

# NO.F.D (CTC-1)/04(07)/ Computer & Photocopier Papers/2013-2014 GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 20th February, 2014

Ph No: 021-99222113

### **ADDENDUM**

In continuation of this department advertisement No. F.D (CTC-I) 04(07)/ 2013-2014 for NIT (Notice Inviting Tender) dated 19<sup>th</sup> February, 2014, following para may be added:

"The Bidders may submit Bids on the Bidding Documents issued by Finance Department, Government of Sindh or also downloaded from the SPPRA as well as Finance Department Official websites along with Fee of Rs.2000/- (amount and manner of payment of Tender Fee) by mail or by hand".

OF SINOH

(Aamir Zia Isran) Section Officer (B&A)

Address:

Room No. 171.Care Taker Cell-I, Ground Floor Finance Department, Government of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Shah-re-Kamal Attaturk, Karachi.



#### FINANCE DEPARTMENT GOVERNMENT OF SINDH

#### TENDER INQUIRY NO. FD (CTC-I) 04 (07) / 2013-2014



Name of Tender: Purchase of Papers for Printers &

Photocopier Machines

Official Address: Room No. 171, Care Taker Cell,

Finance Department, Building No. 06, A.K Lodhi Block, Sindh Secretariat, Shah-r-Kamal Attaturk, Karachi.

Phone No: 021-99222113

Closing Day, Date & Time

For Collecting of RFQ: Friday, 07<sup>th</sup> March, 2014 at 05:00 p.m

**Tender Opening Day, Date** 

& Time:

Monday, 10<sup>th</sup> March, 2014 at 1:00 p.m

Cost of Documents: Rs. 2,000/- (Rupees Two Thousand) Only

Photocopy of this RFQ is not acceptable at any reason

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#### GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 19th February, 2014

To,				
	M/s.			

### Subject: Invitation of the Tender Inquiry No. FD (CTC-I) 04 (07)/2013-14, for Purchasing of Printers & Photocopier Papers

I am directed to hereby invite your Firm to submit your Bid for the Tender of Purchasing of Printers & Photocopier Papers as per details in Schedule (Annexure-C) through this invitation letter. The contract resulting from this invitation to tender shall be governed by conditions of contract as contained on Annexure-A.

- 2. The Bidder shall submit the Bid in two separate sealed envelopes clearly marked as "*Technical Proposal*" and "*Financial Proposal*".
- 3. The Departmental Purchase Committee (DPC) of Finance Department will open the Technical Proposals (Annexure-C) in the first instance for evaluation per criteria given at (Annexure-A) & (Annexure-B), on Monday, 10<sup>th</sup> March, 2014 at 01:00 P.m in the presence of Bidders or their authorized representatives, who may like to be present.
- 4. The Departmental Purchase Committee (DPC) will open the Financial Proposal (Annexure-D) of the bidders whose Technical Proposals are accepted, on a date and time to be communicated to them in advance, in the presence of the bidders or their authorized representatives who may like to be present. The Final decision of the contract would also depend on the overall Budgetary Allocations.
- 5. Failure to submit the Tender in the manner prescribed in the invitation to the Tender and it's related scheduled and Annexure will render the same liable to be ignored / rejected.

6. The Finance Department does not pledge to accept the lowest or any tender and reserve the rights in accordance of SPPRA Rule-25 to cancel the Bidding Process at any time prior to the acceptance of a Bid or Proposals.

(Aamir Zia Isran)
Section Officer (B&A)
For Secretary to Government of Sindh

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#### GENERAL TERMS & CONDITIONS:-

#### A. Selection Method:

- 1. Selection Method of Bid is being involved on the basis of Single-Stage Two-Envelopes Procedure.
- 2. The Technical Proposals would be scrutinized by the "Departmental Purchase Committee" and "Financial Proposals" of only technically qualified firms will be considered and opened on the date as announced/conveyed by the DPC/Finance Department and the rest of will be returned unopened.
- 3. Only one authorized representative per bidder will be allowed to attend the opening of Bids. A representative from a bidder will be required to submit an authority letter in his/her favor by the respective bidders for attending the opening of Bids.
- **4.** The Finance Department will not be responsible for any costs or expenses incurred by the bidders in connection with the preparation or delivery of bid. Bidders shall submit Bids, which comply with the Bidding Documents. Alternative Bids will not be considered.

