

**OFFICE OF THE EXECUTIVE ENGINEER, ELECTRICAL/ENERGY-II, WORKS & SERVICES DEPARTMENT, SITUATED AT GOVT. GIRLS PRIMARY SCHOOL FOWLER LANE, SINDHI MUSLIM CO-OPERATIVE HOUSING SOCIETY, BLOCK-B, JAMSHIED TOWN, KARACHI.**

NO: SAC/E.E-II (W&S)/2013-14/ 7557 KARACHI. DATED: 30 / 04 /2014

**CORRIGENDUM.**

In continuation of N.I.T floated by this office vide NO: SAC/E.E-II (W&S)-2013-14 7533 Karachi dated: 21-04-2014. the issuing / opening schedule of N.I.T is hereby re-fixed which may be read as under:

**1ST ATTEMPT.**

Date of issuance of tenders.....from 22-04-2014 to 13-05-2014 up-to 03.00 P.M

Date of opening of bids.....13-05-2014 @ 04.00 P.M

**2<sup>ND</sup> ATTEMPT.**

Date of issuance of tenders.....from 14-05--2014 to 28-05-2014 up-to 03.00 P.M

Date of opening of bids.....28-05-2014 @ 04.00 P.M

The bidding documents will not be issued on the date of opening.

Other terms and condition shall remain unchanged.

  
EXECUTIVE ENGINEER  
ELECTRICAL/ENERGY-II  
WORKS & SERVICES DEPARTMENT  
KARACHI.

**Copy forwarded with compliments for information to:**

01. The Director. SAPRA Govt. of Sindh, Block-8, Sindh Secretariat No. 4/A Karachi.
02. The Director General (Technical Services) Engineering Department (KMC) Karachi.
03. The Superintending Engineer, Works & Service Department, Govt. of Sindh, Karachi.
04. The Assistant Engineer, Electrical Sub-Division NO: I, II & III, Karachi.
05. The Divisional Accounts Officer (Local).
06. The Head Clerk / Draftsman (Local).
07. Copy office notice board.

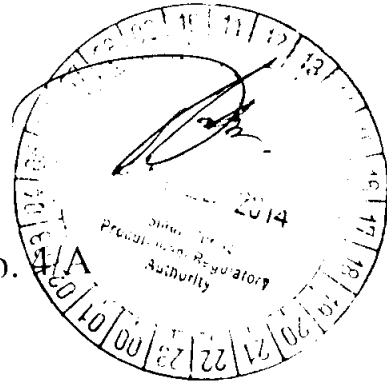
  
EXECUTIVE ENGINEER  
ELECTRICAL/ENERGY-II  
WORKS & SERVICES DEPARTMENT  
KARACHI.

**OFFICE OF THE EXECUTIVE ENGINEER, ELECTRICAL/ENERGY-II, WORKS & SERVICES DEPARTMENT, SITUATED AT GOVT: GIRLS PRIMARY SCHOOL FOWLER LANE, SINDHI MUSLIM CO-OPERATIVE HOUSING SOCIETY, JAMSHED TOWN BLOCK-B, KARACHI.**

NO: SAC/E.E-II(W&S)/ESTT:/2013-14/ 7370 KARACHI, DATED: 03 /02 /2014.

To.

**The Director  
SPPRA  
Govt. of Sindh  
Block-8, Sindh Secretariat No.  
Karachi.**



**Subject: NOTIFICATION.**

Enclosed please find herewith an original copy of Notification vide NO: DG/TS/KMC/1328 dated: 30-12-2013 for constitution of Procurement as per Sindh Public Procurement Rules 2010 for the schemes / works of pertains to Electrical / Energy-II, Works & Services Department, Govt. of Sindh, Karachi, issued from office of the Director General (Technical Services) Karachi Metropolitan Corporation for your kind information and record.

D.A/As above.

*o/c*  
**EXECUTIVE ENGINEER  
ELECTRICAL/ENERGY-II  
WORKS & SERVICES DEPARTMENT  
KARACHI.**



**KARACHI METROPOLITAN CORPORATION  
ENGINEERING DEPARTMENT**

**Engr. Niaz Soomro**  
Director General (Technical Services)

4<sup>th</sup> Floor Civic Center, Gulshan-e-Iqbal Karachi  
Phone 99231145-99230653 Fax 99230670

No. DG/TS/KMC/...../1328

Dated. 30-12-2013

**NOTIFICATION**

**SUBJECT:- CONSTITUTION OF PROCUREMENT AS PER SINDH PUBLIC PROCUREMENT RULES - 2010 FOR THE SCHEME / WORKS OF PERTAINS TO ELECTRICAL / ENERGY - II, WORKS & SERVICES DEPARTMENT, GOVERNMENT OF SINDH, KARACHI.**

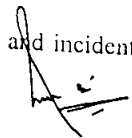
The Procurement Committee is made in accordance with Rule-7 of Sindh Public Procurement Rules 2010 following Procurement Committee for the scheme / works pertains to Electrical / Energy - II, Works & Services Department, Government of Sindh, Karachi are hereby constitutes to ensure the fairness, transparent, Observance of Rules and Regulations in accordance with Rule-7, Sindh Public Procurement Regularity Authority.

- |  |          |
|--|----------|
| 1. Executive Engineer, Electrical / Energy - II, W&S Deptt. Karachi.     | Chairman |
| 2. Assistant Engineer, Education Electrical Sub-Division No. 1, Karachi. | Member   |
| 3. Assistant Engineer, Buildings Sub-Division SITE Town, Karachi.        | Member   |

**T.O.R:**

Function and responsibility of the Procurement Committee as provided in Rule-8 with Rule-42 of Sindh Public Procurement Rules-2010.

- > Preparation Bidding Documents.
- > Carrying-out Technical as well as financial evaluation for bids in accordance with the Evaluation Criteria and other terms and conditions set forth in the bidding documents.
- > Preparation Evaluation Report as provided in Rule-45.
- > Making recommendation for award of contract to the competent authority.
- > Perform any other function ancillary and incidental to the above with permission of the Chair.

  
Director General (Technical Services)  
Karachi Metropolitan Corporation

**C.C to :-**

- 1/- The Superintending Engineer, W&S Department, Govt. of Sindh, Karachi.
- 2/- The Executive Engineer, Electrical / Energy - II, Works & Services Department, Government of Sindh, Karachi.
- 3/- The Assistant Engineer, Education Electrical Sub-Division No. 1, Works & Services Department, Government of Sindh, Karachi.
- 4/- The Assistant Engineer, Buildings Sub-Division SITE Town, Works & Services Department, Government of Sindh, Karachi.
- 5/- Master File

Director General (Technical Services)  
Karachi Metropolitan Corporation