



ALMA-MATER OF QUAID-E-AZAM MOHAMMAD ALI JINNAH  
**SINDH MADRESSATUL ISLAM UNIVERSITY**

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**SINDH MADRESSATUL ISLAM (SMI) UNIVERSITY**  
Aiwan-e-Tijarat Road, Karachi

Tender document of

**SUPPLY & FIXING OF FURNITURE  
AT TALPUR HOUSE BUILDING AT  
SMI UNIVERSITY**

PLANNING &  
DEVELOPMENT  
DEPARTMENT

.....

**ENGINEERING & SERVICES**

*SINDH MADRESSATUL ISLAM  
UNIVERSITY*

Aiwan-e-Tijarat Road, Shakra-e-  
Liaquat, Karachi-74000, Pakistan

Tel : 021-99217501-02-03

Fax : 021-99217504

## BILL OF QUANTITIES

Sr. No	DESCRIPTION	QTY	UNIT	RATE	AMOUNT
	<b>CLASSROOM FURNITURE:</b>				
<b>1</b>	<b>CLASS ROOM TABLE</b> Size: 7'-4" LENGTH W = 1'-5" HEIGHT 2'-6" desk are made of 17 mm thick MDF (Al Noor or equivalent) laminated with beach wood edge liping on all sides. Understructure made of M.S powder coated pipe of 12 guage as mention in drawings with 17mm thick MDF laminated board courtesy panel completed as per design. I. Class Room Table 4 Seaters (Size: 7'-4" LENGTH W = 1'-5" HEIGHT 2'-6")	72	Nos		
	II. Class Room Table 2 Seaters (size: 3'-8" length w = 1'-5" height 2'-6")	140	Nos		
<b>2</b>	<b>CLASS ROOM CHAIR FIXED ARMSLESS</b> Providing & fixing of chairs of 1"x1"square pipe with floor with metal base strip screwed and nail properly with complete specification as mention in drawing and details. Sample will be approved before the final product	570	Nos		
<b>3</b>	<b>WHITE BOARDS</b> Board size 4' X 8', overall structure is made of MDF laminated with white colored HIGH GLOSS FORMICA pressed on one sides, thickness of the board enhanced by laminating an additional layer of 16mm laminated board on the back, edges covered with approx 29mm imported PVC edging. PROVISION OF MARKER STAND AND DUSTER TRAY	20	Nos		
<b>4</b>	<b>ROSTRUM</b> Structure made of MDF Laminated Board having thickness of 17mm used for overall structure. Top thickness enhanced by laminating an additional packing strip underneath the top having thickness of 29mm in total. With fixing of logo on stainless steel sheet with emboss letters of .Exposed edges covered beach wood liping as mention in drawing having beech grain lines. Size: H=4'-6" x W=2'-8" from Front, Depth=1'-6"	16	Nos		
<b>5</b>	<b>FULL HIGHT PARTITION</b> Providing & fixing of MDF (Al-noor or equivalent)partition with partial wooden frame with both sides ¾" thick MDF sheet paneling with ¼" thick grooves with mate paint finish (ICI/Burger)as per direction by architect incharge with beach wood beadings to have natural color polish.	2080	Sft		

6	<b>COMPUTER LAB TABLE:</b> Table size as mention in darwings made of 3/4"th+1/2"th laminated made MDF sheet oak color top with 1/4"th solid beach wood lipping supported by 3/4"+3/4" thick legs made of 1-1/2"x3" M.S pipe of 12 guau powder coated, with 1/2"th laminated board sliding key board tray with courtesy panel made of 3/4"th MDF laminated board on front and sides complete as per design.				
		I. 7'-4" X 2' (3 Seaters)	05	Nos	
	II. 4'-11" X 2' (2 Seaters)	07	Nos		
7	<b>COMPUTER LAB CHAIRS:</b> Providing & fixing of chairs approved with revolving mechanism complete low back as mention in drawing and details. Sample will be approved before the final product	29	Nos		
8	<b>SEMINAR ROOM TABLE</b> Providing & making of seminar room table size 8'-0" x 4'-0" with 1/4"th solid beach wood lipping as mention in drawing and detail	02	Nos		
9	<b>SEMINAR ROOM CHAIR</b> Same As Item No.2 but with Providing & making arms with cushioning of master foam or equivalent as mention in drawing and detail	20	Nos		
<b>FACULTY OFFICE</b>					
10	<b>OFFICE CUBICLES</b> Provide & install in position frosted glass 8mm thick partitions 6.5 ft high including 2ft high wooden base for office cubicles fixed with all necessary hardwares including frameless frsted glass, 8mm thick with heavy duty hinges, locking arrangement, S.S. handles on both sides, PVC gasket seal, sealant, etc., complete and as per drawing & instruction of the Architect.	834	Sft		
11	<b>BACK UNIT</b> Providing and making of cabinets using 17mm thick & 18 inch deep of approved/proposed/laminated MDF (Al Noor or equivalent) with solid wood beach lipping on all exposed edges/visible surfaces, commercial ply on back side finally applying combination of different shade polish to all wooden surface, completed in all respect per design with drawers & shutters, lockable, with all hardware like hinges, tower bolt, magnetic catcher, polishing, hinges, ball catchers, tower bolts, handles/knobs, multipurpose locks, sliding channel, etc. complete as per design and of approved quality. The cabinet should be raised 75/100mm above ground. as per drawing and as directed by architect. Sample of all the item will be approved before the final product	150	Sft		

<b>STAFF /FACULTY &amp; GCR ROOM</b>					
12	<b>SOFA SET</b> Inner structure is made of partial wood. seat & back upholstered with best quality foam (Master/Dura) Dark Brown LEATHRITE. Exposed wood would be in beach wood with natural grains polish finish, complete as per drawing. Sample of all the item will be approved before the final product. I. Three seater sofa set	05	No		
13	<b>CENTRE TABLES</b> Providing and making of cental table Size 3'-6" X 2'-0" with 1/4"th solid beach wood lipping	07	No		
	<b>SIDE TABLE</b> 18"X18"	02	No		
14	<b>WAITING CHAIRS FOR GCR&amp; FCR</b> 3 seaters as back upholstered with best quality foam (master/dura) dark brown leathrite. mention in drawing and detail	08	No		
15	<b>PANTRY</b> complete pantry with all accessories including plumbing works Pantry cabinets making and fixing using ¾" thick best quality laminated MDF (Al-Noor or Equivalent) with ¾" thick beach wood lipping including drawers and shutters complete with best quality approved hardware, hinges, handles, imported channels and locks etc as per drawing and as directed by the architect. I. Wooden base cabinet 24" deep II. Stainless steel Stove with two burner with best quality III. Basin single bowl (Stainless steel) IV. Exhaust fan 24" dia V. Marble counter ¾" thick china verona (or equivalent )complete as per instruction of architect	01	L.S		
16	<b>MAIN ENTRANCE DOOR OF TALPUR HOUSE</b> Providing & fixing wooden door as per design & site made up solid deodar wood including chaukat with lacquer polish. Inside frames with fixing of frosted glass 5mm, with lock handles, hinges, stopper , tower bolt, door closures etc. complete of approved quality . All exposed wooden members to be finished in Lacquer polish machine in approved shade and pattern to be match with existing doors or as per instruction.	03	Nos		
17	<b>JUNAGARH HALL WALL PANELLING</b> Providing & fixing of required size half inch thick MDF Laminated board with 1/8" thick oak wood				

	ply including 3"x1.5" partial wooden frame with solignum treated, with solid beach wood gola applied approved polish finish as shown in drawing, complete with approved hardware, glue, nails as per detail and drawing and as directed by the Architect/Engineer	950	Sft		
18	Supply and fixation of Tree benches including lacquer polishing etc complete as per drawing sample approved by architect & site incharge	Nos	08		
19	Supply and fixation of umbrella with screw at ground having metal base 10mm thick tables & chair set as mention in drawing sample approved by architect & site incharge	Nos	10		
20	Providing and laying cemented flower pots including filling with sweet soil & urea as per drawing with enamel paint Golden ficus 5ft height Black ficus 5ft height Kangi palm 5ft height Bottle palm 5ft height Alastonia tree 5ft height Bottle bush Gul Mohar tree	Nos Nos Nos Nos Nos Nos Nos	20 20 04 04 12 02 06		
<b>GRAND TOTAL</b>					

(Rupees)

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Tender opened by:

**Chairman Tender Committee**  
Sindh Madressatul Islam University Karachi

Signature of Contractor with seal \_\_\_\_\_

Name (Contact Person): \_\_\_\_\_

Address: \_\_\_\_\_

Ph: \_\_\_\_\_ Cell: \_\_\_\_\_

Dated: \_\_\_\_\_



**SINDH  
MADRESSATUL ISLAM  
UNIVERSITY KARACHI**  
CHARTERED BY GOVERNMENT OF SINDH, RECOGNIZED BY HEC.

Aiwan-e-Tijarat Road, Karachi

**TENDER - 2014**

**Tender document of**

**SUPPLY & FIXING OF FURNITURE AT TALPUR  
HOUSE BUILDING OF SMI UNIVERSITY**

.....

**PLANNING &**

**DEVELOPMENT**

**DEPARTMENT**

**ENGINEERING & SERVICES**  
SINDH MADRESSATUL ISLAM  
UNIVERSITY

Aiwan-e-Tijarat Road, Shakra-e-  
Liaquat, Karachi-74000, Pakistan

Tel : 021-99217501-02-03

Fax : 021-99217504

**FORM OF BID**  
**(LETTER OF OFFER)**

Bid Reference No. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(Name of Works)

To: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Gentlemen,

1. Having examined the Bidding Documents including Bidding Data, terms & Conditions of Contract, Contract Data, Specifications, Drawings, if any, Schedule of Prices and Addenda Nos. \_\_\_\_\_ for the execution of the above-named Works, we, the undersigned, being a company doing business under the name of and address \_\_\_\_\_ and being duly incorporated under the laws of Pakistan hereby offer to execute and complete such Works and remedy any defects therein in conformity with the said Documents including Addenda thereto for the Total Bid Price of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_) or such other sum as may be ascertained in accordance with the said Documents.
2. We understand that all the Schedules attached hereto form part of this Bid.
3. As security for due performance of the undertakings and obligations of this Bid, we submit herewith a Bid Security in the amount of \_\_\_\_\_ drawn in your favour or made payable to you and valid for a period of twenty eight (28) days beyond the period of validity of Bid.

4. We undertake, if our Bid is accepted, to commence the Works and to deliver and complete the Works comprised in the Contract within the time(s) stated in Contract Data.
5. We agree to abide by this Bid for the period of \_\_\_\_\_ days from the date fixed for receiving the same and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
6. Unless and until a formal Agreement is prepared and executed, this Bid, together with your written acceptance thereof, shall constitute a binding contract between us.
7. We undertake, if our Bid is accepted, to execute the Performance Security referred to in Conditions of Contract for the due performance of the Contract.
8. We understand that you are not bound to accept the lowest or any bid you may receive.
9. We do hereby declare that the Bid is made without any collusion, comparison of figures or arrangement with any other person or persons making a bid for the Works.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20

Signature \_\_\_\_\_

in the capacity of \_\_\_\_\_ duly authorized to sign bid for and on behalf of  
\_\_\_\_\_

(Name of Bidder in Block Capitals)

(Seal)

Address \_\_\_\_\_  
\_\_\_\_\_



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Witness:

(Signature) \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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**SINDH  
MADRESSATUL ISLAM  
UNIVERSITY KARACHI**  
CHARTERED BY GOVERNMENT OF SINDH, RECOGNIZED BY HEC.

