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NO.GM/PHED/1393 /2019.  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPARTMENT,  
GOVERNMENT OF SINDH,  
Hyderabad dated 11/16/2019.

### OFFICE ORDER.

With the approval of competent authority i.e. Secretary, Public Health Engineering & Rural Development Department, Government of Sindh, Karachi vide letter No. SO(PHE)2(69)/2014 dated 21-03-2019 the below mentioned contractor is hereby black listed in Public Health Engineering Department under Rule-35 SPPRA 2010, with immediate effect in the interest of Government work till further orders.

M/S Nehal Associates.

  
(MUHAMMAD AKBAR BALOCH)  
CHIEF ENGINEER,  
PUBLIC HEALTH ENGG: DEPARTMENT  
GOVT. OF SINDH, HYDERABAD

C.C to the:-

1. Secretary Public Health Engineering and Rural Development Department Government of Sindh Karachi for information with reference to his letter No: mentioned above.
2. Commissioner Hyderabad/Mirpurkhas for information.
3. Registrar, Pakistan Engineering Council Islamabad for information.
4. Director, Sindh Public Procurement Regulatory Authority Karachi for information with request for hoisting the same on SPPRA website.
5. Chief Engineer, Public Health Engineering Department Government of Sindh Sukkur for information.
6. Chief Engineer, Buildings Department Government of Sindh Hyderabad for information.
7. Chief Engineer, Highways Department Government of Sindh Hyderabad for information.
8. Chief Engineer, Irrigation Department Government of Sindh Kotri Barrage for information.
9. Superintending Engineer, Public Health Engg: Circle Hyderabad/Mirpurkhas for information & necessary action.
10. Executive Engineer, (All) Under Public Health Engg: Circle Hyderabad/Mirpurkhas for information & necessary action.
11. M/S Nehal Associates for information.
12. Copy for office order file.

SPPRA INWARD CLARY

NO : 11574/664

DATED : 12/16/19

  
12/16

AD(421)

  
12/16  
urgent-12  
ASSET



NO.GM/PHED/ 1541 /2019.  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPARTMENT,  
GOVERNMENT OF SINDH,  
Hyderabad dated 11/10/2019.

Ph: 022-9210410.  
Fax: 022-9210411.  
Ce.phed.hvd@gmail.com

To,

The Assistant Director (Legal-II),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
**KARACHI.**

SUBJECT:-

**OFFICE ORDER.**

REF'NCE:-

Your office letter No: AD(L-II)/SPPRA/CMS-325/  
2018-19/4037, dated: 18-06-2019.

In response to your office letter No. cited under reference, it is stated that the complaint was received from Mr. Muhammad Moosa Khoso (General Councilor) Ward-I UC Dhamachani Village Jhando Khoso through Secretary, Public Health Engg: & Rural Development Department Government of Sindh Karachi . Mr. Abdul Latif Jarwar, Executive Engineer (H.Q) of this office was directed to visit the site and furnish detailed report for taking action into the matter.

Enquiry Officer submitted his report vide No: DB/Enquiry/1592, dated: 31-08-2018 (copy is enclosed being self explanatory) (Annexure - A). The report was forwarded to the Secretary, Public Health Engg: & Rural Development Department Government of Sindh Karachi vide this office letter No: GM/PHED/1609, dated 03-09-2018 (copy is enclosed being self explanatory) (Annexure - B) for taking appropriate action. Secretary, Public Health Engg: & Rural Development Department, Government of Sindh Karachi has initiated disciplinary action against officers and directed to Black list M/s. Nehal Associates Contractor vide letter No: SO (PHE) 2 (69)/2014, dated 21/03/2019 in pursuance of SPPRA Rule-35. He is black listed in pursuance to SPPRA Rule-35(3) (a) without time bar.

DA/As above

(MUHAMMAD AKBAR BALOCH)  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG: DEPARTMENT  
GOVT. OF SINDH, HYDERABAD.

CC to the:-

Secretary, Public Health Engg: & Rural Development  
Department Government of Sindh Karachi for information.