#### **B. BID SECURITY:**

- 1. A Bid Security, in the shape of a Bank Draft/ Pay order in favor of Section Officer (B&A), Finance Department, Government of Sindh.
- **2.** Equivalent to 3.5% of the total value as earnest money.

#### C. <u>VALIDITY OF THE PROPOSAL:</u>

The Bid validity period will be (02) months, starting from the last date for receipt of bid submission and all prices shall remain valid for (02) months, however, the responding organization is encouraged to state a longer period of validity for the proposals.

#### D. CURRENCY:

The Financial Proposals shall be quoted in Pakistani Rupees (PKR) Only.

#### E. WITH-HOLDING TAX, SALES TAX & OTHER TAXES:

1. The responding Organization is hereby informed that the Government shall deduct Taxes at the rate prescribed under the Tax Laws of Pakistan, from all payments for services rendered by any responding organization who signs a contract with the Government. The responding organization will be responsible for all taxes on transactions and /or income which may be levied by Government. If responding organization is exempted from any specific taxes, then it is advised to provide the relevant documents with the proposal.



2. The firm should be registered with Income Tax, Sales Tax (Registration Numbers should be clearly mentioned and valid documentary evidence be attached).

#### F. WITH DRAWAL OR QUALIFYING OF TENDER:

The last tender received shall supersede and invalidate all tenders previously submitted by the bidder. A tender may be withdrawn at any time up to the Official tender closing date & time.

#### G. VALIDITY OF TENDER:

Validity of tender will be based on the following:-

1. Late Tender -Must be rejected.

**2.** Form of Tender & Envelopes improperly -Must be rejected. Marked or not used.

**3.** Tender not completed in ink or type writer -Must be rejected.

**4.** Restrictions, Qualifications, Omissions or additions made to Tender.

**5.** Tender not properly signed. -Must be rejected.

**6.** Arithmetic Errors. -Must be rejected.

7. Erasures, overwriting or strike-outs may be accepted, provided that they are clear, prices are legible and any such changes are initiated by the Bidder.

**8.** Despite any other provision in this Tender documents, the Finance Department shall have the right to:

a) Accept or Reject any Tender or Portion thereof;

b) Reject all Tenders;

e) The lowest or any Tender will not necessarily be accepted.

#### H. MODE OF PAYMENT:

Payment will be received to the Firm against the supply through a Cross Cheque from Accountant General Sindh (AG Sindh).

#### I. <u>COMMUNICATION:</u>

Inquiries regarding this RFQ shall be submitted in writing to:

<u>"SECTION OFFICER (B&A), ROOM NO. 171, GROUND FLOOR, FINANCE DEPARTMENT, A.K LODHI BLOCK, SINDH SECRETARIAT SHAH-R-KAMAL ATTATURK, KARACIII".</u>

<u>Ph No. 021-99222113</u>

#### J. MODE OF DELIVERY:

Bids must be submitted in two separate envelopes clearly marked as "Technical Proposal" & "Financial Proposal" by 12:00 Noon on Monday, 10<sup>th</sup> March, 2014 on the address given at above serial "I".

The Bidders should examine carefully the terms & conditions of the Tender. They should also visit the Office of Finance Department at any time during working hours at their own expenses and obtain all necessary information prior to submitting the tender. Clarification if any, about the job may be obtained from the Section Officer (B&A) or Caretaker Cell at any time during working hours before submitting tenders. Once the Tender is submitted, it will be assumed that no further clarification is required.

Finance Department reserves the rights to extend the opening date of the Bids, cancel the Tender or accept/reject any or all Bids without assigning any reasons.

