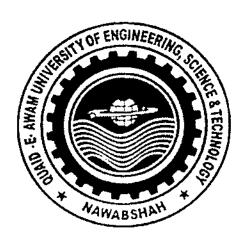
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QUAID-E-AWAM UNIVERSITY OF ENGINEERING, SCIENCE & TECHNOLOGY NAWABSHAH



TENDER DOCUMENTS

For Supply of

WORKSTATIONS, PCS, PRINTERS, WATER COOLERS, PLUMBING MATERIAL AND OTHER ITEMS

INSTRUCTIONS TO TENDERS & TERMS AND CONDITIONS

INSTRUCTIONS TO TENDERS AND TERMS & CONDITIONS.

1. <u>BIDS:</u>

- Rates shall be for the supply of material described in the Bill of Quantities at QUEST Nawabst meeting the following conditions;
- 1.1 Quotation must be in DUPLICATE and should remain valid for 90 days from the date of the submiss of tenders.
- 1.2 Telephone/telex/fax/telegraphic tenders shall not be entertained.
- 1.3 Bidders must have an office and workshop / service center facilities preferably in Karachi failing whetheir offer will not be considered.
- 1.4 Bidders must have factory-trained engineers to provide after sales services.
- 1.5 After opening of tenders no change is allowed to be made in the tender documents.
- 1.6 All taxes (if any) including GST should be included in the quoted price of items.
- 1.7 No advance payment shall be made against the purchase order.
- 1.8 All the information provided in the bid should also be adequately supported by relevant documents: technical brochures. Bidders may attach documents highlighting the competitive edge and unic features of their proposals.
- 1.9 Incomplete tenders will not be acceptable.
- 1.10 The QUEST Authority Nawabshah reserves the right to accept or reject any or all the bids or increase decrease the quantity of items..
- 1.11 In case of agents bidding for the tender, they must enclose original Proforma Invoice/I copy/Quotation from their Principals failing which their offers may be ignored.
- 1.12 The agent must submit following documents along with their offer failing which their offer will rejected.
- 1.12.1.1 List of clients in Pakistan for a similar work / supply.

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- 1.12.1.1 List of clients in Pakistan for a similar work / supply.

10. WARRANTY

- 10.1 The contractor shall issue warranty to the effect that the stores shall be fit for the particular purposes an operations.
- 10.2 The contractor shall guarantee supply of good quality stores in accordance with the specifications an that stores shall be brand new and absolutely free from all defects in materials quality and workmanship. In case of defect the stores or the necessary components shall be replaced by the contractor free of cos up to the Purchaser's premises within a reasonable time.
- 10.3 Warranty period shall be minimum ONE Year or as per Manufacturer, whichever is higher.

12. BREACH OF CONTRACT

In case of breach of contract, the damages suffered by the Purchaser shall be recovered to the full extension the Contractor's Performance Bond.

13. <u>DEFAULT-LIABILITY OF CONTRACTOR</u>

- 13.1 The purchaser may upon written notice of default to the Contractor terminate the contract in circumstances detailed hereunder.
- 13.1.1 If in the judgment of the purchaser the contractor fails to make delivery of items within the time specified in the Contract Agreement or within the period for which the purchaser has granted extension to the contract.
- 13.1.2 If in judgment of the Purchaser, the Contractor fails to comply with any of the other provisions of this contract.
- 13.2 In the event the Purchaser terminates the contract in whole or in part, the Purchaser reserves the right to purchase upon such items and in such a manner, as he may deem appropriate, items similar to the one terminated and the Contractor will be liable to the Purchaser for liquidated damages for delay until such reasonable time as may be required for the final supply of items.

14. REJECTION

In the event any portion of the stores supplied by the contractor is found to be defective in material or otherwise not in conformity with the requirements of the contract, the Purchaser shall have the right to either to reject or to request in writing rectification of the stores, then the Contractor shall with utmost

diligence and at his own expense correct the same or replace the defective stores. If the Contractor fai to do so, the Purchaser either:

- (i) Opt to replace or rectify such defective stores and charge to the Contractor the excess cost occasioned the Purchaser plus (15%) fifteen percent.
- (ii) Terminate the Contract for default.
- (iii) In the event the Contractor is not able to rectify or replace the rejected stores within reasonable time, the Purchaser reserves the right to acquire the said stores at a reduced price considered equitable under the circumstances. Nothing in the clause shall affect any claim by the Purchaser under any clause of the Terms & Conditions.

