



**OFFICE OF THE PROJECT DIRECTOR (PMU) "STRENGTHENING OF
INFRASTRUCTURE OF SHAH ABDUL LATIF UNIVERSITY KHAIRPUR.**

Tel/ Fax # 02543-9280430

No.PD/PMU/SALU/KHP/4078

Dated: 24-04-2014

READ: i) Provision contained in Rule 25(I) of SPP Rules 2010

ii) Deputy Director (A&F) Govt: of Sindh SPPRA Karachi
Office letter No: DD(Enf-II)/U02(SMI)/SPPRA/13-14/6306
Dated:- 22-04- 2014.

ORDER:

Consequent upon expiry of validity period the Bidding process in respect of work "External Electrification i/c Transformer (01 No:) in Bachelor Staff Hostel" mentioned at S.No:1(i) in this office NIT No: PD/PMU/SALU/KHP/2729 Dated: 09-07-2013 opened on 27-08-2013, is hereby cancelled due to paucity of funds.

Abul Latif
PROJECT DIRECTOR (PMU)
24/4/2014.

Copy F.W.Cs to the:-

1. ✓ Deputy Director (A&F) Govt: of Sindh SPPRA Karachi with reference to his Office letter No: DD(Enf-II)/U02(SMI)/SPPRA/13-14/6306 Dated:-22-04-2014 for information.
2. Secretary to Vice Chancellor Shah Abdul Latif University Khairpur for information.
3. Director (P&D) Shah Abdul Latif University Khairpur.
4. Bidders (All) viz

- i- M/S. Dharti Electric Works Khairpur.
- ii- M/S. Gul Jahan & Co,
C-10 Main Minara Road, near PIA Office Sukkur
- iii- M/S. Al- Hakum Engineering Works Karachi,
- iv- M/s Alam Engineers Karachi,
- v- M/s G.A Electric Store Khairpur.
- vi- M/s Reliant Trade Links Sukkur,

SPPRA INWARD DIARY

NO: 14108

DATED: 29-4-14



**OFFICE OF THE PROJECT DIRECTOR (PMU) "STRENGTHENING OF
INFRASTRUCTURE OF SHAH ABDUL LATIF UNIVERSITY KHAIRPUR.**

Tel/ Fax # 02543-9280430

No.PD/PMU/SALU/KHP/4079

Dated: 24-04-2014

READ: i) Provision contained in Rule 25(I) of SPP Rules 2010

ii) This office NIT No: PD/PMU/SALU/KHP/2729

Dated:- 09-07-2013.

ORDER:

Consequent upon expiry of validity period the Bidding process in respect of work "Providing External Water Supply in Bachelor Staff Hostel" mentioned at S.No:1(ii) in this office NIT No: PD/PMU/SALU/KHP/2729 Dated: 09-07-2013 opened on 27-08-2013, is hereby cancelled due to non release of awaited funds for 3rd Qtr of FY-2013-14.

Abul Latif
PROJECT DIRECTOR (PMU)

24/4/2014.

Copy F.W.Cs to the:-

1. Deputy Director (A&F) Govt: of Sindh SPPRA Karachi for information.
2. Secretary to Vice Chancellor Shah Abdul Latif University Khairpur for information.
3. Director (P&D) Shah Abdul Latif University Khairpur.
4. Bidders (All) viz

i- M/S. Gul Jahan & Co,
C-10 Main Minara Road, near PIA Office Sukkur

ii- M/S. Tariq Hussain Junijo Shikarpur,

iii- M/s Muhammad Saleem Shaikh Shikarpur,

iv- M/s Rail Cop Sukkur.

29/4
DD (A&F)

16861

WARD DIARY

14109

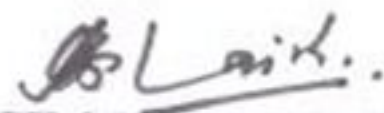
29-4-14

Dated: 24-04-2014

- READ: i) Provision contained in Rule 25(I) of SPP Rules 2010
ii) This office NIT No: PD/PMU/SALU/KHP/2729
Dated:- 09-07- 2013.

ORDER:

Consequent upon expiry of validity period the Bidding process in respect of work "Construction Approach Road & Land Escaping in Bachelor Staff Hostel" mentioned at S.No:1(iv) in this office NIT No: PD/PMU/SALU/KHP/2729 Dated: 09-07-2013 opened on 27-08-2013, is hereby cancelled due to non release of awaited funds for 3rd Qtr of FY-2013-14.


PROJECT DIRECTOR (PMU)
24/4/2014

Copy F.W.Cs to the:-

1. Deputy Director (A&F) Govt: of Sindh SPPRA Karachi for information.
2. Secretary to Vice Chancellor Shah Abdul Latif University Khairpur for information.
3. Director (P&D) Shah Abdul Latif University Khairpur.
4. Bidders (All) viz

i- M/S. Gul Jahan & Co,
C-10 Main Minara Road, near PIA Office Sukkur

ii- M/S. Ashfaq Ahmed Unner Shikarpur,

iii- M/s Rail Cop Sukkur,

- READ: i) Provision contained in Rule 25(I) of SPP Rules 2010
ii) This office NIT No: PD/PMU/SALU/KHP/2729
Dated:- 09-07- 2013.

ORDER:

Consequent upon expiry of validity period the Bidding process in respect of work " External Drainage in Bachelor Staff Hostel" mentioned at S.No:1(iii) in this office NIT No: PD/PMU/SALU/KHP/2729 Dated: 09-07-2013 opened on 27-08-2013, is hereby cancelled due to non release of awaited funds for 3rd Qtr of FY-2013-14.

Abdul Latif
PROJECT DIRECTOR (PMU)
24/4/2014.

Copy F.W.Cs to the:-

1. Deputy Director (A&F) Govt. of Sindh SPPRA Karachi for information.
2. Secretary to Vice Chancellor Shah Abdul Latif University Khairpur for information.
3. Director (P&D) Shah Abdul Latif University Khairpur.
4. Bidders (All) viz

- i- M/S. Gul Jahan & Co,
C-10 Main Minara Road, near PIA Office Sukkur
- ii- M/s Muhammad Saleem Shaikh Shikarpur,
- iii- M/s Rail Cop Sukkur,