

TENDER DOCUMENTS

NAME OF WORK:

P/L 6"DIA UPVC WATER PIPE LINE I/C INTERCONNECTION FROM 18"DIA WATER MAIN AT BLOCK-07, GULISTAN-E-JOHAR FOR IMPROVEMENT OF WATER SUPPLY.

GULSHAN-E-IQBAL TOWN (WATER-II)

DISTRICT EAST, K.W.&.S.B.

OFFICE OF THE EXECUTVE ENGINEER GULISTAN-E-JOAHR DIVISION (W-II) KARACHI WATER AND SEWERAGE BOARD.

SCHEDULE 'B'

\$UBJECT:-

P/L 6"DIA UPVC WATER PIPE LINE I/C INTERCONNECTION FROM 18"DIA WATER MAIN AT BLOCK-07, GULISTAN-E-JOHAR FOR IMPROVEMENT OF WATER SUPPLY.

| Estimated Cost: | (On Item Rate Basis) | Quotation Issued to M/s |
|--------------------------|--------------------------------|-------------------------|
| Tender Cost: E/Money: | Rs. 1000/= (2% of Bid Cost) | Vide Receipt NoDated: |
| Time Limit: | 12/= Days | |
| Penalty: | Rs. 1000/= Per day. | |

Superintending (Revenue) KW&SB

| | PROCENTATION OF WORK | QTY | RATE | PER | AMOUNT |
|-----|--|------------|------|----------|--------|
| NO. | DESCRIPTION OF WORK | 1500 Cft | | % Cfts | |
| 1. | Dismantling & removing road metalling. | 1300 Cit | | | |
| 2. | Excavation for pipe line in trench & pits in all kind of soil | | | | |
| | of muram i/c trimming & dressing sides to true alignment & | | | | |
| | shape leveling of beds of trenches to correct level & grade, | | | | |
| | cutting joint holes and disposal of surplus earth within a one | | | | |
| | chain as directed by Engineer Incharge. Providing fence | | | | |
| | guards, lights, flags and temporary crossing for non- | | | | |
| | vehicular traffic where ever required lift upto 5ft. (1.52m) | 2275 08 | | %0 Cfts | |
| | and lead unto one chain (30.5m) | 3375, Cft | | 700 Cits | |
| 3. | Excavation for pipe line in trench & pits in hard rock by | | | | |
| | hammering and chiseling i/c trimming & dressing sides to | | | | |
| | true alignment & shape leveling of beds of trenches to | | | | |
| | correct level & grade, cutting joint holes and disposal of | | | | |
| | surplus earth within a one chain as directed by Engineer | | | | |
| | Incharge Providing fence guards, lights, flags and | | | | |
| | temporary crossing for non-vehicular traffic where ever | | | | |
| | required lift upto 5ft. (1.52m) and lead upto one chain | | | | |
| | (30.5m) | 10100 00 | | %0 Cfts | |
| | Upto 5' to 8' ft | 10128, Cft | | 700 Cits | |
| 4. | Full hire charges of pumping set p/day inclusive of wage of | | | | |
| | driver & assistant fuel or electric energy plate forms | | | | |
| | required for placing pumps etc. at lower depth with suction | | | | |
| | and delivery pipes for pumping out water found at various | | | | |
| | depths from trenchs i/c the cost of erection and dismantling | | | | |
| | after completion of the job. | | | | |
| | i) Hire Charges of pumping set of upto 10 H.P. pumping | | | P/Day | |
| | out water from 10ft deep trench. | 16 Days | | FiDay | |
| 5. | P/F "M-S" split collar tee for "PRCC" pipe of different | | | | \ |
| 6. | sizes having widh as mentioned against each item to suit. | | | | |
| | The size of connection fabricated with 3/8" thick M.S. Plate | | | | |
| | excluding cost of the neck it include the cost of 3/4" M:S | | | | |
| | square bars on both ends 4 number 3/4" thick MS Flanges | | | | |
| | with a total weight as mentioned against each item 1/c cost | | | | |
| | of nuts, bolts, rubber packing, labour and all sealing | | | | |
| | material and all the tools and plants | | | Fach | |
| | Weight=163.16kg (18"x18") | 01, No | | Each | |
| | P/F. 0-9" long - 3/8" thick "M:S" "Neck" to existing MS | | | | |
| | Pine or to a split collar tee having a total weight as | | | | |
| | mentioned against each item. It includes the cost of | | | | |
| | fabrication and welding to the split collar tee. | | | P I- | |
| | Weight=6" Dia= 10.90 kg | 01, No | | Each | |

| , - | 7. | P/F, "M:S" flange made of M:S plate having a thickness | | |
|-----|-----|---|--------------|----------|
| | ′ | end total weight as mentioned against each item. It includes | | |
| 1 | 1 1 | the cost of making holes facing welding, nuts, bolts, rubber | | |
| • | | packing, white lead fitter cartage etc complete | | |
| | | Weight: 3 23kg 6"Dia | 01, No | Each |
| H | 8. | Providing laying "UPVC" pipes of class "C" fixing in | | |
| _ | 0. | trench i/c cutting fitting and jointing with solvent cement i/c | | |
| | | testing which water to a head of 91.5 meter or 300ft. | | |
| | | 6" Dia | 1200, Rft | P/Rft |
| - | 9. | P/F C.I specials for UPVC/AC pressure pipes CI specials | | |
| | ٠ | for PVC/AC pressure pipes (standard weight for ACIL "B" | | |
| l | | Class) | | |
| | ! | i) Tee (Equal) 6"Dia | 01,No | Each |
| | | ii) Bend 900 6" Dia | 02, Nos | Each |
| - | 10. | C.1 Sluice Valve heavy pattern (Test Pressure | | |
| 1 | 10. | 21.0kg/sq.com or 300lb/sq.inch) (imported) | | |
| i | | 06" Dia | 01. No | Each |
| 1 | | 10"Dia | 01, No | Each |
| - | 11. | Fixing of Sluice Valve with 2-C.1 tail pieces, one end | | |
| | | flanged and other with socket including the cost of nuts | | |
| | | bolts and rubber packing, labour etc. complete. | | |
| | | 10" Dia | 01, No | Each |
| | 12. | Repairing/ Manufacutirng of steel spindle & Gun metal | | |
| | | Gutka size 3"x3"(Square)length 3'-0, weight: 3.666Kg i/c | İ | To de |
| | | nut bolts lath machine charges helper etc. 18"Dia | 02, Nos | Each |
| | 13. | P/F. "M:S Tail Piece" (Dholki) onA/C & PVC pipe, | | |
| | | fabricated with 1/4"thick MS plate i/c cost of labour & | | C-ak |
| | | sealing material etc comp. weight:08.41Kg 6"Dia | 02, Nos | Each |
| 1 | 14. | Refilling the excavated stuff in trenches 6" thick layer i/c | | %0Cft |
| | | ramning watering to full compaction etc. complete. | 13182.17 Cft | %UC11 |
| | 15. | Repair of leaking joints (External vatta)on PRCC pipe 1/c | | |
| | | excavation, labour, sealing material, gunny bags, de- | | |
| | | watering and refilling the excavated stuff etc complete. | | Foot |
| | | 18" Dia | 02, Nos | Each |
| | | 24"Dia | 02, Nos | Each |
| | | | 1 | Total Rs |

EXECUTIVE ENGINEER (W-II) GULISTAN-E-JOHAR DIV: KW&SB

| Bidder Quoted Amount Rs (Rupees | | |
|------------------------------------|---|-------------|
| | |) |
| | Sign:/Stamp of Bidder:Address of Bidder | |
| | Cell No. | |