15. <u>DELAY IN DELIVERY- LIQUIDATED DAMAGES</u>

- 15.1 If the Contractor fails to deliver the items with the time laid down in the Contract Agreement or any extension thereof, there shall be a deduction from the Contract Price, as liquidated damages, a sum of 2% of total value per month or a part of the month contract price of each unit of the undelivered stores for each calendar month of delay. Total liquidated damages payable to the Purchaser shall not in any case exceed by five percent (5%) of the Contract Price of the unit or units so delayed and such deduction shall be in full satisfaction of the Contractor's liability for the said failure. The amount will be recovered from the Local Agent's Commission/Performance Bond.
- Should the progress of the contract at any time be lagging behind the programme agreed between the Purchaser and the Contractor, the Purchaser shall notify the Contractor in writing and the Contractor shall thereupon take such steps as he deem fit to expedite the progress of the Contract.

16. PERIOD OF GUARANTEE

- 16.1 The term period of Guarantee shall mean the period of twelve (12) months or as per clause 11.3, from the date on which the items have been put into operation. In any case this period shall not exceed eighteen (18) months from the date of the taking over certificate.
- During the period of guarantee the Contractor shall remedy all defects in design materials and workmanship that may develop under normal use of the said stores upon written notice from the Purchaser who shall indicate in what respect the items is faulty.
- 16.3 The provisions of this clause included all the expenses that the Contractor may have to incur for delivery of such replacement parts, material of items up to Purchaser's premises.

17. <u>ACCEPTANCE TERMS</u>

The submission of the tender against the tender inquiry by the tenderer means that the tenderer has read and accepted the terms and conditions relating to all the tender document and annexure(s) and has thoroughly examined the specifications and particulars in the tender inquiry.

18. **DISQUALIFICATIONS**

Offers are liable to be rejected if, there is any deviation from instructions as laid down in the bid document i.e.

- 18.1 Technical details/brochures and literature pertaining to the offered items are not attached.
- 18.2 Tenders are submitted without the required earnest money.
- 18.3 Offers are received after specified date and time.
- Specification and other requirements are not properly adhered to or manufacturer's brochures show specifications different from those given in the proposal.
- 18.5 Authorized dealership certificate from the principal is not attached.
- 18.6 **GST/NTN** certificate is not attached.
- 18.7 Any other major discrepancy found in the proposal.

19. PAYMENT

19.1 70% payment shall be released at the time of delivery of items, 30% will be released after installation and getting satisfactory certificate from the purchaser / head of the department, no part payment will be allowed.

Contract Agreement

| THIS CONTRACT is made at | on | day of | _2013 Between | the QUES |
|--|------------------------|------------------|---------------------|-------------------|
| Nawabshah (hereinafter called the "Purch | naser") of the First P | art and M/s | | ********* |
| firm registered under the laws of Pakistar | and having its regis | tered office at | | ,,,,,,,,,,,,,,,,, |
| (Hereinafter called the "Supplier") of the | | | | |
| WHEREAS the Purchaser invited M/s | being the supp | olier/ manufactu | urer/ authorized | Agent c |
| Whereas the Purchaser has accepted the services in the sum of Rs(a | mount)- (Rupees |) cost | por unit, the total | ar amount o |
| NOW THIS CONTRACT WITNESS | AS FOLLOWS: | | | |

- In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Terms and Conditions of Tender Form and this Agreement.
- 2. The following documents form and be read and construed as integral part of this Contract, viz:
 - a) the Tender Form and the Price Schedule submitted by the Bidder,
 - b) the Schedule of Requirements;
 - c) the Technical Specifications;
 - d) the Terms and Conditions of Contract;
 - e) the Purchaser's Notification of Award (Supply order).
- 3. In consideration of the payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Purchaser to provide items and Services and to remedy defects therein in conformity in all respects with the provisions of this Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the items and Services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of this Contract at the time and in the manner prescribed by this Contract.
- 5. This Contract shall be governed by the laws of Pakistan and the courts of Pakistan shall have exclusive jurisdiction.