**The standard forms of bidding documents**

**TERMS AND CONDITIONS FOR THE ELIGIBILITY**

**SUPPLY & FIXING OF FURNITURE AT TALPUR HOUSE AT SMIU**

- 1 Price to be quoted on **Pak Rupee on free home delivery (F.O.R.)** basis for all items including all expenses, taxes, documentation etc.
- 2 Documentary evidence of works executed/work in-progress and certificate of satisfactory completion of works in Govt. Department or any organization.
- 3 Certificate of Bank and Bank statement of the A/c No.
- 4 Registration with Income Tax Department (NTN certificates), Sindh Board of Revenue and copy of CNIC of the contractor.
- 5 Affidavit to the effect that contractor is not black listed.
- 6 The Contractor/Supply should be made in the shortest possible time as per requirement of the University.
- 7 An agreement shall be made on stamp paper between the contractor/supplier and **Sindh Madressatul Islam (SMI) University, Karachi** prior to placing supply / work order.
- 8 Advance payment will not be allowed.
- 9 Payment shall be made by crossed cheque upon submission of bill in duplicate and on verification of the quality & satisfactory report of the **Architect/ Executive Engineer**, concerned / Purchase & Procurement Committee expert representative of the purchase & Procurement Committee and on completion of all formalities.
- 10 The Supplier / Contractor must made a agreement on the Rs.500 stamp paper to execute the work within due date with terms and condition as provided in the agreement draft.

- 11 The University authorities reserve the right to fully or partially, change / forgo the requirement of any item / work and / or amend the specifications & quantity at any stage before award of the contract.
- 12 The University may reject any or all bids subject to the relevant provisions in **SPPRA Rules 2010**.
- 13 **10% Performance Security** will be submitted by the Contractor/supplier at the time of Agreement in the shape of Pay order, schedule bank guarantee, or it may be deducted from bill for payment. The amount will be released after 06 months (Defect liability period), on the issuance of defect liability certificate by Engineering and department or the concerned department.
- 14 All those contractors/firm are eligible to apply who has prior work experience of related nature of job and he has facility of workshop which is frequently visited by Architect Engineer of the university.
- 15 The earnest money at the rate of **2%** in the shape of Pay order/demand draft in the favor of **Sindh Madressatul Islam University** from any scheduled bank should be attached with the tenders. In case earnest money not accompanied with tender will be not entertained.
- 16 Bids must be offered on the prescribed tender form issued by **Director Finance Office Sindh Madressatul Islam University Karachi**.
- 17 In case of any holiday or any disturbance the tender will be opened on next working day as per schedule.
- 18 Quantity shown in the tender are approximate and no claim shall be entertained for quantity of work executed being **15%** more or less than those entered in the tender or estimate.
- 19 No compensation shall be allowed for any delay in execution of the work.
- 20 All work executed under the control & shall be executed under the directions of **Architect of Sindh Madressatul Islam University Karachi**.
- 21 Supplier/Contractor is responsible to pay the **GST** as levied in accordance with the government General Sales.
- 22 Income tax will be deducted at the source.
- 23 Site visit observe timing from 02:00 pm to 04:00 pm.
- 24 The tender awarded party shall ensure to submit the original invoice and delivery challan in favor of the Sindh Madressatul Islam University at the time of supply of materials.

- 25 The tender lowest quote shall be informed accordingly in written and the party shall also be asked to supply/the material in the specified time period which shall be mentioned in the letter or otherwise if the party fail to complete the any clause of term & condition the tender shall be rejected and the second lowest quote shall awarded said tender.
- 26 The tender awarded party shall also observed the instruction mention in the tender documents and supply the material genuine, original made of country, under standard/sub-standard material shall not be accepted at any cost.
- 27 Material quality taste be taken from the independent party, and expenditure be borne by the supplier.

**Executive Engineer (Civil)**  
SMIU, Karachi



**SINDH  
MADRESSATUL ISLAM  
UNIVERSITY KARACHI**  
CHARTERED BY GOVERNMENT OF SINDH, RECOGNIZED BY HEC.

SMIU/DPD&S/2014/TENDER

11<sup>th</sup> June, 2014

**TENDER DOCUMENTS**

**Sealed tenders will be opened on 25<sup>th</sup> June 2014:**

**SUPPLY & FIXING OF FURNITURE AT TALPUR HOUSE BUILDING OF SMIU.**

**As per details contained in the Separate Tender Documents for job**

1. Sealed Tenders are to be submitted in duplicate by reputed firms/contractors registered with P.E.C, Licence, and Sindh board of revenue, Sales Tax Department on the prescribed tender form and in accordance with the specification and terms & conditions laid down in the tender document.
2. The tender documents can be obtained from the office of the **Director Finance Office Sindh Madressatul Islam University** against a written request on deposition of tender fees Rs. 1000/= in the form of Pay Order / Demand Draft in the favor of **Sindh Madressatul Islam University on any working day** or in Cash from the office of the Director finance office by submitting an application on company's letterhead along with tender fee and complete profile of firm from **11<sup>th</sup> June 2014 to 25<sup>th</sup> June 2014**.
3. The tender duly completed and addressed to the **Chairman Tender Committee SMIU, Karachi** be dropped in the Tender Box placed in the **Director office SMIU, Karachi, on or before 25/06/ 2014 up to 13:30 hours, which shall be opened on the same day at 14:30 Hours in presence of the bidders who may wish to be presented**. In case of any unforeseen circumstances the Tender will be opened on the next day at the same time and place.
4. The University reserves the rights to accept or reject any or all tenders, divided business amongst more than one bidder and extend the opening date assigning reason thereof will communicate the ground for rejection of bid/bids/tender on written request of bidder who submitted bid as per **PPRA / SPPRA Rules 2010**.
5. Tender be purchased and submitted as per specification mentioned in the Tender Documents

**Executive Engineer (Civil)**  
SMIU Karachi



ALMA-MATER OF QUAID-E-AZAM MOHAMMAD ALI JINNAH  
**SINDH MADRESSATUL ISLAM UNIVERSITY**

TENDER DRAWINGS PHASE- III  
OF TALPUR HOUSE  
MAY 2014

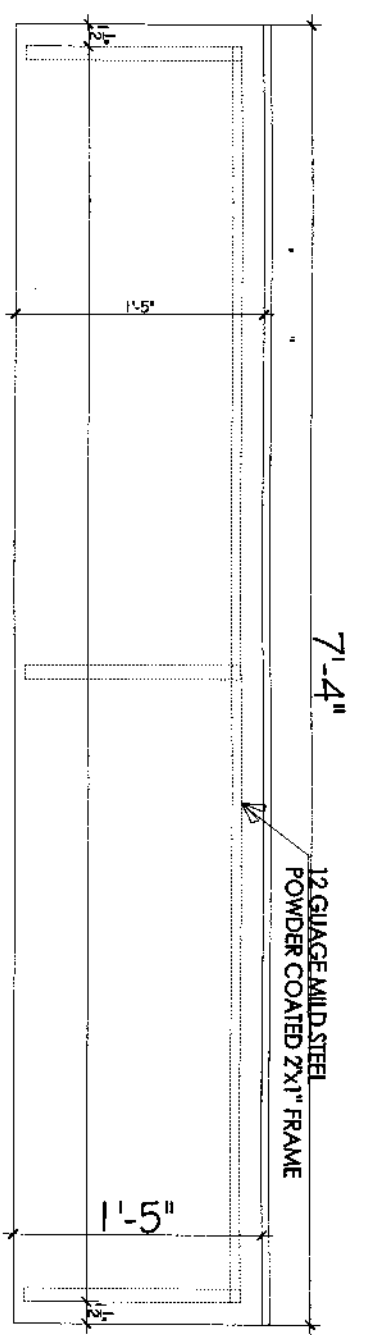
PLANNING & DEVELOPMENT  
DEPARTMENT

**SINDH MADRESSATUL ISLAM  
UNIVERSITY**

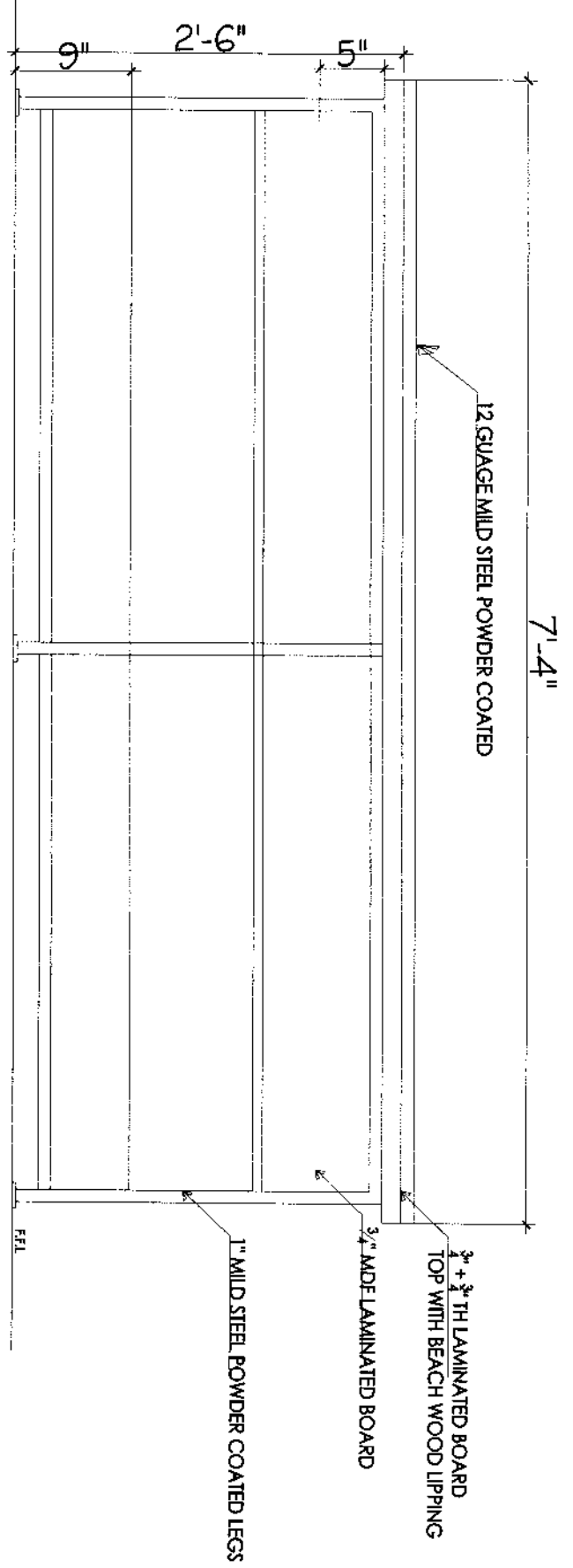
**Atwan-e-Tijarat Road, Karachi, Pakistan.**