#### NOTE:-

- Any effort by a bidder to influence the contract in DPC's decision in respect of Bid Evaluation or contract award will result in the rejection of the Bidder's Bid.
- ➤ Bidders are required to demonstrate their Papers samples in their "Technical Proposal".
- No tolerance will be allowed in Tender sample, sample should be demonstrated at the time of opening of Technical Bids or when desired by the DPC.
- ➤ Bidders shall be submitted the Paper Samples in Technical proposal with the firm printed stamp on each & every sample and also attached the rapper of brand which they willing to supply to this department.



Particulars	Description	Remarks
Name of the Firm		
ADDRESS (Telephone, Fax & E-mail)		
YEAR OF ESTABLISHMENT (attach any documentary evidence or furnish a statement on Oath)		
NATIONAL TAX NO & SALES TAX NUMBER (attach documentary evidence)		
Whether Pay order as Earnest Money equal to 3.5% of the total value of bid is enclosed in Financial Proposal.	Yes ( ) No ( )	
Banker's Name & Contact Details		
Experience related to the similar assignments		
Annual Turnover supported by sales or Income Tax return		
ENLISTMENT CERTIFICATE (Copy of certificate enlisted with Govt./Semi Govt. organizations, if any)		
CLIENTAGE (Attach as separate Annexure (if Necessary)		
AFFIDAVIT (that the firm has not been blacklisted by private, Govt, Semi Govt, and Autonomous Body)		
Contact Person		
Date:	Name & Designation	
	Authorized Signature & Stamp	



**ANNEXURE-B:** 

#### > ASSESSMENT CRITERIA:

The bids will be evaluated as per the following criteria:-

Sr. No	Grading	Marks
	Quality of Papers	80
2.	Annual Turnover supported by Income Tax return	
3.	Assignments in Hand	. 05
4.	Clientage	05
5.	Experience in related assignment	05

**Note:** Minimum score required to pass for Technical Proposal is 95%



# SCOPE OF WORK

#### PRINTER PAPERS A-4 SIZE WHITE TOP QUALITY (82-GRAM) APPROXIMATELY 500 PAPERS PER REAM

Sr. No	Description of Paper	Unit Required	Quantity	Unit Offer by the Firm
Reductional phonody concerned	ы фолект также и компонент том производ со	можном меня неберен в регомония в ротого се се сотого с базаца. С	d	e e
	Size (mm x mm)	A4 (210 x 297)		***************************************
I.	Basis Weight	82 gsm		
	Thickness	112 um		
- Company	Whiteness	167 CIE	3,000 Reams	
Render : : : : :	Brightness	98 %		
	Opacity	95 %		
	Surface roughness, Bendtsen	143 ml/min		

#### $\frac{\text{PHOTOCOPIER MACHINE PAPERS A-4 SIZE WHITE TOP QUALITY (72-GRAM) APPROXIMATELY 500}}{\text{PAPERS PER REAM}}$

Sr. No	Description of Paper	Unit Required	Quantity	Unit Offer by the Firm
an egge to he dode få kenede	b	CC C CONTRACTOR CONTRA	d	e ;
	. Size (mm x mm)	A4 (210 x 297)	3,000 Reams	
	Basis Weight	72 gsm		
2.	Thickness	110 um		
	Whiteness	148-151 CIE		
	Brightness	98 %		
	Opacity	95 %		
	Surface roughness, Bendisen	140 ml/min		

#### $\frac{PRINTER\ PAPERS\ A-4\ (LEGAL)\ SIZE\ WHITE\ TOP\ QUALITY\ (82-GRAM)\ APPROXIMATELY\ 500\ PAPERS\ PER}{REAM}$

Sr. No	Description of Paper	Unit Required	Quantity	Firm
	b	С	d	e
	Size (mm x mm)	A4 (Legal Size)		
3.	Basis Weight	82 gsm	500 Reams	
	Thickness	112 um		
	Whiteness	, 167 CIE		
	Brightness	98 %		
	Opacity	95 %		
	Surface roughness, Bendtsen	143 ml/min		

*Note:* 

Less than above units as required for A-4 Size (82 gram), legal size (82 gram), A-4 Size (72 gram) papers will not be considered for qualifying in Financial Proposals.