IN WITNESS Whereof the Parties hereto have caused this Contract to be executed at the place and shall entiinto force on the day and year first above mentioned.

| Signed/ Sealed by the Supplier/ authorized Agent | Signed/ Sealed by Purchaser |
|--|-----------------------------|
| 1 | 1 |
| 2 | 2 |

WARRANTY / GUARANTEE CERTIFICATE

| Firm's Name | | | : | | |
|---|---|--|--|---|--|
| Contract No. | | | | | · |
| relevant manufact workman which be requirem | specifications and ure are in accuship/quality throughton the use or in usents, or in any was | at the items supplied again terms of the contract ordance with the latest ughout, and that we shall be defective or ay not in accordance with teprace the defective st | t and that mate t approved start approved start approved start approved start approved to the limit the limit approved the terms of the | erial used. Whendard specific f.cost, every a mits and toler the contract. | cations are of goc article or part therec |
| | | the cost involved. | | | |
| | arranty/Guarante | e will remain valid items. | for 12 months | after receip | ot of stores by th |
| Signature | : | ·. | | | |
| Name Status in the fit | : | i · · · · | | | |
| Dated | ; | | | | |

TENDER PARTICULARS

TENDER MUST GIVE SPECIFIC ANSWER FOR EACH ITEM AGAINST EACH OF THE FOLLOWING QUESTIONS

- 1. Whether Item offered conforms to particulars specified in the schedules, if not, details of deviation must be stated.
- 2. 2.1 Brand of items.
 - 2.2 Name & Address of Manufacturer
 - 2.3 Country of Origin of items
- 3. Earliest date by which delivery can be affected and complete schedule of delivery. If delivery period is different for different items, it is to be indicated item-wise. The delivery schedules offered must be guaranteed.
- 4. Whether specification of packing as prescribed in Tender inquiry will be adhered to.

CONTRACT PERFORMANCE BOND

| | (This Bond must be from Scheduled Bank executed on a Stamp Paper) |
|----------------------|---|
| Known | all men by these present, we, address or legal title of Contractor (here insert the legal title of are jointly and severally bound to the surety). |
| Oueld | wam University of Engineering, Science & Technology, Nawabshah including its successor in offic |
| Quaiu- | nees acting through the Vice Chancellor, (herein after called the "Purchaser") in the sum |
| and A | (Rupees) to be paid to t |
| Rs Purcha | for which payment we jointly and severally bind ourselves and our successors, assignees and leg |
| represe | tives. |
| a. | |
| | <u> </u> |
| | |
| The Purch Tech | have tendered to the for the Quaid-e-Awam University of Engineering Science ogy Nawabshah and this tender in part has been accepted. |
| | OW THE CONDITION OF THIS BOND IS |
| 1. | shall supply the items on C&F Karachi basis to urchaser strictly in accordance with the terms and conditions on which the Contract has been award them and shall complete the supply in terms of the contract. |
| | do not comply v |
| 2. | ND, if the said do not comply we supply of items within the stipulated period, or such extended period as may be allowed to them the purchaser, or only partly supply, or do not commence the supply, or commit a breach or failure interformance or any part of the Contract, the said Bond shall come into force. |
| | AND, if the said should execute the contract in terms of the conditions of Contract and hand-over the work to the Purchaser, his obligation shall be void. |
| | SignatureSignature |
| | Dated |

| | | | | | | _ | |
|---|-----|----|-----|-----|---|----|----|
| ٨ | RIB | 1= | VI. | ID. | F | "D | 17 |
| | | | | | | | |

| Guarantee No | ANNEXURE "D" |
|--------------|--------------|
| Issued date | |
| Amount | |

· ·

.