Phone: +92 21 99217501-3 FAX: +92 21 99217504

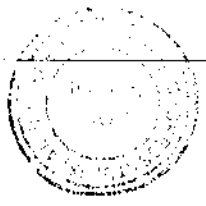
E-mail: [info@smiu.edu.pk](mailto:info@smiu.edu.pk) Website: [www.smiu.edu.pk](http://www.smiu.edu.pk)



**PLAN**

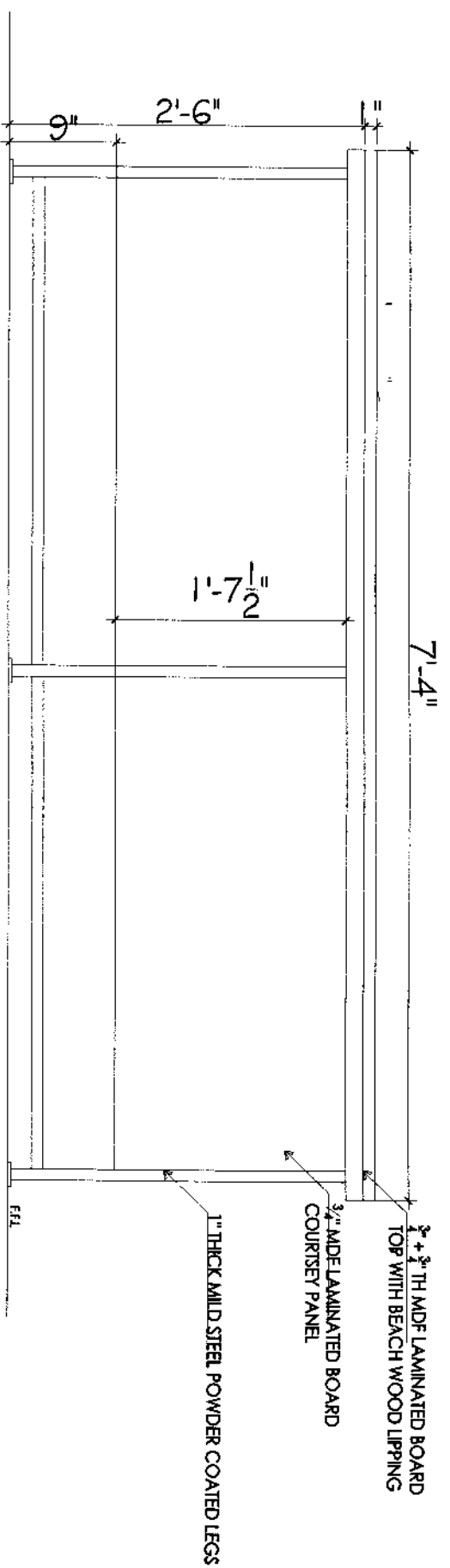


**FRONT ELEVATION (INNER SIDE)**

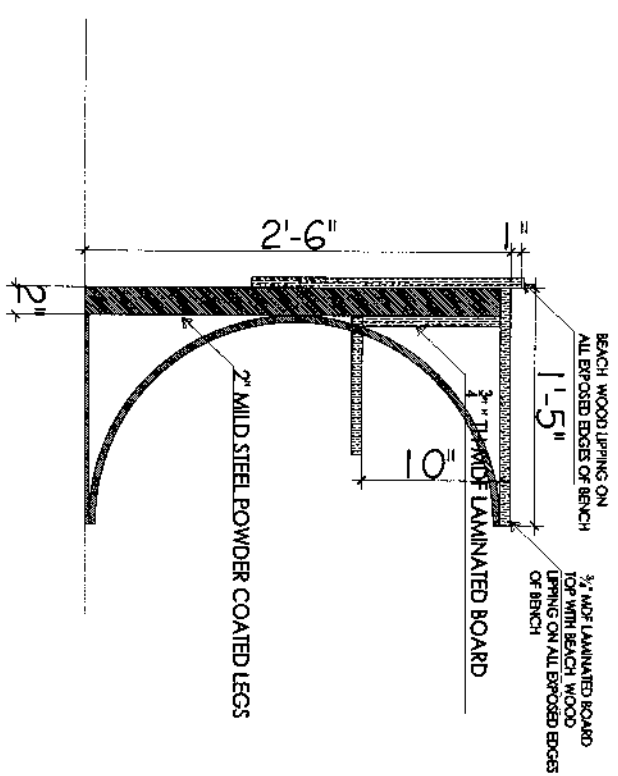


No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	13-06-14		CLASS ROOM BENCH FOR TALPUR HOUSE	Date	MAY 2014	SMIU TALPUR HOUSE BUILDING
02				Drq. No.	AR-01-A	
03				Architect	PIR MUZAFFAR ALI SHAH	
04						





FRONT ELEVATION (EXTERIOR SIDE)



SIDE ELEVATION

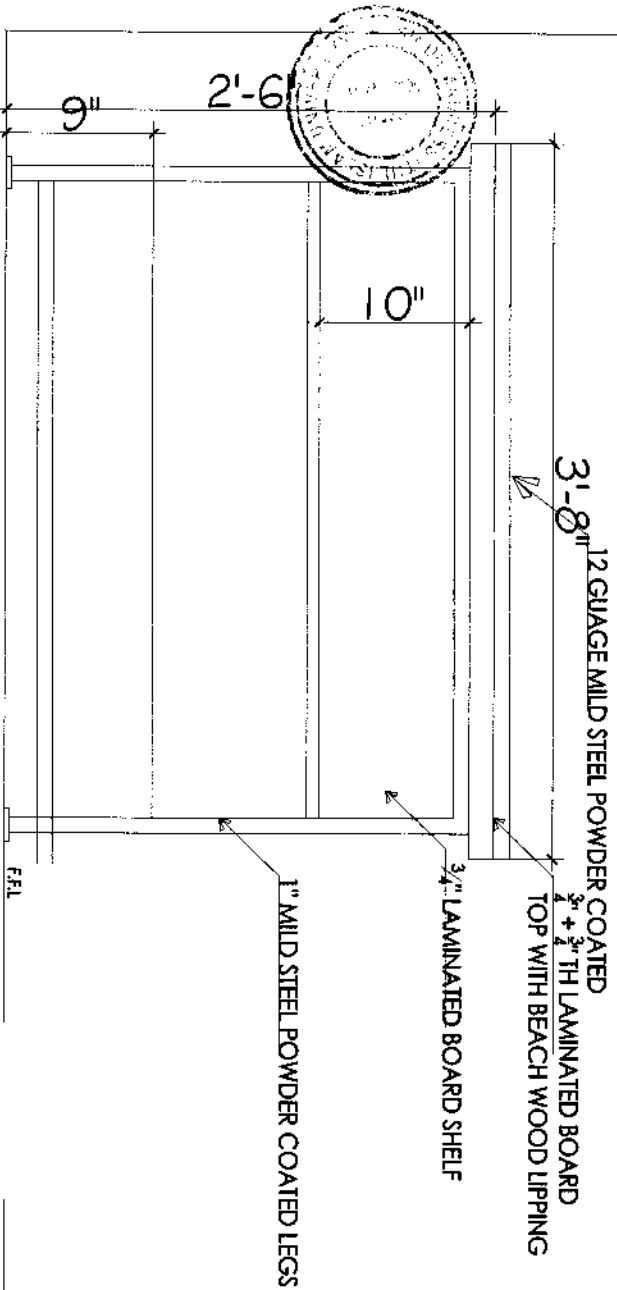
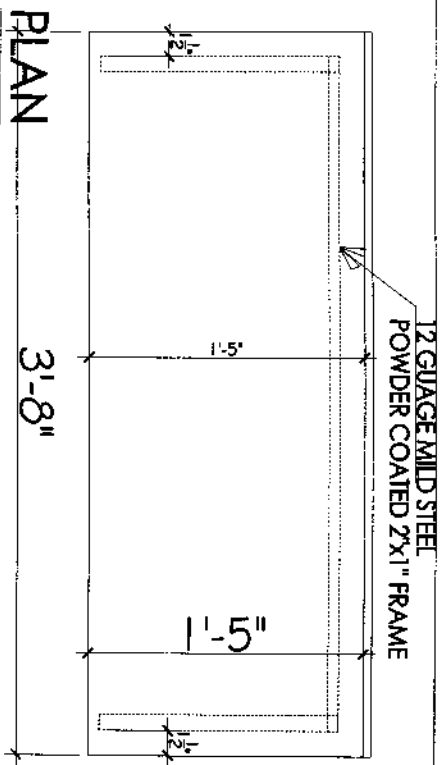


# 4 SEATER BENCH

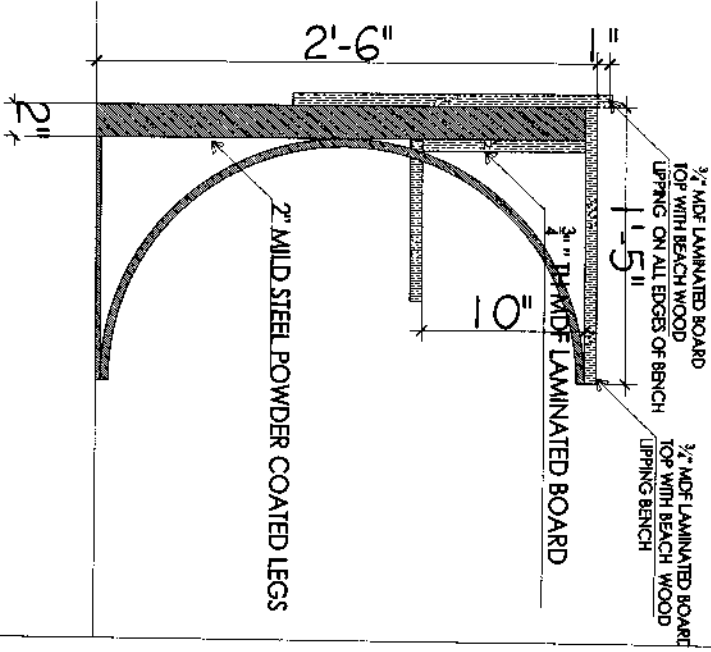
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02				Drq. No.	AR-01-B	
03				Architect	PIR MUZAFFAR ALI SHAH	
04						







**FRONT ELEVATION (INNER SIDE)**



**SIDE ELEVATION**

No.	Date	Revision
01	13-06-14	
02		
03		
04		

TITLE

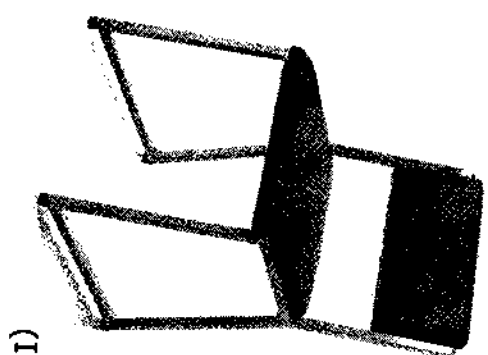
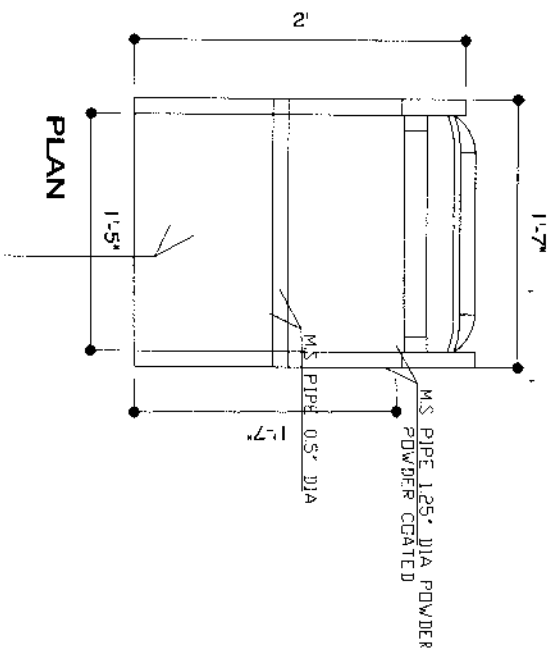
CLASS ROOM BENCH FOR TALPUR HOUSE