SPPRA INWARD COPY  
NO: 117  
DATED 12/10/2019

15/10



NO.DB/ Enquiry / 1833 /of /2018. (Annexure-A)  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPTT.,  
GOVERNMENT OF SINDH,  
Hyderabad dated 31/5/2018.

To,

The Chief Engineer,  
Public Health Engineering Department  
Government of Sindh  
**Hyderabad.**

SUBJECT: PROVISION OF INFORMATION UNDER SECTION 27  
OF NATIONAL ACCOUNTABILITY ORDINANCE  
1999 (515 / 2018).  
REF'NCE: Your office letter No.GM/PHED/1170 dated.25.06.2018.

Kindly refer your letter on the captioned subject.

**Back Ground.**

In this context it is stated that technical sanction was accorded by Chief Engineer Public Health Engineering Department Hyderabad vide letter No.DB/DWE/1433 dated.17.05.2017 for Providing Laying Jointing of Suction & Delivery line of P.E Pipe 6" dia i/c specials and S/F Pump KSB-ETA (80-20) etc. complete @ Intake Works for O/M Rural Water Supply Scheme Jhando Khoso for an amount of Rs.492900/- Taluka Hyderabad (Rural) District Hyderabad.

Comparative statement indicates that M/s Nehal Associates quoted lowest rate i.e 19.00 % above schedule-B cost and 16.69% above estimated cost.

Executive Engineer Public Health Engineering Division No.I Hyderabad issued work order to complete the job within one month at 19.0% above CSI rates.

1<sup>st</sup> R.A Bill was recorded in M.B No.331 page 49 to 51 by Mr. Muhammad Aslam Dahri Assistant Engineer and passed by Mr. Shoukat Ali Memon Executive Engineer for an amount of Rs.572846/-

*Mr. Subin*  
*Pl. send the report to Mr. B. for sanction*

**Findings.**

Site was visited by undersigned alongwith Mr. Muhammad Aslam Dahri & Armughan concerned Sub. Engineer. During course of visit, concerned Assistant Engineer and Sub. Engineer was inquired about the Invoice of Pumping Machinery i/c Motor control unit but they told that at present we have no Invoice but can provide you after searching of record. They were verbally requested so many times to produce the evidence of purchase of pumping machinery & MCU but no response is received even after 02 months. Funds of O&M were used by Executive Engineer PHE Division No.I Hyderabad and cost impact of this sub work is computed as under.

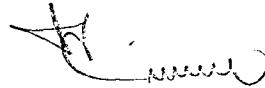
1. K.S B Pump ETA Norm (80-200)	Rs.222240/-
2. Motor Control Unit (Siemens / KSB)	Rs.60000/-
Sub: Total:-	Rs.282240/-
Add: 19.0% above C.P	Rs.53626/-
Total:-	Rs.335866/-

**Recommendation.**

In light of above circumstances it is suggested to move this case to Secretary Public Health Engineering & Rural Development Department Government of Sindh Karachi for action against following officers.

1. Mr. Shoukat Ali Memon Executive Engineer.
- \* 2. Mohammad Aslam Dahri Assistant Engineer.
3. Armughan Sub. Engineer

It is further added that M/s Nehal Associates may be black listed in light of SPPRA Rule-35.



**(ABDUL LATIF JARWAR)**  
EXECUTIVE ENGINEER (H.Q)  
PUBLIC HEALTH ENGG.DEPTT.,  
GOVERNMENT OF SINDH, YDERABAD.

(Reference to P. W. D. Code,  
Chap. VII paras 33,35 and 38)

1. Whenever there is an entry in Column 9 on the basis of actual measurements, the whole of the amount previously paid without detailed measurements should be adjusted by a minus entry in Column 2, equivalent to the amount shown in Column 1, so that the "Total up-to date" in Column 3 may become "nil".

2. When there are two or more entries in Column 9 relating to each sub-head of estimate they should, in the case of works the accounts of which are kept by sub-heads, be totalled and the total recorded in Column 10 for posting the works abstracts.