| Where as | (Herein after called "The Bidder") has submitted its bid dated |
|---|--|
| for Quaid-e- | Awam University of Engineering, Science & Technology Nawabshah herein |
| after called "The Bid". | . ; |
| University of Engineering Science & Testimated price) required to be furnish Bank" hereby Guarantees irrevocably and estimated price) without any reference to Nawabshah first demand in writing stati | Technology Nawabshah for the Sum of Rs(5% of the total ned by the Bidder for consideration of its Bid. Now, thereof we (BANK) naving our registered office at(herein after called "The d unconditionally to pay forthwith to the sum of Rs(5% of the total the Bidder on Quaid-e-Awam University of Engineering Science & Technology and that the Bidder has withdrawn or unilaterally modified its offer or has after |
| having acceptance of its Bid by Quaid-e | Awam University of Engineering Science & Technology Nawabshah failed to after executing the CONTRACT to submit to Quaid-e-Awam University of abshah the performance guarantee/bond required under the CONTRACT. |
| any demand for payment by Quaid-e-A | force for 120 days from the last date fixed for submission of the Bids that is and warn University of Engineering, Science & Technology, Nawabshah within the hall be paid forthwith by the bank to Quaid-e-Awam University of Engineering, |
| Calanca & Tachnology Nawahshah. | and any claim arising out of this guarantee must be lodged on or |
| WITNESS | BANK |
| | |

Bill of Quantities

Chairman Deptt: of Electronic Engg: QUEST Nawabshah

Subject:

Discrete Components required for Lab: Practical

has stated that following discrete components are required urgently to meet the practical Coar Sir, requirements in department of Electronic Engineering.

| i, is stated | its in department of Electronic Engineering. | | 1 |
|--------------|---|-----------------|-----------|
| | | Range(Type) | Quantity |
| Lo Nien II | Name of component | 16 v | 500 |
| | | l | |
| | Capacitors (2.2μ1, 0.01μ1, 1.1μ1, 1. | | 500 |
| | 1000µf) | NPN & PNP | 300 |
| 2 | Takes 80 | 1 | |
| 4 | | | 500 |
| | .2NC828,BF245,U1-2IN51317 | | 1500 |
| 3 | Rectifier Diode (IN 4001, IN 4735, IN 4005, 04, 03, 02) | | 500 |
| | (IN 4001, IN 4735, IN 4005, | | |
| 1 | | | 100 |
| ! ! | (3v, 5v, 6v, 8v, 9v, 121, 30) | 6Λ | |
| <u> </u> | Thyristor 9N90 SCR,DIAC TRIAC,MOSITET, GTO,IGBT | | |
| } | SCR,DIAC TRIAC, MODICAL | | 50 |
| i ! | I MOSPET, | ↓6A | 50 |
| į 5 | Bridge Rectifier | | 50 |
| i 7 | Varactor diode | Different color | , i |
| 8 | Photo diode | Different color | 5000 |
| 9 | LED | | |
| 10 | Resistors 10,100,150,180,200,220,330 560,680 ohm | 1 | |
| Ì | 10,100,150,180,200,220,330 300 ,4 2.2 2.7 3.3, 3.9,4,7,8.2,12,22,33,39,82k 1 | | |
| | 2.2.2.7.3.3, 3.23, 5.23 | \ | 50 |
| . | mega ohm Inductors 10mh,100mh | | 100 |
| 1 11 | Voltage regulator I.C 7805-12,LM-317 | | 20 |
| 1 12 | Voltage regulator | | 100 |
| 13 | Bread boards | | 100 |
| 1 4 | OP-Amp-741 | | ∫ 500 |
| 15 | 1 = 0.004 (/11.300) | | |
| 10 | 1C 741 S04 , 741 S86 , 741 S86 , | 151 | |
| | 741 S02 , 741 S03, 741 S47,741 S147,74 | 131, | |
| ļ | 741.8200, 741.875, | | |
| | 1 22 00 11/4 5 016 20 | | |
| | 74LS107, DIXC 0 ADC 0831) | l | 150 |
| | Crystal oscillator | |) 30 |
| | | | 10 (roles |
| | Switches SPST, SPDT, DPST, DPDT | | 06 |
| Ì | eolder WIFC | | 1 ~ ~ |
| | 1 topsion ICads | · · · · | |
| | 19 Extension | | |
| | | | |