Scale	Date	Architect
NTS	MAY 2014	PIR MUZAFFAR ALI SHAH

PROJECT

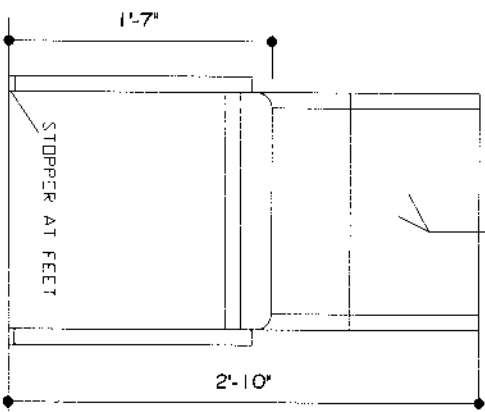
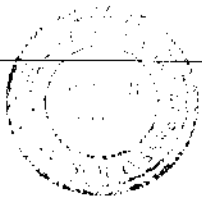
SMIU TALPUR HOUSE BUILDING



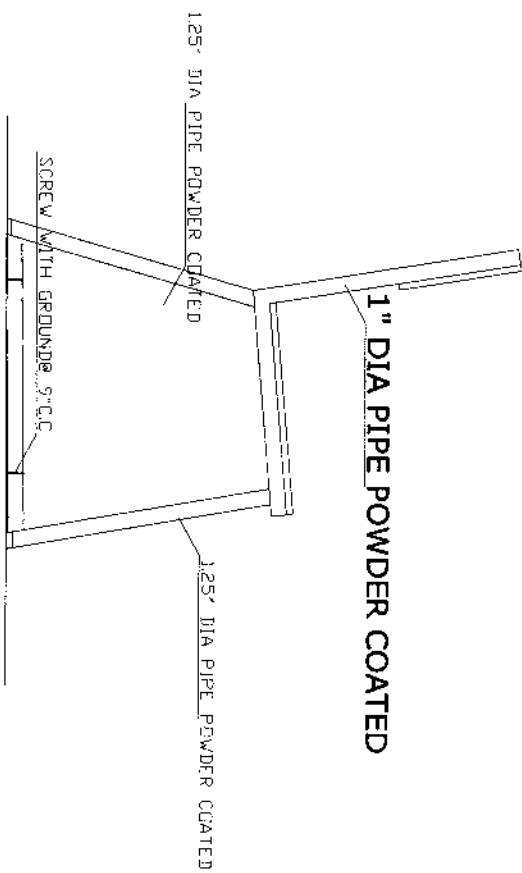


(ISOMETRIC VIEW)

moulded foam MASTER/DURA(moulded with density = 45 - 50 +/- kg/m<sup>3</sup> and hardness = 20 - 22 +/- 2) together with moulded seat and back covers.



FRONT ELEVATION



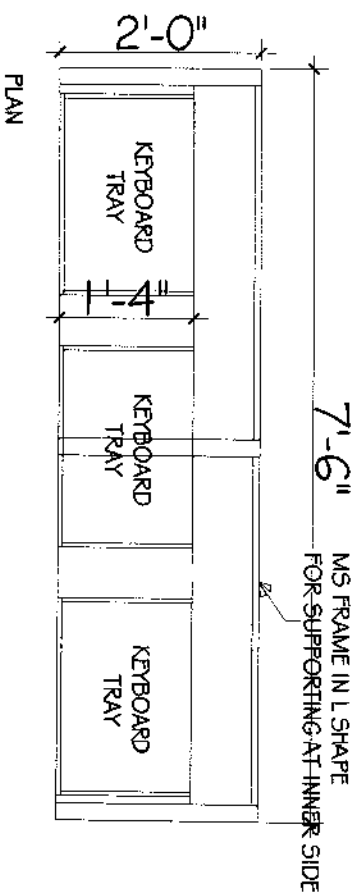
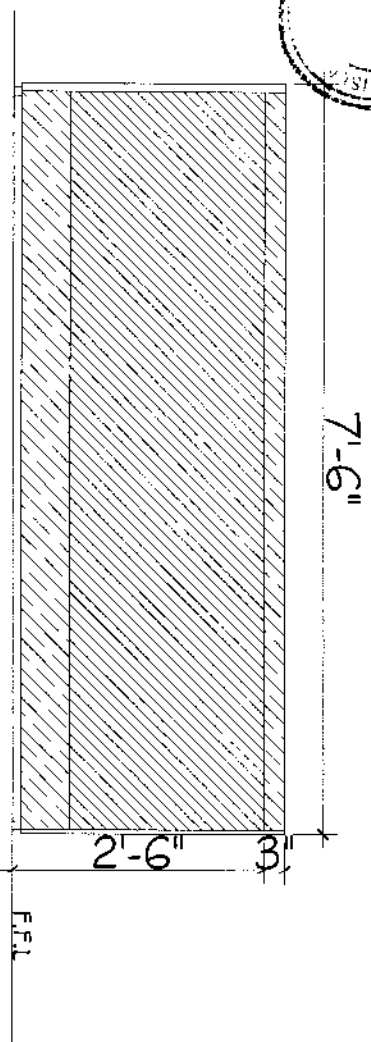
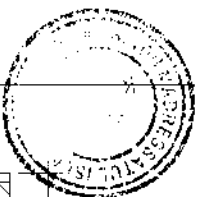
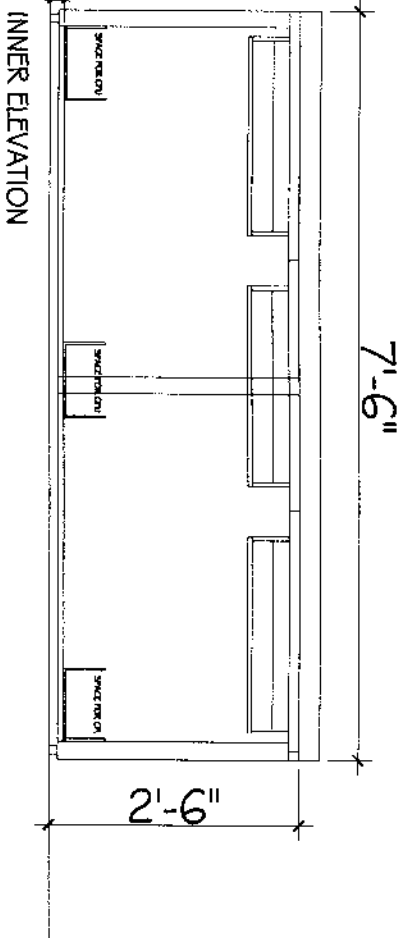
SIDE ELEVATION


No.	Date	Revision	TITLE
01	13-06-14		CLASS ROOM CHAIR FOR TALPUR HOUSE
02			
03			
04			

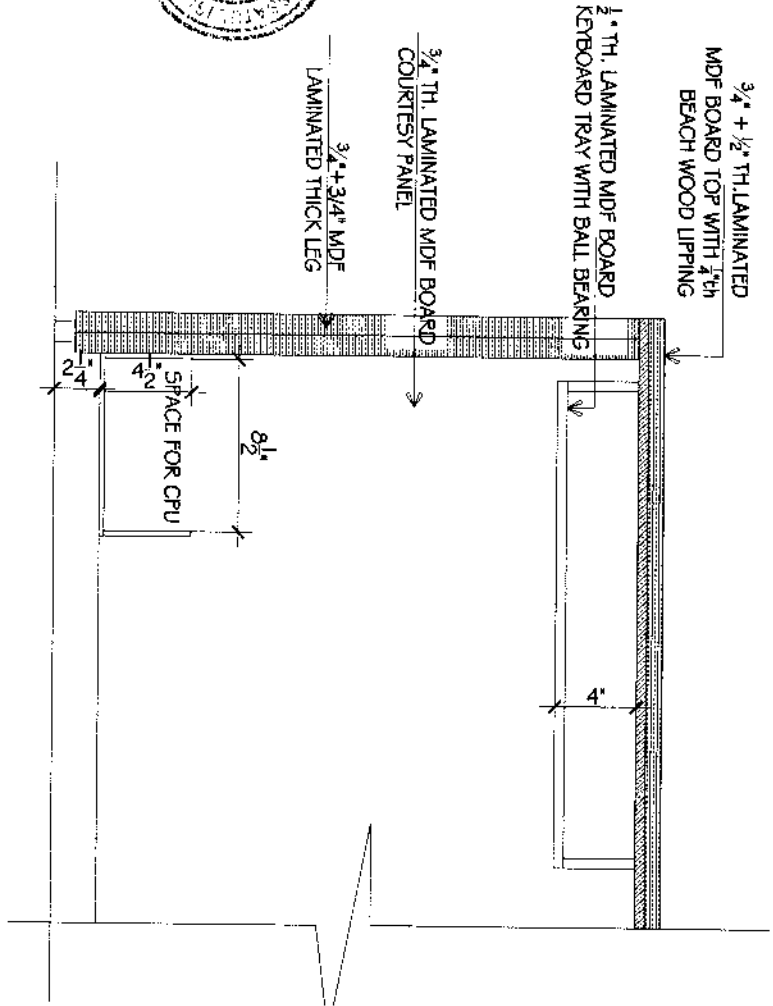
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Date	MAY 2014
Drq. No.	AR-02
Architect	PIR MUZAFFAR ALI SHAH

PROJECT
SMIU TALPUR HOUSE BUILDING

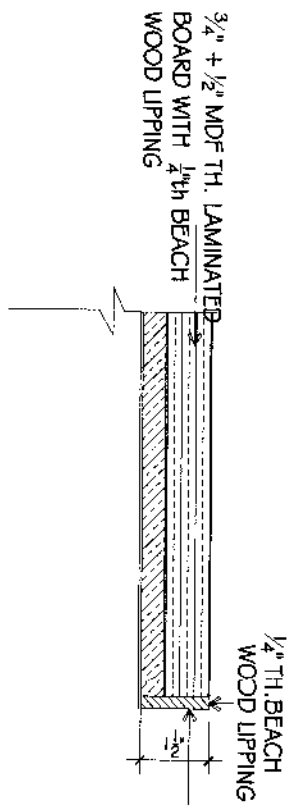




No.	Date	Revision	TITLE	Scale	NTS	PROJECT	 SMT UNIVERSITY
01			COMPUTER LAB TABLES	Date	MAY 2014	SMU TALPUR HOUSE	
				Dwg. No.	AR-03		
				Architect	PIR MUZAFFAR ALI		



FRONT ELEVATION  
1-1/2" = 1'-0"



DETAIL  
3" = 1'-0"

