



No: SBEP/PD/PROC/7375/2022-23
Program Management and Implementation Unit
SINDH BASIC EDUCATION PROGRAM
SCHOOL EDUCATION & LITERACY DEPARTMENT
Government of Sindh

Dated 17th November, 2022

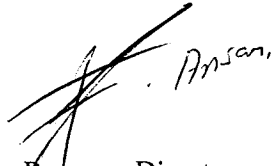
The Managing Director
Government of Sindh
Sindh Public Procurement Regulatory Authority
Barrack No 8, Sindh Secretariat No 4-A, Court Road, Karachi.
Ph # 99205369, Fax # 99206291

Subject: MINUTES OF MEETING OF CRC .

Reference: SBEP/PD/M&E/ 7370/2022, dated 14th November, 2022 (Copy Enclosed)

A meeting of Procurement Committee was held on 17th November, 2022 at 12-30 pm, pursuant to the decision of Complain Redressal Committee's direction (CRC) to revisit the documents and marks obtains by the M/s. Faiz Scientific Company in evaluation for Tender Lot No 7 and 7A for the procurement of Furniture & Fixture.

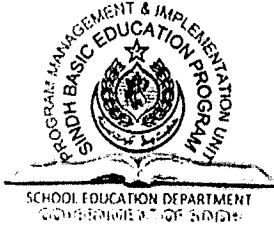
The Procurement Committee Reevaluated all documents and Technical Report of M/s. Faiz Scientific Company, and the committee found result was same as scrutinized previously. *(Copy of Minutes of Meeting & Result is Attached)*


Program Director
PMIU-SBEP

CC TO PS TO SECRETARY SELD / CHAIRMAN CRC
M/s. FAIZ SCIENTIFIC COMPANY.KARACHI

RA
18.11.22

ph.
Ho is to call
SPPRA website
AD (ev)
18/11



No: SBEP/PD/M&E/7374/2022
Program Management and Implementation Unit
SINDH BASIC EDUCATION PROGRAM
SCHOOL EDUCATION DEPARTMENT
Government of Sindh

Date: 17-11-2022

Minutes of the Meeting

Minutes of Procurement Committee Meeting under directions of CRC decision regarding Revised Technical Evaluation of M/s FAIZ SCIENTIFIC COMPNAY against NIT Tender Lot No 7 & 7A under RFP 6 and 7 for the procurement of Furniture & Fixture.


Reference: Notification No. SBEP/PD/PROC/7353/2022, dt: 8th November 2022 (*Copy is enclosed*)


A Meeting of Procurement Committee was held on 17th November, 2022 at 12:30 pm at Program Management & Implementation Unit (PMIU) (*Attendance Sheet is Attached*)

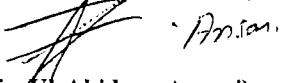
2. The Evaluation Committee, reviewed and reexamine the Technical Evaluation Report under directions of CRCs decision considering (TER) / Bid Evaluation Report (BER) against all the eligibility criteria for the Single Stage -Two Envelope procedure and compared the Profile / Technical Bid of Complainant M/s Faiz Scientific Company as submitted for the Tender / Lot No 7 and 7A.

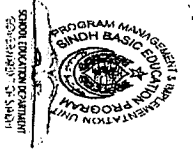
3. The committee in reevaluation found out that the M/s. Faiz Scientific Company did not provide mandatory documents / evidences as initially required for (Responsiveness Bid) for the technical evaluation which itself is ground for disqualification however the chair directed the marking of further evaluation which led to the fact that the complainant firm lacked mandatory passing marks as well (*The signed Copy of Checklist is attached for ready reference as endorse by the bidder's / complainant representative in the presence of Procurement Committee members for the missing of mandatory evidences.*)


(Ghulam Mustafa Soomro)
Procurement Officer
PMIU-SBEP
Member /Secretary of
Procurement Committee


(Zain Ul Abideen Laghari)
Deputy Secretary
School Education & Literacy Dept.
Government of Sindh/ Member of
Procurement Committee


(Salman Ahmed)
Director Finance
PPP NODE- School Education &
Literacy Dept., GoS / Member of
Procurement Committee


(Zain-Ul-Abideen Ansari)
Program Director
PMIU-SBEP
Chairman Of Procurement Committee.



SINDH BASIC EDUCATION PROGRAM (SBEP)
PROGRAM MANAGEMENT & IMPLEMENTATION UNIT (PMIU)
SCHOOL EDUCATION & LITERACY DEPARTMENT
GOVERNMENT OF SINDH



Attendance Sheet

Procurement Committee Members

Procurement of Goods & Services (Furniture & Fixture) for 08 SBEP Schools, under RFP 6 & 7,
Bid Opening Date & Time: 17-11-2022 AT 12-30 pm

S. No	Name of Person	Designation & Department	Contact No	Signature
1	Zain-ul-Abidin Ansari	Program Director SBEP-PMIU, SE&LD, GoS, / Chairman Procurement Committee.	0343-0000011	
2	Zain-ul-Abidin Lighari	Deputy Secretary SE&LD, GoS, / Member Procurement Committee	0333-2648826	
3	Salman Ahmed for Hassan Ullah Toqan	Director Finance PPP Node, SE&LD, GoS, / Member Procurement Committee	0333-3219756	
4	Ghulam Mustafa Soomro	Procurement Officer SBEP-PMIU, SE&LD, GoS, Member / Secretary Procurement Committee	0300-2124464	
5				