Memorandum of Payments

3. The figure against (K) should be attested to see that it agrees with the total Items 6 and 7.

4. If the net amount to be paid is less than Rs. 10 and it cannot be included in a cheque the payment should be made in cash the entry (c) being altered suitably and the alteration attested by dated initials.

5. Payee's acknowledgment should be for the group amount paid as per Item. 7 i. e. (a+b+c).

6. Payment should be attested by some known person when the payee's acknowledgment is given by a mark seal or thumb impression.

Running Account Bill-A

D42 dt: 30-6-2017  
Cash Book Voucher No.  
NTN-3006447-3

PIU of S/Delivery Zone of P.E  
Name of work - pipe Laying i/c Specials in S/P in  
Pump KSB - E. & C. (20-20) etc complete @ Talabes  
Work for M/R/W/S. Sahu Jhanda Khosa Talabes H  
Name of Contractor - (R) Draj Hyd.

M/s. Nehal Associates

Serial No. of this Bill - 251 R.A. BILL

No. and date of this previous Bill for the work.

Reference to agreement No.

W/O NI.TC/599 Dt: - 6-6-17


Stipl: dt: of start. 13-6-17

Act: dt: of start. 7-6-17

Stipl: dt: of compl: 6-7-17

Act: dt: of compl: WIP

Certified that this bill has not been paid before this in any shape.  
Certified that nothing is outstanding against the contractor.  
Certified that the work has been carried out as per PWD specification.

  
ASSISTANT ENGINEER  
Civil Health Engg: S/District  
Hyderabad

Advance payment for work yet measured			Items of work (grouped under sub-works and sub-works of estimate.)	Unit	Rate	Quantity executed up-to-date as per measurement books	payment on the work of actual measurement		Remarks (with reasons for delay in deducting payments shown in Column 9)
Notes as per previous bill	Since previous bill	Total up to-date.					Up-to-date	Since previous bill	
1	2	3	4	5	6	7	8	9	10
			Total brought over						572846/-
			Total	Total value of Work done to date (A)					572846/-
			(B)	Deduct value of Work Shown on previous bill					
				Net value of work since previous bill (F)					
Figure (D) in words Rupees				Figure (F) in words Rupees					572846/-

**II. Certificates and Signatures.**

1. The measurement on which are based the entries in Column 4 to 9 of account I were made by M/s. Srinivas & Co. on 12/6/17 and are recorded at page of M.B. No. 331 P-49, 657

2. Certified that in addition to and quite apart from the quantities of work actually executed as shown in Column 7 to Account I, some work has actually been done in connection with several items and the value of such work is in no case less than the advance payments as per column 3 of Account made or proposed to be made for the convenience of the Contractor in anticipation of and subject to the results of detailed measurement which will be made as soon as possible.

Date: 12/6/17  
 Signature of the officer preparing the bill  
**EXECUTIVE ENGINEER**  
 Public Health Engineer Div: N-  
 Hyderabad

Dated Signature of Contractor.

Dated Signature of Officer authorizing payment. (Rank)

Note—Certificate No. 2 must be signed by an officer of or above the rank of Sub Divisional Officer. This signature is necessary only when the officer who prepare the bill is not the officer who authorizes it. In such case two signatures are essential.



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NO.GM/PHED/1609 (Amended - B) 2018.  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPARTMENT,  
GOVERNMENT OF SINDH,  
Hyderabad dated 3/19/2018.

To,

The Secretary,  
Public Health Engg: & Rural Dev: Deptt:  
Government of Sindh,  
**KARACHI.**

**SUBJECT:-** **PROVISION OF INFORMATION UNDER SECTION 27  
OF NATIONAL ACCOUNTABILITY ORDINANCE 1999  
(515 / 2018).**

**REF'NCE:-** Your good office letter No: SO (PHE) 2 (60) / 2014 dated 14-06-2018.

This is with reference to the above Correspondence. It is intimated that Mr. Abdul Latif Jarwar Executive Engineer (H.Q) of this office was assigned to conduct enquiry into the matter. The enquiry officer has suggested that the action may be taken against following officers who are at the fault.