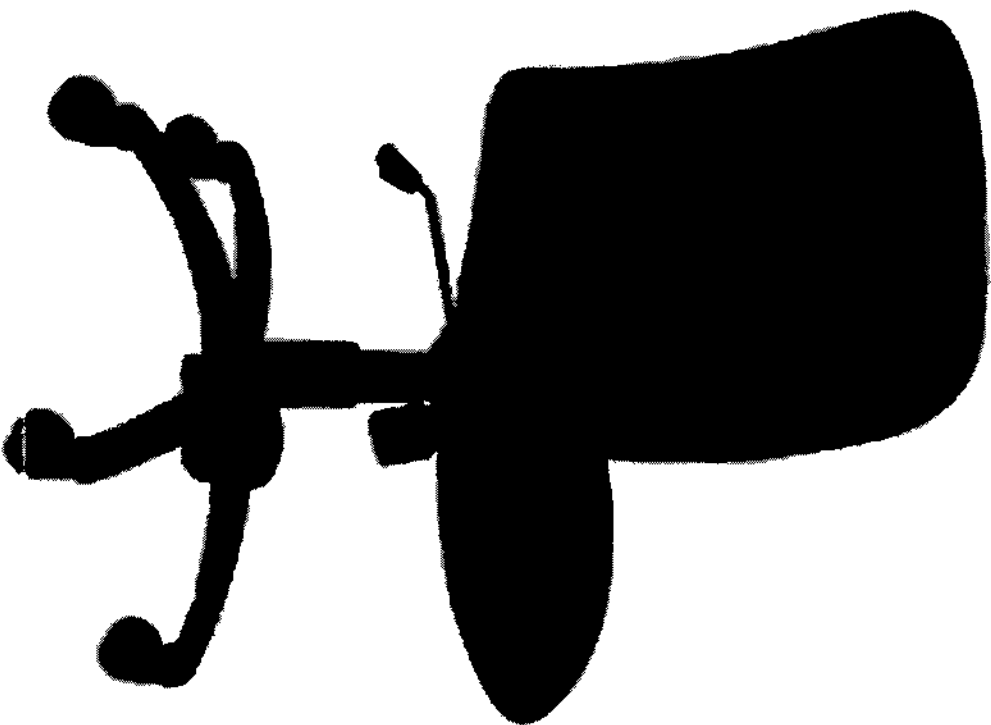
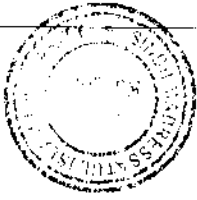
No.	Date	Revision
01		

TITLE  
**COMPUTER LAB TABLES**

Scale	Date	Dwg. No.	Architect
NTS	MAY 2014	AR-03-A	PIR MUZAFFAR ALI

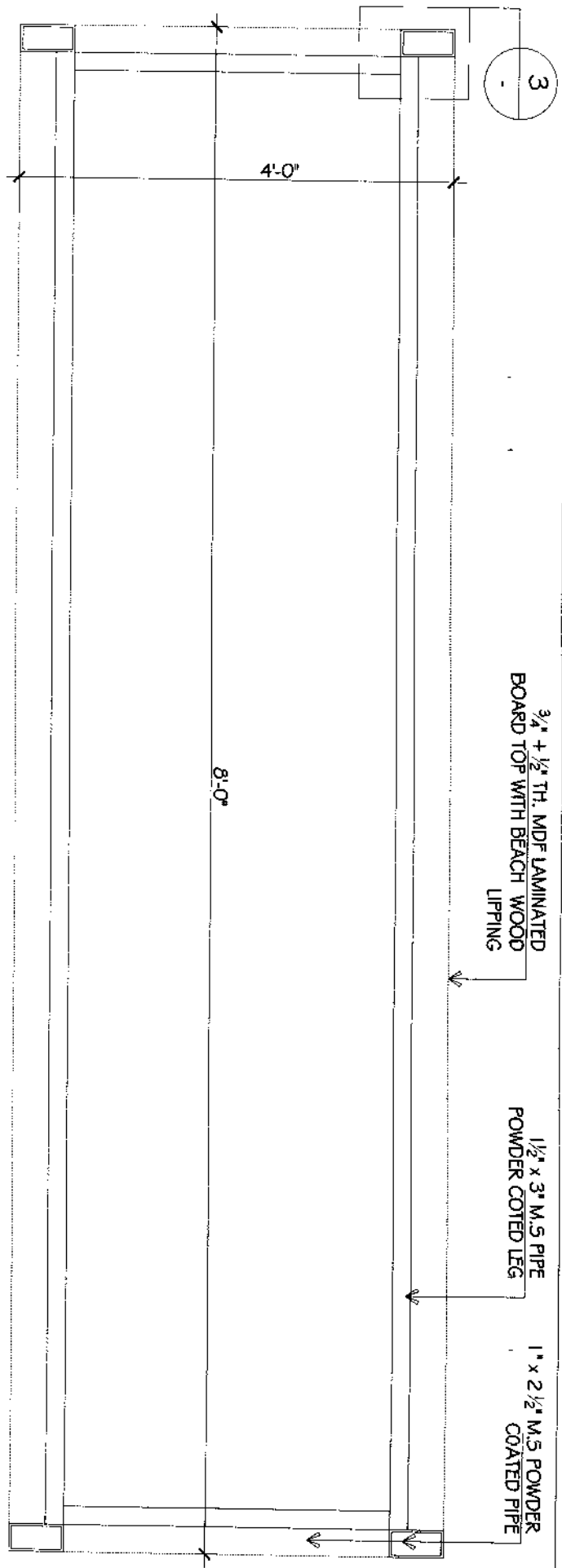
PROJECT  
**TALPUR HOUSE  
SMIU**





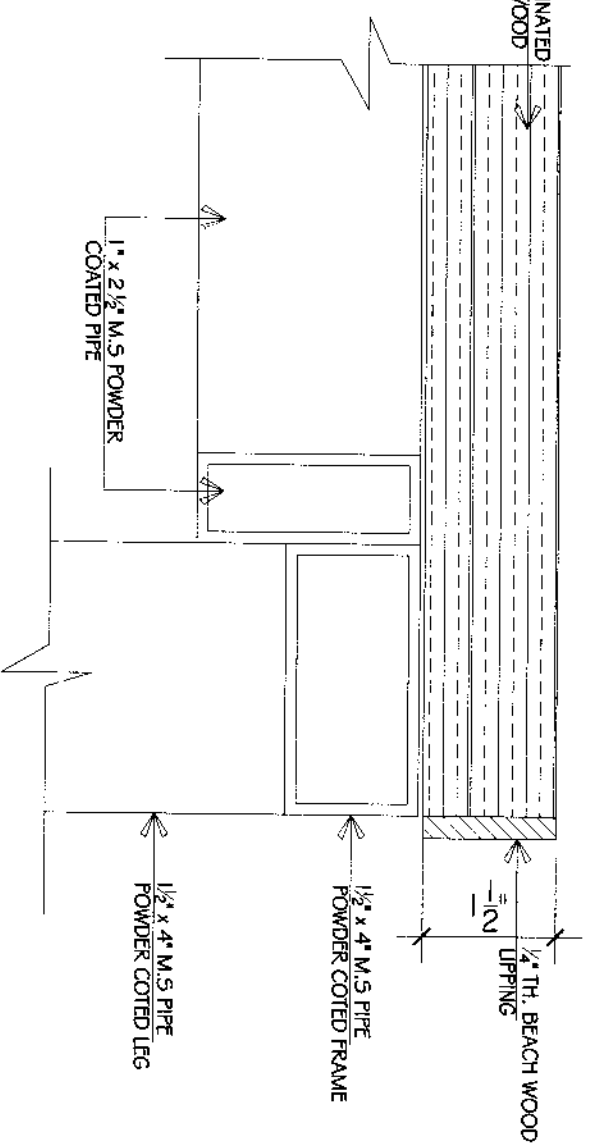
No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	13-06-14		COMPUTER LAB CLASS ROOM	Date	MAY 2014	SMIU
02			CHAIR	Drg. No.	AR-04	TALPUR HOUSE BUILDING
03			FOR TALPUR HOUSE	Architect	PIR MUZAFFAR ALI SHAH	
04						





**PLAN**  
 Scale: 1 1/2" = 1'-0"  
 3/4" + 1/2" TH. MDF LAMINATED BOARD WITH BEACH WOOD LIPPING

**DETAIL**  
 Scale: 6" = 1'-0"



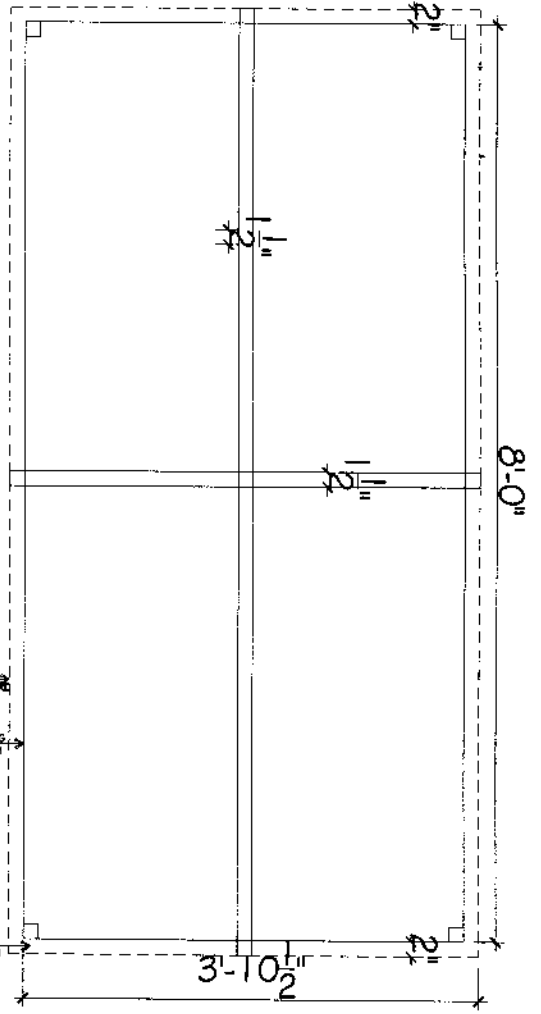
No.	Date	Revision
01	SEPT 2013	

**TITLE**  
 SEMINAR  
 LIBRARY TABLE

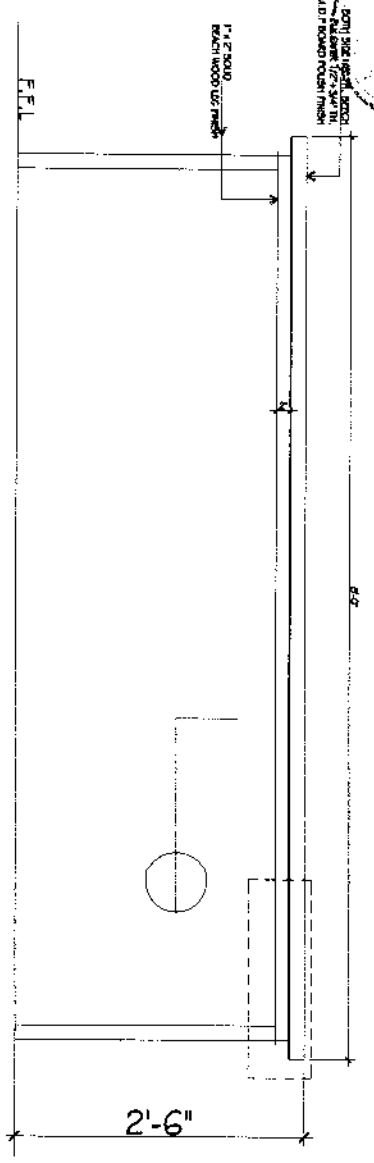
**Scale** AS SHOWN  
**Date** MAY 2014  
**Drwg. No.** AR-05  
**Architect** MUZAFFAR ALI SHAH