BILL OF QUANTITIES

| | | G : Carlor Prand name / | Qty | Department |
|-------------------|--------------------------|---|--------------------|----------------|
| S# | Name of the Item | Specification/Brand name / Pakistan Standard / Brand Any | 06 | Provost Hostel |
| | Wash Basin | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 08 | Provost Hostel |
| | Piller Cock | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 05 | Provost Hostel |
| | Bib Cock | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 06 | Provost Hostel |
| 04. | Tee Cock | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | $\frac{-0.7}{0.7}$ | Provost Hostel |
| 05. | Nylon Cock | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 05 | Provost Hostel |
| 06. | Stop Cock | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | $-\frac{1}{10}$ | Provost Hostel |
| 07. | West Jali | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | $-\frac{10}{10}$ | Provost Hostel |
| 08. | West Pipe | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 12 | Provost Hostel |
| 09. | I Bolt | Pakistan Standard / Brand Any | 10 | Provost Hostel |
| 10. | Shower | Pakistan Standard / Brand Any | $\frac{10}{10}$ | Provost Hostel |
| 11. | Pipe 1/2 | Pakistan Standard / Brand Any | $\frac{10}{10}$ | Provost Hostel |
| 12. | Elbow ½ | Pakistan Standard / Brand Any | $\frac{10}{10}$ | Provost Hostel |
| 13. | Nipple | Pakistan Standard / Brand Any | $-\frac{10}{02}$ | Provost Hostel |
| 14. | Niddle | Pakistan Standard / Brand Any | 100 ft | Provost Hostel |
| 15. | Jali | Pakistan Standard / Brand Any | 01Pkt | Provost Hostel |
| 16. | Steel Nail | Pakistan Standard / Brand Any | 02Pkt | Provost Hostel |
| 17. | Nails | Pakistan Standard / Brand Any | 10 | Provost Hostel |
| 18. | Wash Basin | Pakistan Standard / Brand Any | $-\frac{10}{10}$ | Provost Hostel |
| 19. | Pillar Cock | Pakistan Standard / Brand Any | 15 | Provost Hostel |
| 20. | West jail | Pakistan Standard / Brand Any | 15 | Provost Hostel |
| 21. | West pipe | Pakistan Standard / Brand Any | 15 | Provost Hostel |
| 22. | - | Pakistan Standard / Brand Any | $\frac{15}{02}$ | Provost Hostel |
| $\overline{23}$. | | Pakistan Standard / Brand Any | $-\frac{02}{10}$ | Provost Hostel |
| 24. | | Pakistan Standard / Brand Any | $\frac{10}{10}$ | Provost Hostel |
| 25. | | Pakistan Standard / Brand Any | 10 | Provost Hostel |
| 26. | | Pakistan Standard / Brand Any | $-\frac{10}{10}$ | Provost Hostel |
| 27 | | Pakistan Standard / Brand Any | $\frac{-10}{10}$ | Provost Hostel |
| 28 | | Pakistan Standard / Brand Any | $\frac{10}{10}$ | Provost Hostel |
| 29 | | Pakistan Standard / Brand Any | 15 | Provost Hostel |
| 30 | | Pakistan Standard / Brand Any | 25 | Provost Hostel |
| 31 | | Pakistan Standard / Brand Any | $\frac{25}{25}$ | Provost Hostel |
| 32 | | Pakistan Standard / Brand Any | 30 kg | Provost Hostel |
| 32 | | Pakistan Standard / Brand Any | 03 kilo | Provost Hostel |
| | | Pakistan Standard / Brand Any | | Provost Hostel |
| 34 | | Dakistan Standard / Brand Any | 01 12 | Provost Hostel |
| 3: | <u> </u> | Pokistan Standard / Brand Any | _ | Provost Hostel |
| <u> </u> | -+ | B Dakistan Standard / Brand Any | | Provost Hostel |
| _ | | Bakistan Standard / Brand Any | Ulike | Provost Hostel |
| <u> </u> | Class | Dolcistan Standard / Brand Any | | Provost Hostel |
| | - + | Dokietan Standard / Brand Any | | Provost Hostel |
| 4 | 0. Mirrors 1. Ply 3X7 ft | Pakistan Standard / Brand Any | 05 | |

