A-2 Page No.</b>	<b>2008</b>	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>
1. Lead Partner						
2. Partner						
3. Partner						
4. Partner						
5. Partner						
<b>Total:</b>						

## Instructions for Application Form A-4 and A-5

### Particular Experience Record

<i>Name of Applicant or partner of a joint venture</i>
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*To prequalify, the Applicant shall be required to fulfill the specified requirements applicable to this form.*

*Each applicant or partner of a Joint Venture is required to list all contracts of a value equivalent to **Pak Rs. 1000 Million**, or similar projects to the contract for which the Applicant wishes to qualify, undertaken during the last **five** years. The information is to be summarized, using Application Form A-4 and A-5, for each contract completed or under execution by the Applicant or by each partner of a Joint Venture (JV), Consortium or Association.*

*Where the Applicant proposes to use named subcontractor(s) for critical components of the works or for work contents in excess of 20 percent of the value of the whole works, the information in the afore-mentioned forms should also be supplied for each specialist subcontractor.*

## Details of Similar Contracts of Comparable Nature and Complexity

<i>Name of Applicant or partner of a joint venture</i>
--

Applicants and each partner to an application should provide information on their completed contracts along with taking over certificate.

Use a separate sheet for each contract.

1.	Name of Contract
	Country
2.	Name of Employer
3.	Employer Address .....
4.	Nature of works and special features relevant to the contract for which the Applicant wishes to prequalify ..... .....
5.	Contract Role (Tick One) (a) Main Contractor    (b) Sub- Contractor    (c) Partner in a Joint Venture
6.	Value of the total contract (in specified currencies) at completion, or at date of award for current contract  Contract Price ..... Currency.....
7.	Equivalent in Pak/Rs.
8.	Date of Award
9.	Date of Completion
10.	Contract Duration (Years and Months)  ___ Years                      ___ Months

# Summary Sheet: Current Contract Commitments/Works in Progress

*Name of Applicant or partner of a joint venture*

*Applicants and each partner to an application should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which substantial Completion Certificate has yet to be issued.*

<b>Name of Contract</b>	<b>Value of Work (Equivalent Pak Rs. Millions)</b>	<b>Estimated Completion Date</b>
1.		
2.		
3.		
4.		
5.		
6.		

## Personnel Capabilities

<i>Name of Applicant or partner of a joint venture</i>
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*For specific positions essential to contract implementation, Applicants should provide the names of candidate qualified to meet the specified requirements stated for each position in Para 1.3.5(C). The data on their experience should be supplied on separate sheets using one Form for each candidate (Application Form A-7).*

1.	Title of Position
	Name of Prime Candidate
2.	Title of Position
	Name of Prime Candidate
3.	Title of Position
	Name of Prime Candidate
4.	Title of Position
	Name of Prime Candidate
5.	Title of Position
	Name of Prime Candidate

## Candidate Summary

*Name of Applicant or partner of a joint venture*

<b>Position</b>		<b>Candidate</b> [Tick appropriate one] <input type="checkbox"/> Prime <input type="checkbox"/> Alternate
Candidate information	1. Name of Candidate	2. Date of Birth
	3. Professional Qualification	
Present employment	4. Name of employer	
	Address of employer	
	Telephone	Contact officer (manager/personnel officer)
	Fax	Telex
	Job title of candidate	Years with present employer

*Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.*

<b>Month/ Dates/Years</b>		<b>Company / Project / Position / Relevant technical and management experience</b>
<b>From</b>	<b>To</b>	



## Equipment Capabilities

<i>Name of Applicant or partner of a joint venture</i>
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*The applicant shall provide adequate information to demonstrate clearly that he has the capability to meet the requirements for each and all items of equipment listed in the Instructions to applicants. A separate Form shall be prepared for each item of equipment listed in para 1.3.5 (D) of the Instructions to Applicants, or for alternative equipment proposed by the Applicant.*

<b>Item of Equipment</b>		
Equipment information	1. Name of manufacturer	2. Model and power rating
	3. Capacity	4. Year of manufacture
Current status	5. Current location	
	6. Details of current commitments	
Source	7. Indicate source of the equipment  <input type="checkbox"/> Owned <input type="checkbox"/> Rented <input type="checkbox"/> Leased	

*Omit the following information if it is owned by the Applicant or partner.*

Owner	8. Name of owner	
	9. Address of owner	
	Telephone	Contact name and title
	Fax	Telex
Agreement	Details of rental/lease specific to the Project.	

## Financial Capability

**Name of Applicant or Partner of a Joint Venture**

*Applicants, including each partner of a joint venture, should provide financial information to demonstrate that they meet the requirements stated in the Instructions to applicants. Each applicant or partner of a joint venture must fill-in this form. If necessary, use separate sheets to provide complete banker information. A copy of the audited balance sheets should be attached.*

<b>Banker</b>	Name of banker	
	Address of banker	
	Telephone	Contact name and title
	Fax	Telex

*Summarize actual assets and liabilities in Pak Rupees (Equivalent at the current rate of exchange at the end of each year) for the last five years, based upon known commitments, projected assets and liabilities in Pak Rupees equivalent for the next two years.*

Financial information in Pak Rs. or equivalent	Actual: previous five (05) years				
	2008	2009	2010	2011	2012
1. Total assets					
2. Current assets					
3. Total liabilities					
4. Current liabilities					
5. Profits before taxes					
6. Profits after taxes					

Continued on next page

*Specific proposed sources of financing to meet the cash flow of the Project, net of current commitments (Instructions to Applicants, para 1.3.5 (A) ).*

<b>Source of financing</b>	<b>Amount (Pak Rs. or equivalent)</b>
1.	
2.	
3.	
4.	