**PROJECT**  
 TALPUR HOUSE BUILDING  
 SMU

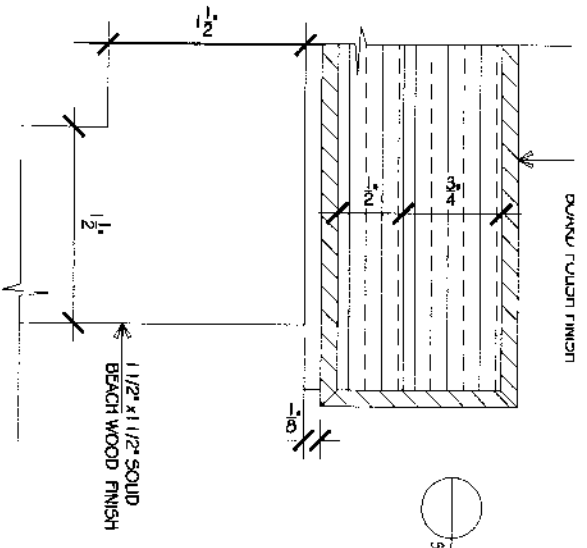




PLAN  
SCALE: 1/2" = 1'



ELEVATION  
SCALE: 1/2" = 1'

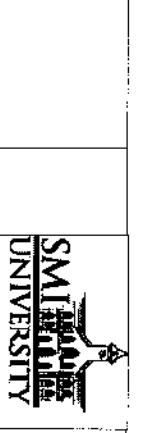


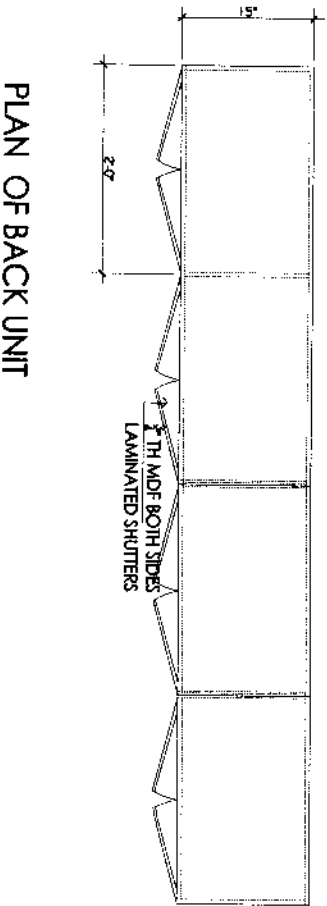
DETAIL  
SCALE: 1" = 1'-0"

No.	Date	Revision
01	21-05-14	ISSUED FOR TENDER

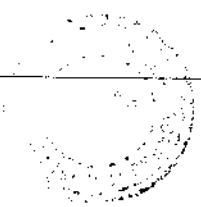
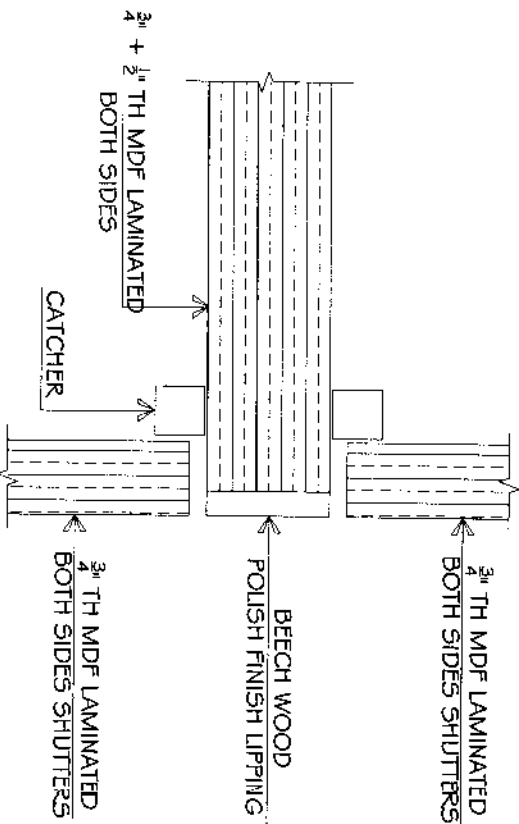
TITLE	
SEMINAR LIBRARARY TABLE	
Job No.	AS SHOWN
Scale	MAY 2014
Date	AR - 05
Drawn	Checked

PROJECT  
TALPUR HOUSE





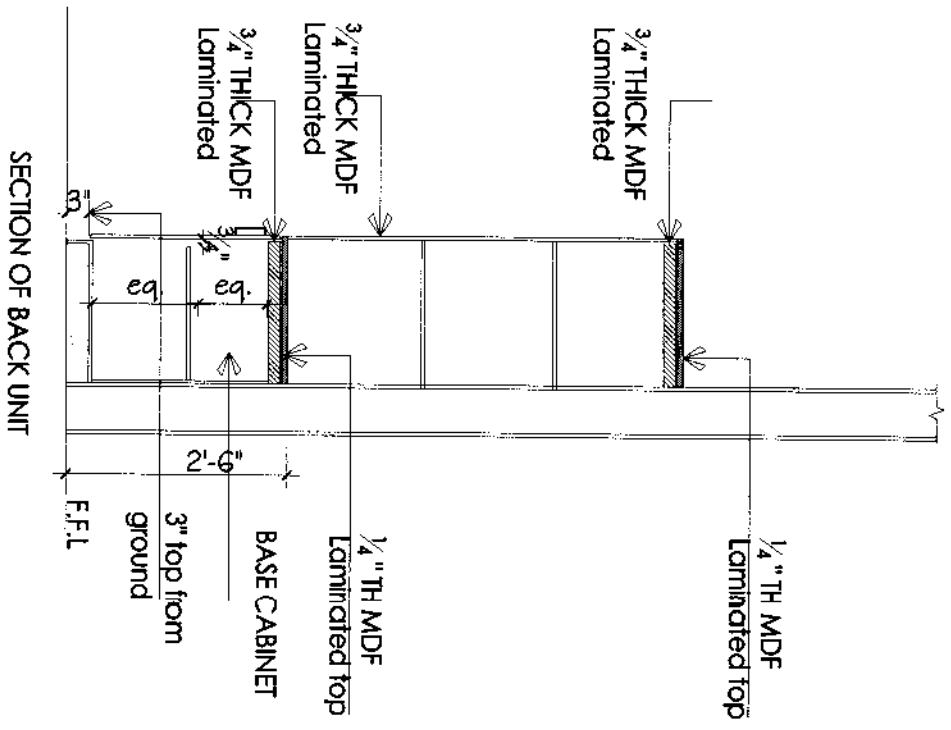
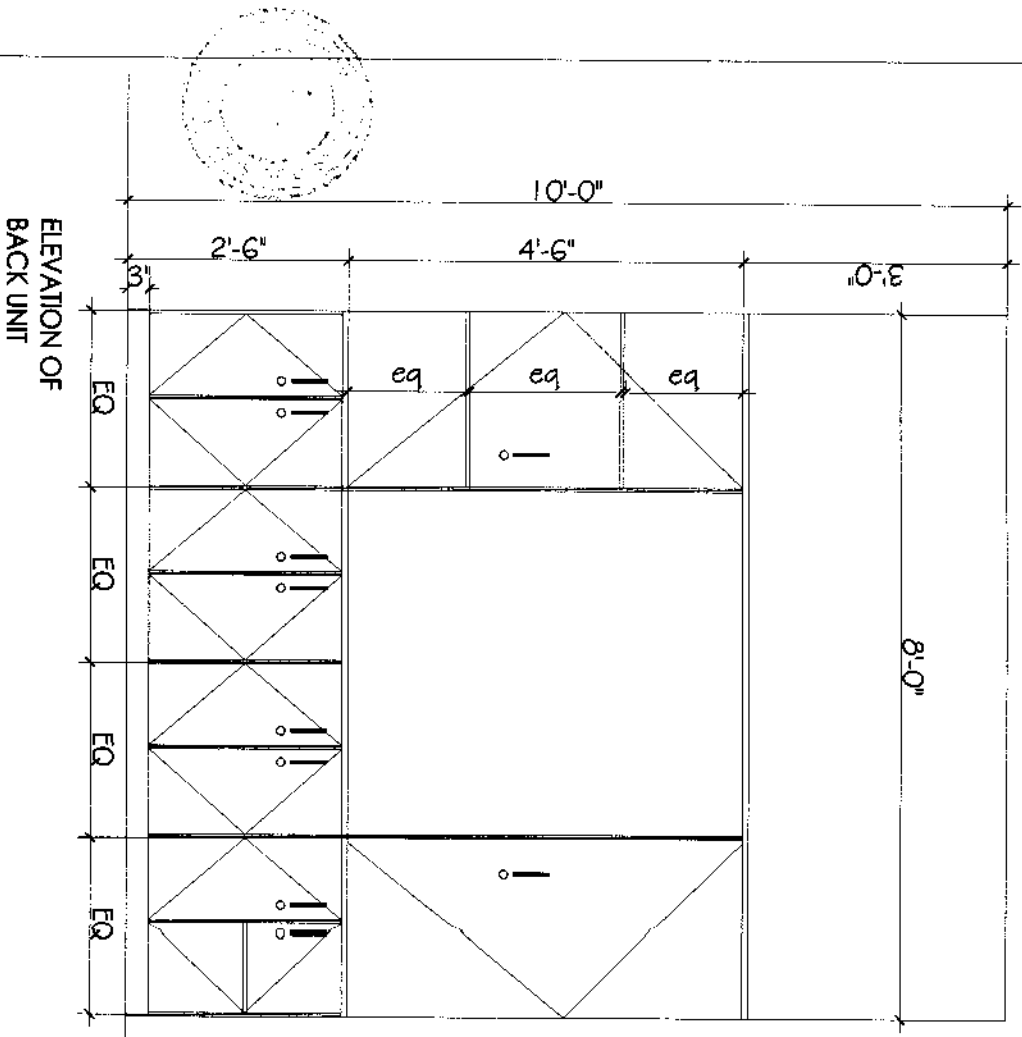
PLAN OF BACK UNIT