| | | Pakistan Standard / Brand Any | 2.5 kg | | rovost Hostel |
|--------|--|---|--------------------|-----------------------------|---------------------------------------|
| | <u> </u> | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 01Pkt | | rovost Hostel |
| 3. | Nail Mix | Pakistan Standard / Brand Any Pakistan Standard / Brand Any | 02 | | Provost Hostel |
| 1. | Tower Bolt | HP or Equivalent | 02 | E. E | : Dept:& Dr. Atif |
| 5. | Scanner | HP of Equivalent | | 1 | Pathan |
| İ | Superior color | | | ļ | ļ |
| - | accuracy and photo | | | | |
| - } | reproduction with 6- | | | ļ | |
| | color, 96-bit | | | | |
| , | seanning. Sean up to sixteen 35 | | | | |
| | mm slides or 30 | | | | |
| | negative frames— | | | | |
| | and other film | | | į | |
| | sizes—using a built- | | | | |
| | in adapter. | | 1 | | İ |
| | | | | | Enga Dent |
| | 16 | Sony, Samsung or equivalent | 01 |) E | nergy Engg: Dept: |
| 46. | Digital Camera 16 | Sorry , Surrison-8 1 | | | Dr. Asif ,Dr. Atif |
| | Mega pixle | Hp or Equivalent | | | Dr. Ash ,Dr. Ath ,Director Sports, |
| 47. | | 11p or =1. | | | ,Director sports, G Block |
| | Wifi Feature | | | | 50 QEC lab: 37 EE |
| | 1 Nov. | HP /Dell/ or equivalent | 9: |) [| ab: 04English Deptt: |
| 48 | . PC Branded New (| | | \ \frac{\lambda}{\text{Tr}} | 2 Director Sports, 01 |
| | Core i 7, DDR 3 | | | 0. | Dr. Atif, |
| ı | Ram 4 GB, HDD | | | | 01 G Block Pathan |
| | 500 GB, Optical | | | | OI O Bloom : w- |
| | Drive DVD RW / | | Ì | | |
| | Super Combo, | | | | |
| 1 | Keyboard Mouse | | | | |
| 1 | Mini Tower Casing | <u> </u> | | | |
| | LED 18.5 inch | , | | Ì | |
| | under warranty of 2 year at least 34 | Grand or - 1 2 | | 01 | Dr. Atif Pathan |
| | year at least 19. 650 Volts PC UPS | Any brand | | 01 | |
| 4 | online complete | | _ | 01 | Dr. Atif Pathan |
| - | | As per specimen / Any Brar | ia | 01 | |
| | 50. Executive Table 6X4 with side rack | | | 1 | |
| | 6X4 Willi Side raci | | | 01 | Dr. Atif Pathan |
| \ _ | high Quality 51. Cupboard STD Si | ze As per specimen /band An | y | 01 | Dr. Atif Pathan |
| - | | Ag per specimen /band All | y | 04 | Dr. Atif Pathan |
| | 52. Revolving Chair | As per specimen /band All | ·y | $\frac{04}{02}$ | DF Office & Block |
| | 53. Visiting Chair | | 1y | 02 02Set | F & B Block |
| | 54. Water Dispenser | ' / A DV PV2 | ma ' | 02301 | |
| ļ | 55. 3 Phase Motor Fo | | 1 | | |
| | Block with Wate | | | ft X 180 | F Block |
| | Pump | As per specimen /band A | ny \int_{0}^{31} | n A 16∪ ft | |
| | 56. Mash 2 ½ | 1 I | 1 | IL | |