1. Mr.Shoukat Ali Memon Executive Engineer. ✓
2. Mohammad Aslam Dahri Assistant Engineer. ✓
3. Armughan Sub. Engineer.

It is further added that M/s Nehal Associates may be black listed in light of SPPRA Rules – 35. The report furnished by the Enquiry Officer is annexed herewith for information and necessary action.

**D.A/As above**

*nc*  
*ll*  
(QAMARUDDIN CHANDIO)  
CHIEF ENGINEER  
PUBLIC HEALTH ENGG: DEPARTMENT  
GOVT: OF SINDH, HYDERABAD.

C.C to:-

Mr. Abdul Latif Jarwar Executive Engineer (H.Q) office of the Chief Engineer Public Health Engineering Department Government of Sindh Hyderabad for information.



NO.GM/ SPPRA/1537/of/2019.  
OFFICE OF THE CHIEF ENGINEER,  
PUBLIC HEALTH ENGG. DEPTT.,  
GOVERNMENT OF SINDH,  
Hyderabad dated 11/7/2019.

To,

The Secretary,  
Public Health Engg & Rural Dev. Department,  
Government of Sindh  
**KARACHI.**

SUBJECT: **COMPOSITION OF COMPLAINT REDRESSAL  
COMMITTEE FOR TENDERS.**

In pursuance to SPPRA Rule 31, a Complaint Redressal Committee has been notified by your office vide No.SO(T)/PHE/SPP-Rules/2010,dated 21<sup>st</sup> April 2018 with following composition.

- |  |          |
|--|----------|
| 1. Chief Engineer PHE Department.  | Chairman |
| 2. Representative of Accountant General<br>Sindh / District Account Officer concerned. | Member   |
| 3. Executive Engineer, PHE concerned.  | Member   |

It is intimated that in order to discuss the complaints received from various aggrieved bidders, notice of meeting is issued from this office. In response of same District Accounts Officers are not attending the CRC meetings which results inordinate delay in completing the proceedings under SPPRA Rules.

It is therefore requested to approach Finance Department as well as Accountant General Sindh to resolve the said issue.

(*Muhammad Akbar Baloch*)

CHIEF ENGINEER  
PUBLIC HEALTH ENGG. DEPARTMENT,  
GOVT. OF SINDH, HYDERABAD

C.C to the:-

1. Secretary, Finance Department, Govt of Sindh Karachi, for kind information and necessary action.
2. Accountant General Sindh Karachi for information and necessary action.
3. Managing Director SPPRA Sindh Secretariate Barracks Karachi for information and necessary action.





GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the, 21<sup>st</sup> April, 2018

NOTIFICATION

No. SO (T)/PHE/SPP-Rules/2010: In exercise of the powers conferred by Rule-31 of SPP Rules-2010 (amended in 2017), a Uniform Complaint Redressal Committee for all Public Health Engineering Divisions is hereby constituted as under:

- |      |  |                  |
|------|--|------------------|
| i.   | Chief Engineer, (Concerned)  | Chairman         |
| ii.  | Executive Engineer,<br>Concerned   | Member/Secretary |
| iii. | Representative of office of the<br>Accountant General Sindh/District Accounts Officer, | Member           |

The committee shall act in accordance with SPP Rules, 2010 (amended in 2017)

(Dr. RIAZ AHMED MEMON)  
Secretary

Cc:

- The Chairman, P&D Board, Govt. of Sindh, Karachi
- The Secretary Finance Dept. GoS, Karachi
- The Commissioners, (all in Sindh).
- The Managing Director, SPPRA, Karachi
- The Accountant General, Sindh, Karachi/District Accounts Officer Sindh.
- The Chief Engineer, PHED, Hyderabad/Sukkur.
- The Superintending Engineer (all in Sindh)
- The PS to Secretary, PHE & RDD, Govt. of Sindh, Karachi.

(MUHAMMAD BUX JARWAR)  
Section Officer (Tech)/PHE

O/o the Chief Engineer PHED Hyd
In ward No. _____
Dated. _____
Signature _____

67  
27/4

3/27/4