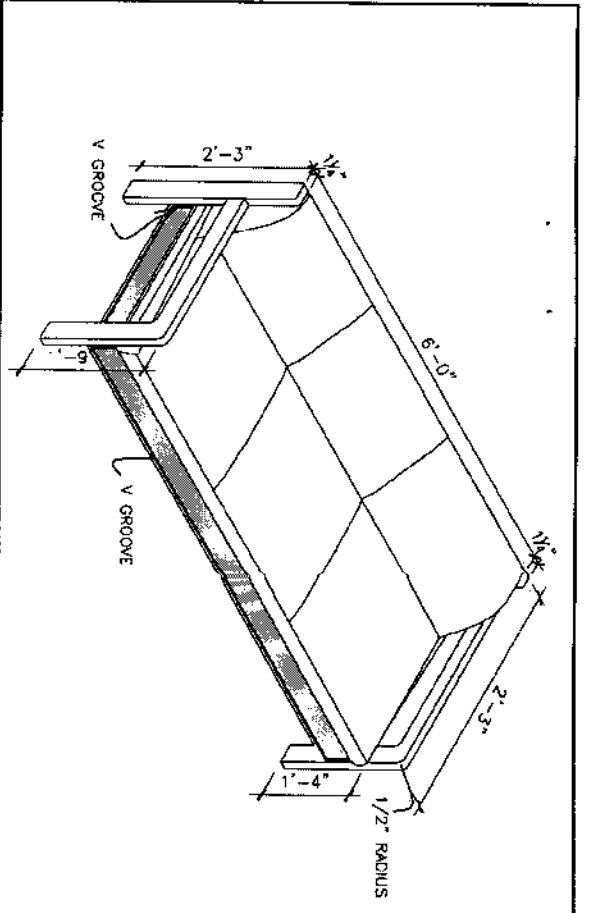
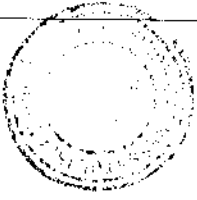
No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	15-05-14		BACK UNITS AT CUBICLE ROOMS	Date	MAY 2014	TALPUR HOUSE
				Drq. No.	AR-06-A	
				Architect	PIR MUZAFFAR ALI SHAH	





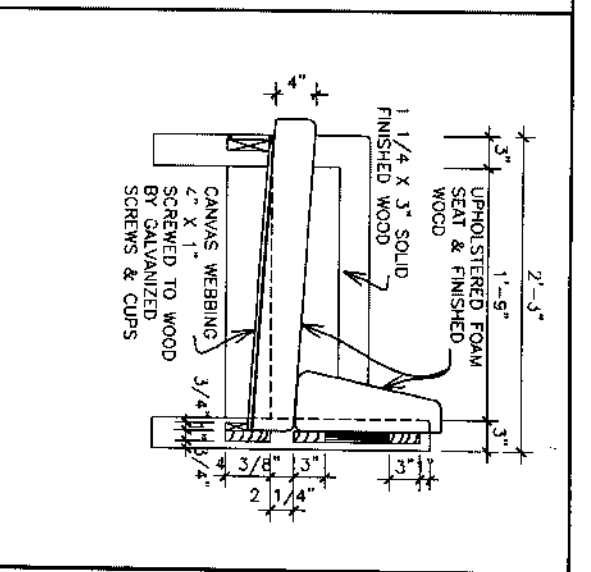


No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	15-05-14		BACK UNITS AT CUBICLE ROOMS	Date		TALPUR HOUSE
				Drq. No.	AR-06-B	
				Architect	PIR MUZAFFAR ALI SHAH	
			 <b>SMU</b> UNIVERSITY			



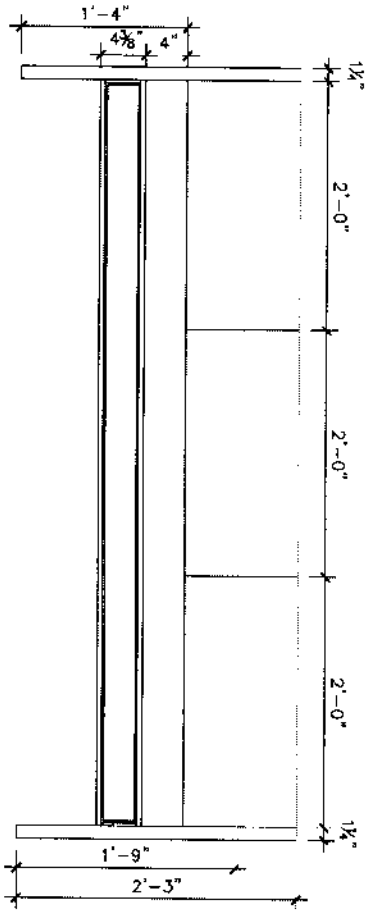
ISOMETRIC VIEW

SCALE: NTS



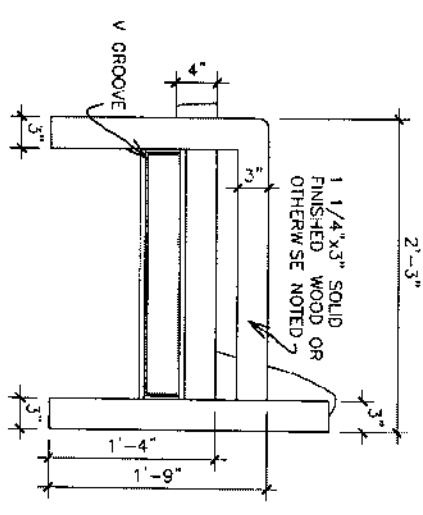
SECTION

SCALE: 1" = 1'-0"



FRONT ELEVATION

SCALE: 1" = 1'-0"



SIDE ELEVATION

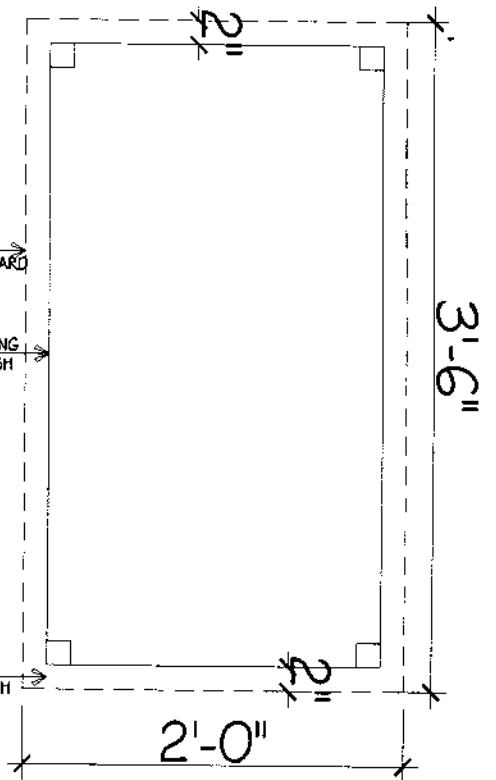
SCALE: 1" = 1'-0"

FINISHED WOOD JALI RECESSED BY 1/16" FROM JALI TRIM ALL AROUND.

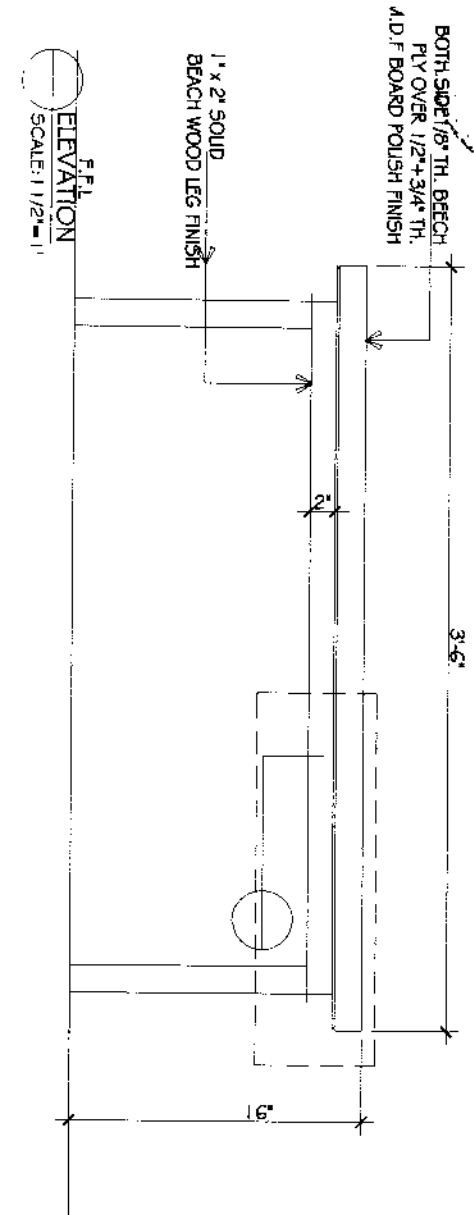
FINISHED WOOD JALI RECESSED BY 1/16" FROM JALI TRIM ALL AROUND.

No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	13-06-14		SOFA SET FOR TALPUR HOUSE	Date	MAY 2014	SMIU TALPUR HOUSE BUILDING
02				Drq. No.	AR-07	
03				Architect	PIR MUZAFFAR ALI SHAH	
04						

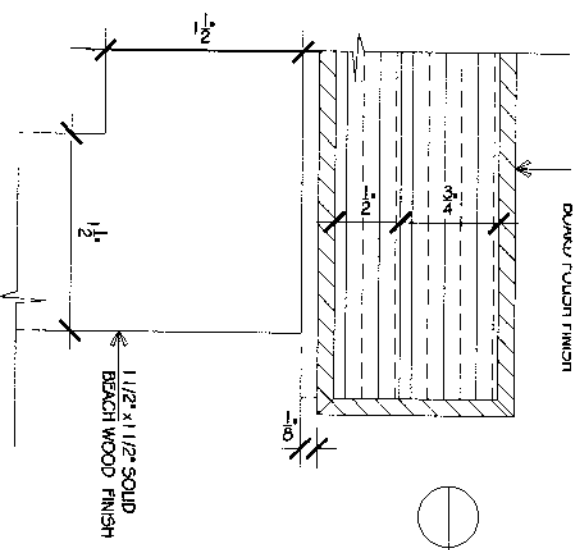




PLAN  
SCALE: 1/2" = 1'



ELEVATION  
SCALE: 1/2" = 1'



DETAIL  
SCALE: 1" = 1'-0"