| | | - I Any | 7 ft = 12 | F Block | |
|------|-------------------|----------------------------|---|-------------------|-----|
| 57. | Partal wood Patti | As per specimen /band Any | No | | |
| 37. | Tartar Wood | | 02 Pkt | F Block | |
| | Steel Nails | As per specimen /band Any | 02 1 kt | F Block | |
| 58. | Mochi Nails | As per specimen /band Any | | A,C,D,E,F,G,H & | |
| 59. | | As per specimen /band Any | 350 | Girls Hostels | |
| 60. | Chairs | | \ | A,C,D,E,F,G,H & | |
| | | As per specimen /band Any | 82 | Girls Hostels | |
| 61. | 4 seaters | Als per sp | | OHIS HOSEIS | |
| | | As per specimen /band Any | 115 | A,B,D,E,F,G,H & | |
| 62. | Study Tables | As per specimen | | Girls Hostels | |
| | | As per specimen /band Any | 195 | A,C,D,E,F,G,H & | |
| 63. | Cots | As per specimen round 1255 | | Girls Hostel | |
| 1 | | hond Any | 02 | Girls Hostels | İ |
| 64. | Deep Freezer (Two | As per specimen /band Any | | | |
| 104. | Door) | i_lont | 1 01 | Civil Engineering | ! |
| (5 | + | Hp/Dell or any equivalent | \ | Deptt: | |
| 65. | Branded New | Brand | Į | - | |
| 1 | Branded New | 1 | | | |
| } | | | 1 | 1 | |
| | Genuine | 7 | | | |
| ļ | \$481GO443 | | | | |
| - | Professional | 63 | | | 1 |
| 1 | with Servic | e | 1 | | |
| 1 | Pack 1 64-bit | _ \ | | 1 | |
| | Intel Core™ ii | /- | 1 | | 1 |
| } | 26 40 M | | 1 | | |
| 1 | Processor 2.8 | 30 | 1 | | |
| } | GHz with Turk | | | 1 | |
| 1 | Boost up | to | Ì | | |
| • | 3.50 GHz*1 | | | | 1 |
| 1 | • Intel HM | 67 | | | |
| ļ | Express | | | 1 | - } |
| 1 | Chipset | | Ì | . | |
| ļ | 8 GB (4 | GB | | | - 1 |
| - 1 | (Custom | | | | |
| ł | Module) X | 2) | | | Ì |
| 1 | DDR3 | | | \ [®] | |
| 1 | SDRAM*2 | | 1 | | - 1 |
| Į. | ∃reinstalled | | | | \ |
| } | | | | | |
| ļ | Memory | /128 | | V. | |
| | • 256 GB*3 | 7.10 | | | \ |
| | GB x 2(| | l l | | |
| ' | 1 1 9, 11 | Serial | | | 1 |
| | 1 1 7 7 7 | Flash | | | Ì |
| | Memory | 110 | 1 | | |
| | • Intel® | HD | | | |
| | Graphics : | 3000 | l | | |
| | • 13.1 inch | wide | | | |
| | (Full | HD: \ | | | |
| | L | | | | |

