



Phone & Fax #
022-2760283

1148 F
**OFFICE OF THE EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION MATIARI**

No: XEN/EWD/TC/G-55/ 472

Dated: 20/5 /2013

CORRINGEDUM

With reference to this office vide letter No: XEN/WED/TC/G-55/445, dated: 07.05.2013 and as advised by SPPRA vide letter No: Dir (Enf-I)/1148/SPPRA/3/10(MAT)/12-13/5420, dated: 17th May 2013 the opening schedule of tenders will be as under "the receipt of tenders on 03.06.2013 upto 2:00 pm and shall be opened within one hour upto 3:00 pm same day".

All other terms & conditions will remain same.

1
EXECUTIVE ENGINEER

Copy forwarded with compliments to:-

1. The Deputy Director (ENF-I) Sindh Public Procurement Regulatory Authority, Services General Administration & Coordination Department Barrack No. 08, Sindh Secretariat No. 4-A, Court Road Karachi Sindh, for information and necessary action.
2. The Secretary, Works & Services Department, Karachi for information.
3. The Deputy Commissioner, Matiari for information.
4. The Superintending Engineer (W&S) Department Matiari for information.
5. Copy for Notice Board.


EXECUTIVE ENGINEER

SPPRA INWARD LETTER

No: 10870

Date: 21/5



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022-2760283

1148 F
**OFFICE OF THE EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION MATIARI**

No: XEN/EWD/TC/G-55/ 467

Dated: 16/5 /2013

CORRINGEDUM

With reference to this office vide NIT No: XEN/TC/G-55/422, dated: 29.04.2013 and as advised by SPPRA vide letter No: Dir (Enf-I)/1148/SPPRA/3/10(MAT)/12-13/5362, dated: 15th May 2013 the opening schedule of tenders will as under "the receipt of tenders upto 2:00 pm and shall be opened within one hour upto 3:00 pm same day".

All other terms & conditions will remain same.

EXECUTIVE ENGINEER

Copy forwarded with compliments to:-

1. The Managing Director Sindh Public Procurement Regulatory Authority, Services General Administration & Coordination Department Barrack No. 08, Sindh Secretariat No. 4-A, Court Road Karachi Sindh, for information and necessary action.
2. The Secretary, Works & Services Department, Karachi for information.
3. The Deputy Commissioner, Matiari for information.
4. The Superintending Engineer (W&S) Department Matiari for information.
5. Copy for Notice Board.

INWARD DIARY

No: 10778 (EF)

Dated: 17.5.13


EXECUTIVE ENGINEER