**UNDERTAKING** 

We guarantee to supply the Papers exactly in accordance with the requirement specified in the

invitation to tender, schedule (Annexure-C). We do undertake that the certified copies of the

different certificates as required by the purchaser are enclosed herewith. We also undertake that

the supply of Papers will be made immediately or on specific date mentioned in Purchase order

issued against successful bid.

Signatures:

Firm Name and Stamp / Seal:



## FINANCIAL PROPOSAL

Name of the Firm and Address	
2. The rates for provision of Pa	pers for Printers & Photocopier Machines
mentioned at Sr No.01 (d), 02(d), and	d 03(d) of Annexure-C (Technical Proposal)
are:-	
01 (d): 3,000 Reams amount Rs	Rupees
<b>02</b> (d): 3,000 Reams amount Rs	Rupees
03 (d): 500 Reams amount Rs	Rupces
Total Amount: $\theta 1 (d) + \theta 2 (d) + \theta 3 (d)$	)=
	<u>.</u>
	Authorized Signature with Stamp
	Name:
	Date: (



# سنڌ حڪومت فنانس ڊپارٽمينٽ, ڪراچي

فون نمبر: 99222113 (021-99

# إضافو

هن ڊپارٽمينٽ جي اشتهار نمبر. 2013/14/07/2013/14 جي حوالي سان ٽينڊر گهرائڻ لاءِ نوٽيس، تاريخ 19 فيبروري، 2014 ۾ هيٺ ڄاڻايل پيرا جو اضافو ڪجي ٿو "واڪ ڏيندڙن کي فنانس ڊپارٽمينٽ سنڌ حڪومت جاري ڪيل يا ايس پي پي آر-اي گڏوگڏ فنانس ڊپارٽمينٽ جي ويب سائيٽس تان ڊائون لوڊ ڪيل واڪ دستاويزن تي سندن واڪ جمع ڪرائڻ گهرجن، جيڪي 2000 روپيا في (ٽينڊر في) سان ميل يا هٿو هٿ پهچائڻ گهرجن"

سيكشن آفيسر (بي اينڊ اي)

پتو: كمرو نمبر:17، كيئر ٽيكر سيل-۱، گرائوند فلور، فنانس ڊپارٽمينٽ. حكومت سنڌ. بلدنگ نمبر:06، سنڌ سيكريٽريٽ. اي كي لوڌي بلاك، شاهراه كمال اتاترك، كراچي. INF-KRY:NO.524/2014

الرائي المراكب المراكب

### گورنمینٽ آف سنڌ فنانس ڊپارٽمينٽ



No.F.D(CTC\_1)/04(07)/Computer & Photocopier Papers/2013\_2014 021\_99222113. فن: Dated 20th February, 2014

# اضافو

این آی نی (نیندرن گهرائڻ لاءِ نونیس) تاریخ 19 فیبروری 2014 لاءِ هن کاتی جی اشتهار نمبر 2014\_2013 / 2014 (07) / 04 (07) / 4 جی تسلسل م گاتی جی اشتهار نمبر 2014\_2013 / 04 (07) / 2014 جی تسلسل م هیلین پیرا شامل کئی وجی: کل می کاتی کاتی وجی: واک دیندر پنهنجا واک فنانس ډپارتمینت، حکومت سند پاران جاری کیل واک کاغذن تی یا ایس پی پی آرای توری نائی کاتی جی سرکاری ویب سائنس تان پن دائون لود کری 2000 ربین جی فی سان گذار تقر یا تیندر فی جی ادائکی جی طریقیکار مطابق تبال ذریعی یا متوهت موکلین و سیکشن آفیسسر (بی ایند ای)

اثدريس: روم نمبر 171 كيثرتيكرسيل I. گرائوند فلور فنانس دپارتمينت گورنمينت آف سنڌ, بلدنگ نمبر 06، سنڌ سيكريتريت اي كي لوڌي بلاك, شاهرام كمال اتاترك كراچي INF/KRY No:524/2014