| | 1000 | | | |
|-----|---|---|----------|--------------|
| | 1920×1080 | ļ | | |
| | LED backlight | ! | | |
| | Screen) TFT | | | |
| | colour display | | | |
| | Hi-Speed USB | | | |
| | (USB 2.0) Type | | | |
| | A Connector X | j | l | |
| | 1*5 | 1 | | |
| | Bluetooth® | | | Ì |
| | standard Ver. | | | |
| | 3.0 + HS | | | |
| | Fingerprint | | | |
| l | Sensor | | | |
| | • HD web | Į. | | |
| | camera | | | 1 |
| | powered by | | | |
| | "Exmor" | | | |
| | (Resolution: | | l | |
| | 1280 x 1024, | | | |
| | Effective Pixels: | \ \ | | |
| | 1.31Mega | | | |
| | píxels) | | | |
| 1 | ■ Dolby® Home | | | |
| | 1110010 | | į | |
| 1 | | Į. | | |
| | Canceling SSD in RAID 0: | | İ | |
| | (256 GB (128 | | | |
| | (256 GB (120 | | | |
| | GB x 2; Serial ATA)) for Quick | | | |
| | Boot and quick | ì | | |
| 1 1 | | | | |
| | operation Battery Life 6.5 | | | |
| | | | | |
| 1 | Hours 1.19 Kg Weight | | | |
| 1 | • 3'18 KB Assign | | \ | |
| 1 1 | | | 01 | Provost |
| 66. | Laser 2015 | As per specimen /band Any As per specimen /band Any | 12 | Hostels |
| 67. | Global Golden | As per specimen / band : 223 | | TI40a |
| 07. | Colour | | 12 | Hostles |
| 68. | Saver 45 wats | As per specimen /band Any | 01 vetto | Hostels |
| | Wire Pakistan | As per specimen /band Any | <u> </u> | |
| 69. | Cables | | 01 | Block C |
| | + , | As per specimen /band Any | 03 | G block |
| 70. | 1 . I onca | As per specimen /band Any | | |
| 71. | Size 60 litter | As per specimen /band Any | 02 | Girls Hostel |
| | NAME OF THE PARTY | 1 d 0.10V | | |

| | | As per specimen /band Any | 04 | Girls Hostel |
|-----------------------|---------------------------|--|----------------------------|-------------------|
| | nairs | As per specimen /band Any As per specimen /band Any | 02 | Girls Hostel |
| | all Fans | As per specimen /band Any As per specimen /band Any | 40 | Girls Hostels |
| 76. Al | marah Girls | As per specimen /band Any | 10 | Faculty Hostel |
| 77 Si | ngle Bed | As per specimen /band Any As per specimen /band Any | 08 | D Block |
| 78. La | arge Table 8X4 | As per specimen /band Any | | |
| SI | nasham | thond Any | 50 | D Block |
| 79. Steel Chairs | | As per specimen /band Any | 01 set | B Block |
| 80. Three Phase motor | | As per specimen /band Any | | |
| • | nd water pump | hand Any | 02 | Chemical Engg: |
| | tevolving Chairs | As per specimen /band Any | $\frac{-\frac{1}{02}}{02}$ | Chemical Engg: |
| 82. E | xecutive Table | As per specimen /band Any | 08 | Chemical Engg: |
| | isiting Chairs | As per specimen /band Any | $-\frac{00}{02}$ | Chemical Engg: |
| 84. S | Side Table | As per specimen /band Any | 02 | Chemical Engg: |
| | Almarah | As per specimen /band Any | 18 | A,B,C,D,E,F,G,H |
| 86. | Water Cooler | As per specimen /band Any | | Girls Hostels |
| | (100Litter) | | 02 | Girls Hostels |
| | Water Filter | As per specimen /band Any | 06 | Girls Hostels |
| 88. | PVC Pipe ¾ ' | As per specimen /band Ally | $\frac{1}{12}$ | Girls Hostels |
| | PVC Elbow 3/4 ' | As per specimen /band Any | $\frac{12}{06}$ | Girls Hostels |
| 89. | PVC Socket 3/4 ' | As per specimen /band Any | $\frac{-00}{02}$ | Girls Hostels |
| 90. | Brase Elbow 3/4 X | As per specimen /band Any | 02 | |
| 91. | Brase Ellow 7472 | | $\frac{1}{02}$ | Girls Hostels |
| \ | T-Cock Illyas | As per specimen /band Any | 02 | |
| 92. | | | $\frac{1}{02}$ | Girls Hostels |
| | Company G-I elbow 1X 1/4' | As per specimen /band Any | $\frac{02}{01}$ | Girls Hostels |
| 93. | G-I elbow 1A /4 | As per specimen /band Any | _ <u> </u> | Girls Hostels |
| 94. | AGM Solution | As per specimen /band Any | 12 | Electronics |
| 95. | Hook 3/4 ' | work Centre 6505 color | 03 | Engineering Dept: |
| 96. | Work Centre | multifunction printer or | | Dugiter |
| | Machines | Equivalent | | |