*Attach audited financial statements for the last five years (for individual applicant or each partner of joint venture).*

*In case of Foreign Firms, if audits are not required by the laws of their countries of origin, they shall submit their balance sheets certified by a registered accountant, and supported by copies of tax returns.*

## Litigation History

*Name of Applicant or Partner of a Joint Venture*

*Applicants, including each of the partners of a joint venture, should provide information on any history of litigation or arbitration resulting from contracts executed in the last three years or currently under execution (Instructions to Applicants, Para 1.3.5 (E)). A separate sheet should be used for each partner of joint venture.*

Year	Award FOR or AGAINST Applicant	Name of client, cause of litigation, and matter in dispute	Disputed amount (current value Pak Rs. or equivalent)

## Additional Information

*Name of Applicant or partner of a Joint Venture (JV), Consortium or Association*

### **Additional Information**

1. Certificate of Registration with Pakistan Engineering Council.
2. Certificate of registration with Income Tax Department in Pakistan and Income Tax Return for the last five years.
3. An affidavit to the effect that the Applicant has never been black-listed by the government /Semi government or any autonomous body.
4. An affidavit to the effect that all documents / particulars / information given with this pre-qualification document are true.
5. An affidavit to the effect that the Applicant has never indulged in corrupt, fraudulent or collusive practice for procuring contracts.
6. An affidavit to the effect that the firm is not presently involved nor has been in the past in litigation with the Employer. Should this be otherwise the Applicant must provide such details in form A-10 "Litigation History".
7. Any other pertinent information in support of this prequalification should also be furnished.

### **Disqualification of Supplier and Contractors,**

"The Employer shall disqualify a supplier or contractor if it finds, at anytime, that the information submitted by him concerning his qualification as supplier or contractor was false and materially inaccurate or incomplete."



**OFFICE OF THE  
PROJECT DIRECTOR RE-ALIGNMENT OF  
PROTECTION BUND FROM NORTH SIDE OF  
MALIR RIVER**

Sindh Secretariat Block-4B, Barrack # 78, Karachi Mob: 0341-2047649

No.PD/Consult/MR/2014/

Dated: June, 2014

**SUBJECT: RE-ALIGNMENT OF PROTECTION BUND FROM NORTH SIDE OF MALIR RIVER**

**NOTICE FOR PREQUALIFICATION OF CONTRACTORS**

1. The Project Director intends to qualify contractors for the **Re-Alignment of Protection Bund from North Side of Malir River**. The components of the Works shall consist of, but not limited to the following:
  - Jungle clearance
  - Slush removal
  - Earth work
  - Stone pitching
2. Prequalification is open to all firms /Joint Ventures /Consortiums /Association having undertaken similar works. Firms duly registered with the Pakistan Engineering Council in **NO Limit Category of C-A** and having relevant field of specialization may apply.
3. Interested firms / Joint Ventures / Consortiums/Association may obtain the Prequalification Documents on a request from the office of Project Director, Sindh Secretariat Block 4B, Barrack No-78 Karachi, free of cost, on any working day during office hours till 02.07.2014. These documents can also be downloaded from the SPPRA Website.
4. Applications alongwith Pre-Qualification documents in sealed envelope shall be clearly marked **“Application for Pre-qualification for Re-Alignment/Construction of Bund from North Side of Malir River”** should be delivered by hand or through registered mail/courier to the office of Project Director not later than **07.07.2014** alongwith a non-refundable fee of Rs. 3000 (Pak

Rupees Three Thousand only) in the shape of pay order in favor of Project Director (RPBMR). The documents received after 07.07.2014 shall not be entertained.

5. It is essential that firms applying for Pre-qualification must demonstrate that they are financially and technically capable for carrying out above specified works, or of managing a consortium of firms capable of performing this task and meeting the eligibility & Qualification Criteria included in the pre-qualification document.
6. Only firms/ Joint Ventures/ Consortiums/ Association pre-qualified under this process will be subsequently invited to bid for the Works.
7. Canvassing in connection with tender is strictly prohibited and tender submitted by the contractors who report canvassing will liable for rejection.
8. Project Director may reject all or any or proposals at any time prior to the acceptance of proposals, subject to the relevant provisions of SPP Rules 2010.

**The Project Director, (RPBMR)  
Sindh Secretariat Block-4B,  
Barrack # 78, Karachi.  
Mob: 0341-2047649**

**Sd/=**  
**PROJECT DIRECTOR**  
**RE-ALIGNMENT OF PROTECTION BUND**  
**FROM NORTH SIDE OF MALIR RIVER**