Technical Evaluation Report

**Procurement of Goods & Services (Furniture & Fixture)
For USAID - SBEP Schools**

Section	Evaluation Parameters	Category Wise Marks	Maximum
			Marks
2	GENERAL INFORMATION		
2.1	<i>Registration with Relevant Authorities.</i>	5	10
	1. FBR Income Tax Registration Certificate		
	2. FBR Sale Tax Registration Certificate		
	3. SRB Registration Certificate		
	4. Professional Tax Registration Certificate		
	5. Chamber of Commerce Registration Certificate		
	<i>ONE MARKS ON EACH.</i>		
2.2	<i>No of Years Company Established.</i>	5	5
	1. 10 Years of Establishment Company / Register with FBR		
	2. $10 \times (A/10)$, where A is no. of years in digits		
	<i>0.5 MARKS FOR EACH YEAR.</i>		
<i>Sub-Total</i>			10
3	FINANCIAL CRITERIA		
3.1	1. Bank Account Maintenance Certificate (2 Marks)	10	20
	2. Bank Credit Line/ Running Finance Facilities (2 Marks)		
	3. Annual Transaction Statement (for last 5 years)		
	1 FY: 2021 - 2022		
	2 FY: 2020 - 2021		
	3 FY: 2019 - 2020		
	4 FY: 2018 - 2019		
	5 FY: 2017 - 2018		
	4. Annual Financial Audit Report (for last 5 years)		
	1 FY: 2021 - 2022		
	2 FY: 2020 - 2021		
	3 FY: 2019 - 2020		
	4 FY: 2018 - 2019		
	5 FY: 2017 - 2018		
	5. Annual FBR Tax Return (for last 5 years)		
	1 FY: 2021 - 2022		
	2 FY: 2020 - 2021		
	3 FY: 2019 - 2020		
4 FY: 2018 - 2019			
5 FY: 2017 - 2018			
	<i>17/10 MARKS ON EACH CATEGORY (2.0 6 5)</i>		
3.2	1. Average working capital (for last 5 years) is equal to or above to Value of PKR 20 million	10	10
	1 FY: 2021 - 2022		
	2 FY: 2020 - 2021		
	3 FY: 2019 - 2020		
	4 FY: 2018 - 2019		
	5 FY: 2017 - 2018		
	2. Less than 20 million, use the following weightage: $20 \times (A/20)$, where A is amount in Million		
<i>Sub-Total</i>			20
4	EXPERIENCE RECORD.		
4.1	A. General Experience in Govt / Semi Govt Organization	10	30
	B. Similar Experience in Educational Institutions	10	
	C. In Hand Projects / Current Assignments	10	
	<i>Sub-Total</i>		
5	EXPERTISE.		
5.1	Warehouse / Storage Capacity	5	20
5.2	Skilled Manpower / Managerial Staff	5	
5.3	Manufacturing Facility & Display Centre	5	
5.4	Tools & Machinery	5	
<i>Sub-Total</i>			20
6	PRODUCTION CAPABILITY & QUALITY ASSURANCE		
6.1	The Bidder Provide Undertaking to ensure the Production, Capability and Quality of minimum quantity 750 numbers in each level Desks & Chairs within the 90 days A. Level 1 Desks & Chairs		10
7	QUALITY ASSURANCE SYSTEM / PROCEDURE		
7.1	1. Quality Control & Quality Assurance	10	10
Grand Total Marks			100

Lot -7 & 7A	
M/s FAIZ SCIENTIFIC COMPANY	
Marks	As Provided Source
Obtained	
1	NTN # - 0901411-0
1	STR # 12-00-8508-008-91
1	SRB # 5-0914011-0
1	Reg # Available
1	Reg # Available
5	
5	Register with FBR in 1999
0	
5	
10	
2	photo copy provided
0	Not Authentic
0	N/A
0.4	YES
0.4	YES
0.4	YES
0.4	YES
1.6	obtain 1.6 out of 2 Marks
0	N/A
0	N/A
0.4	YES
0.4	YES
0.4	YES (unsigned)
1.2	obtain 1.2 out of 2 Marks
0	N/A
0.4	YES
0.4	YES
0.4	YES
0.4	YES (unsigned)
1.6	obtain 1.6 out of 2 Marks
6.4	obtain 6.4 out of 10 Marks in 3.1
0	
0	
0	
0	
0	
10	
16.4	Given 10 out 10 Marks in 3.1 class
0	Not General orders
5	work order of 2015-16, repeated copies without outward Number
5	Available (4 1 a + c)
10	obtain 10 out 30 marks in class 4.1
0	No Evidence provided only on letter without stamp
0	Simple List No Sign & Stamped by Company
0	Simple Photo copies of Picture / Fabricated
0	No Evidences simple names
0	obtain 0 out of 20 marks in class 5 (No Evidences)
0	
8	Not Valid letter Not Proper Signed & Stamped
5	Not Valid
49.4	given 8+5 marks

Program Director
Program Director
Government of Sindh

MR. Saqar Ahmad
MR. Saqar Ahmad
Sindh Bank Education Program
Sindh Bank Education Program
School Education Department
Government of Sindh

Abdul Mustafa Siddiqi
(Procurement Officer)
P. M. U. - SBEP
School Education & Literacy Dept
Government of Sindh

(Handwritten signature)