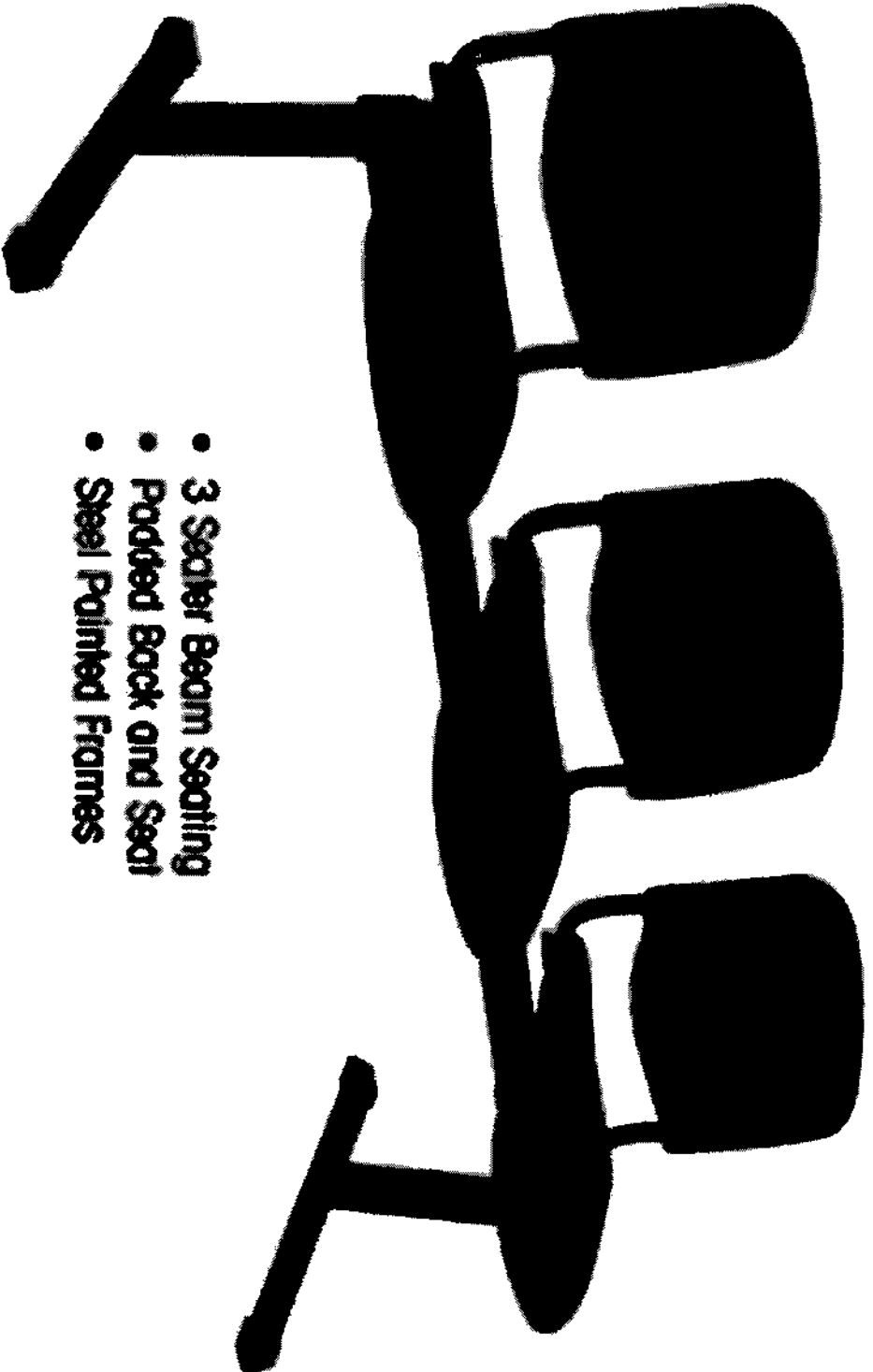
No.	Date	Revision
01	21-05-14	ISSUED FOR TENDER

TITLE  
**CENTER TABLE**

PROJECT  
**TALPUR HOUSE**

Job No.	AS SHOWN
Scale	MAY 2014
Date	AR - 08
Drawn	Checked

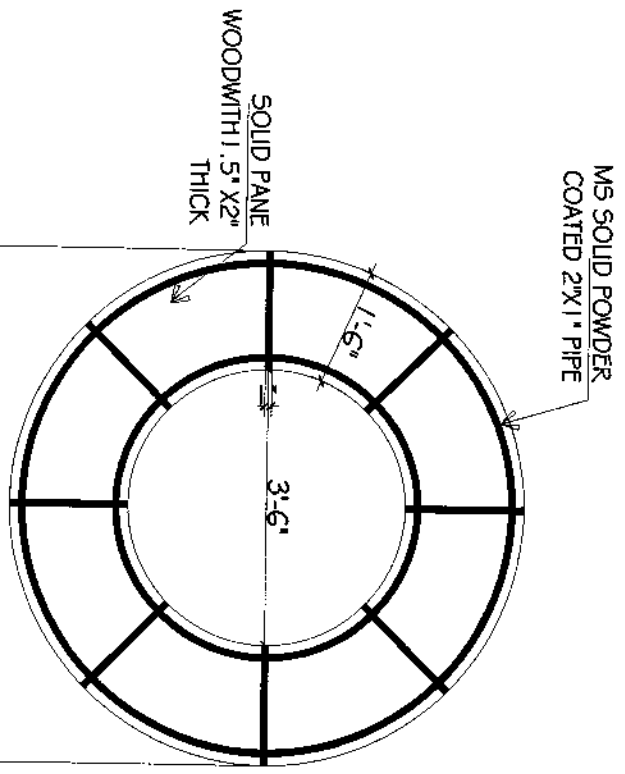




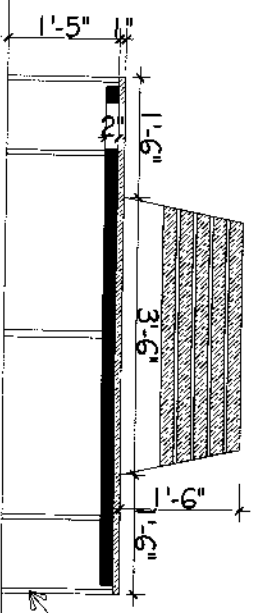
- 3 Seater Beam Seating
- Padded Back and Seat
- Steel Pointed Frames

No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01	13-06-14		WAITING CHAIR FOR TALPUR HOUSE	Date	MAY 2014	SMIU
02				Dwg. No.	AR-09	TALPUR HOUSE BUILDING
03				Architect	PIR MUZAFFAR ALI SHAH	
04						

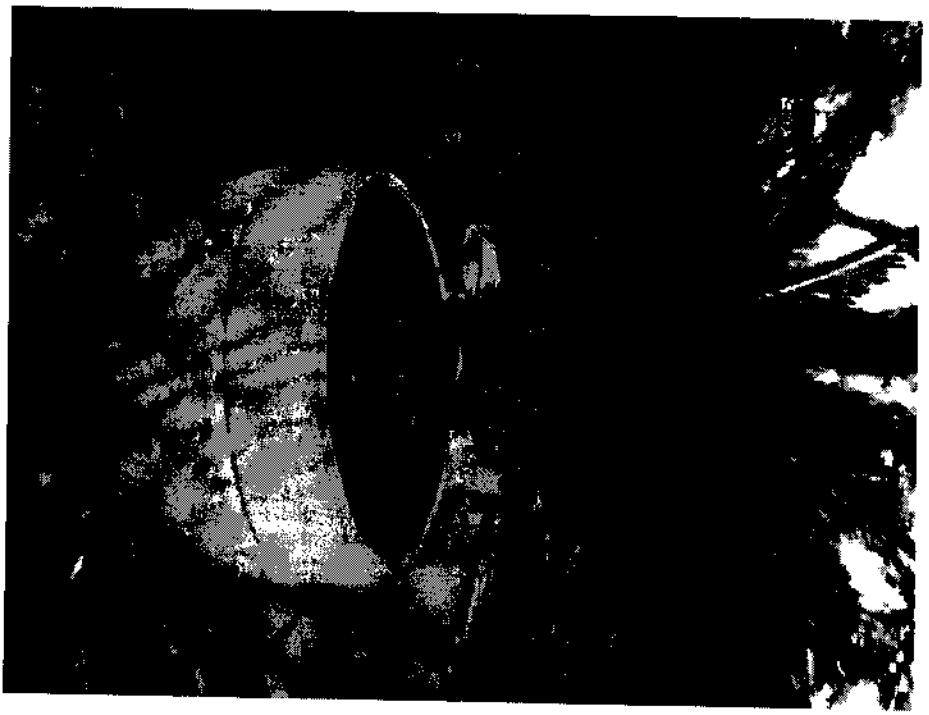




DETAIL PLAN OF TREE BENCH



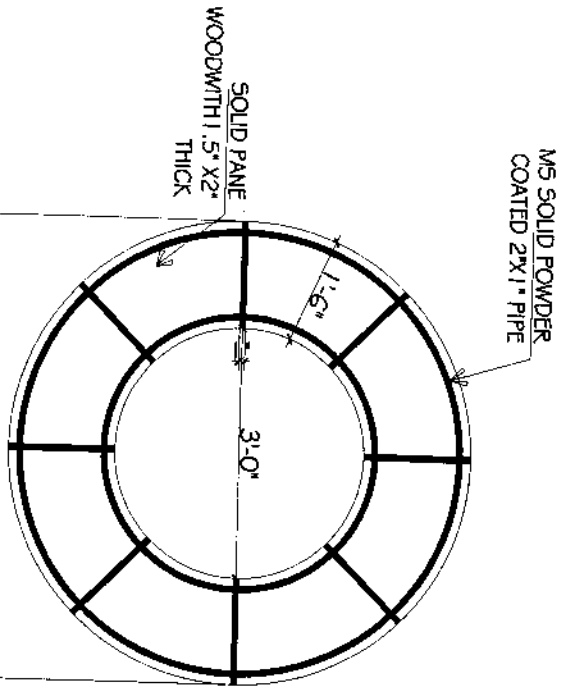
SECTIONAL ELEVATION



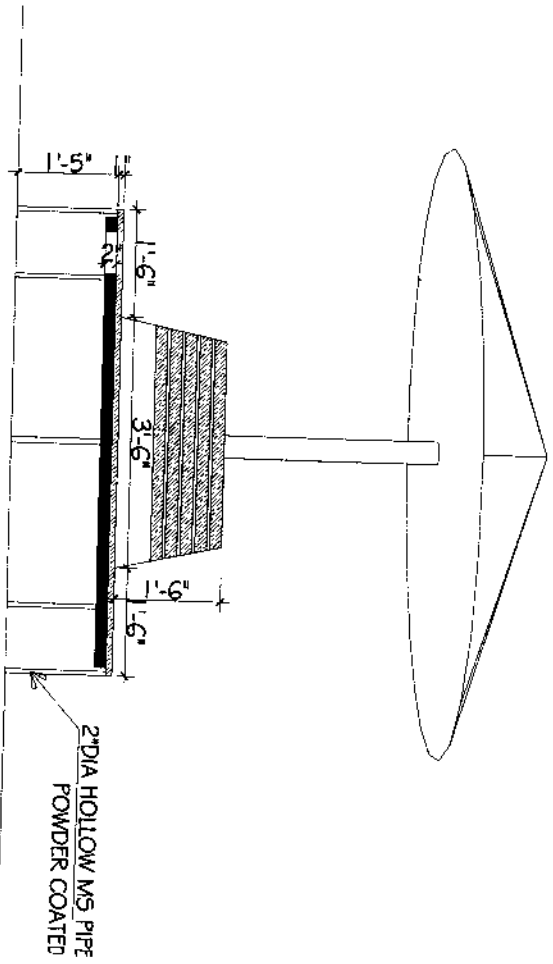
FLOWER POT

No.	Date	Revision	TITLE	Scale	NTS	PROJECT
01			TREE BENCH WITH FLOWER POT	Date	MAY 2014	LANDSCAPE PLAN OF VINES GARDEN
02		Dwg. No.		AR-10		
03		Architect		PIR MUZAFFAR ALI		
04						





DETAIL PLAN OF TREE BENCH



SECTIONAL ELEVATION

No.	Date	Revision
01		
02		
03		
04		

TITLE

UMBRELLA BENCH

Scale

NTS

PROJECT

TALPUR HOUSE  
SMIU

Date

MAY 2014

Dwg. No.

AR-11

Architect

PIR MUZAFFAR ALI

